

His Oregon ranch is valued at \$2,000,000. French had many enemies in the section where he lived, and had often expressed the belief that he would be murdered some day. He was in the habit of going armed, but was without a weapon when shot down on Sunday.

OBITUARY NOTES

LILLIS BALLOU BARNEY.

Sister Lillis Ballou Barney, who departed this life in Provo City, Wednesday evening, December 22nd, 1897, at the age of 92 years, 8 months, 1 week and 3 days, was born in Herkimer county, New York, April 20th, 1805. She was married to Edson Barney January 1st, 1830, in Amherst, Lorraine county, Ohio, and in May, 1831, she and her husband became members of the Church of Jesus Christ of Latter-day Saints. While in Ohio, Brother and Sister Barney witnessed the building and dedication of the Kirtland Temple.

From Ohio they moved to Nauvoo, where they remained for seven years, and became well acquainted with Joseph and Hyrum Smith; they were living in Nauvoo at the time of Joseph's and Hyrum's martyrdom.

In 1845 they left Nauvoo and moved to the Des Moines river, but owing to the bitterness of the people against the Mormons, they were forced to move to Winter Quarters. They stayed there with the Saints one winter and shared the hardships and privations of that time.

In the spring of 1847 they left Winter Quarters and moved across the Missouri river to a place called Little Pigeon, near Kanessville, now known as Bluff City. They remained there till 1851, when they emigrated to Utah, being four months on the plains. After arriving in Salt Lake City they went to Jordan, and after two months residence there moved to Provo, arriving there December 24th, 1851. They lived there till the fall of 1861, passing through the trials of the Walker war. They were then called on a mission to St. George. While there Sister Barney raised the cotton, carded, spun and made her own apparel. They helped build the St. George Temple and witnessed its dedication.

Sister Barney was the mother of nine children, five of whom survive her, three girls and two boys, the youngest being 53 years of age. She had forty-eight grandchildren, ninety great-grandchildren and two great-great-grandchildren.

JAMES WADSWORTH.

Ogden City, Utah, December 28th, 1897.—James Wadsworth was the son of Benjamin Wadsworth and Mary Fryer. He was born at Manchester, England, March 22nd, 1810. His ancestors for several generations previous to his day were earnest seekers after the true way of life and salvation, but did not live long enough to find it. They declared there was no true Church of Christ on the earth in their day. They served God devotedly, according to the light which they had received, and were anxiously hoping for the restoration of the Gospel of Jesus Christ in its purity; but they did not realize those hopes, for they died before the angel brought the glad news from heaven in this generation.

About the year 1829 James Wadsworth married Agnes Rylance, with whom he lived a peaceful life and raised a numerous posterity.

By profession he was a meat merchant. His occupation required a great deal of out-door exercise, which, with temperate living, promoted good health, and contributed to his longevity.

About the year 1840 he heard the Gospel preached by Elder Parley P. Pratt. The same year or the year following, he was baptized into the Church

of Jesus Christ of Latter-day Saints. In November, 1841, he sailed from Liverpool on board the ship Tyrean for the United States. After landing he stayed for a short time at Warsaw, Ills. He then proceeded to Nauvoo. He subsequently returned to England and resided there for a short period. In 1846 he returned again to the United States, and located in St. Louis, Mo. He remained there until 1850, when he left and took up his pilgrimage across the great plains for Utah. He arrived in Salt Lake City the same season and settled for some time in the Thirteenth ward.

From there he went to E. T. City, Tooele county, where he resided about twenty years. He then came to Ogden and lived here twenty-two years, and he became well acquainted and appreciated by all who knew him. Some time before his demise he went from here to Draper, where he continued to reside with his relatives until his death, which occurred Dec. 11. His remains were brought to Ogden for interment.

The obsequies were held on the 13th inst. in the Second ward meeting house; Elder John Scowcroft presided. The opening prayer was offered by Elder Charles Welch. The speakers were Elders Joseph Hall, N. C. Flygare and John Scowcroft, who were well acquainted with deceased. They spoke highly of his life, character and integrity to the Church, and his devotion to the laws of the Gospel of Jesus Christ. The benediction was delivered by Elder Ephraim Tillotson.

Grandfather Wadsworth was a very spiritually-minded man. He was a constant student of the Scriptures, especially those parts which related to the great latter-day work.

He was a deep thinker. He read much, and was an intelligent man. He was a good writer and produced a number of excellent articles in prose and in verse, in proof of the divine mission of the Prophet Joseph Smith and the work of redemption in which he was engaged. He died in full assurance that he would "rise with the just when the Savior shall come."

His posterity are numerous. He had three children, thirty-four grandchildren, seventy-four great-grandchildren, and four great-great-grandchildren. Total, 115. Eleven of these are dead. JOSEPH HALL.

ANN WALKER WHEELER.

Sister Ann Walker Wheeler, the daughter of Henry and Ann Preece Walker died in South Cottonwood December 20th at 1:15 a. m. She was born Wednesday, April 4th, 1827, at Hereford, England. Her parents joined the Church in their native country and she was baptized two months after the martyrdom of the Prophet Joseph. Her parents were of the middle class, honest, industrious people with a character for probity, which was the pride of the family. Sister Wheeler was thus emphatically well born, with a strong will power, and became a pure and high-minded woman; she hated slang or vulgar phrases and realized the truthfulness of the words of Roscommon, where he says:

"Immodest words admit of no defense; For want of decency is want of sense."

With her father's family she left England in February, 1853, on board the International, Captain Arthur in command. After a long and tedious journey of about ten weeks they arrived at New Orleans, thence to St. Louis and thence to Keokuk, Iowa, the place where C. Spencer was fitting out a company for Utah. They fitted out their own teams and travelled in what was called the independent company, with Brother C. Spencer as their captain. Salt Lake City was reached September 20th, 1853. She with her

husband, whom she had married one month before leaving England, took up their abode in the Sixteenth ward and lived there about two years; Brother Wheeler most of that time was employed by President Wilford Woodruff. They moved to South Cottonwood in 1855. Two years later she with her husband was celebrating with President Young and all the Saints the tenth anniversary of the entrance of the Pioneers into Utah, when word came that Johnston's army was on the way to exterminate the Saints, which fact she took in her characteristic manner. She moved, according to counsel, as far south as Beaver, having already suffered much through the ravages of the grass-hoppers. Having returned after the trouble was over, she took up her labors among the people of South Cottonwood with whom she has labored faithfully, diligently, persistently and effectually for forty-three years, surrounding herself with a host of friends, whose hearts are touched with the deepest sorrow at her demise. Especially so is this the case with her near friends and relatives and associate officers in the Relief Society, with which she was connected for more than fifteen years.

As a mother she was devoted to her children, being the mother of nine children, four girls and five boys, eight of whom survive her. One of her most beautiful traits was to train her children in the fear and nurture of the Lord, training their minds for active life, molding future men and women for society, imbuing them with right principles, impenetrating their hearts with the spirit of love, and thus actively helping to carry forward the world towards good. As a wife she was of the purest and truest type of womanhood.

During her long illness she was tenderly cared for by loving hands. Nothing that could be done to relieve her sufferings was neglected. Her husband remained by her bedside during the last five weeks and did all that was possible for mortals to do, but the Lord had decreed otherwise, and the blow is most keenly felt by him, as also by Nora, the youngest daughter, who still remains at home, and who in connection with her father most keenly feels the loss of her parent. She watched over her mother with sleepless eyes and with a tireless hand administered the salutary productions of nature when pain made its approach.

The funeral services were very impressive. The casket was a lovely one and the floral decoration was superb. The whole being crowned with a white dove, emblematic of purity. President A. M. Cannon, who was one of the speakers, said futurity has still its prospects; there is the hope that we have of a crown of glory if we are faithful, which is sufficient to support us under every affliction.

In addition to her eight children, of whom the youngest son, Jesse H., is now in Alabama on a mission, she leaves 21 grandchildren.

D. B. JONES.

THE DEAD.

Peaceful be their Rest.

INGLET.—At Fairview, Oneida county, Idaho, on the 25th December, 1897, of nervous heart disease, Napthali Inglet, aged 66 years.

BECK.—Emanuel Victor, son of John and Louise (Goss) Beck; born January 6, 1865, died this (Tuesday) morning at nine o'clock.

SNOW.—Mrs. Mary Shnw. died December 28th, 1897, in the Twenty-second ward, this city, aged 85 years. She crossed the Plains in 1839 with the band cart company, and was the wife of the late Joseph Shaw; she was born at Walsley, near Bury, Lancashire, England, November 12th, 1812; was the daughter of James Birch and Sarah Boothe.