EVENING NEWS Published Daily, Sundays Excepted,

AT FOUR O'CLOCK.

PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CHARLES W. PENROSE, EDITOR. Monday - November 23, 1885

"NOT FOR GENERAL PRACTICE."

THE opponents of "Mormon" plural fuland diligent than others. If a case Christ of Latter-day Saints who sesometimes arises of improper bestowal marriage, in order to foster the unreasoning public prejudice against it, of ordinances, or some one considered desire to shield them from obloquy. have raised the cry that it is a menace worthy, proves to be unworthy, that Let the work of cleansing go to monogamous civilization. This has does not alter the principle, neither not only been urged by editors and will the blessings that depend preachers but has been set forth in on worthiness now from the simple power of His might. We cannot claim official documents and urged upon administration of ordinances. The His aid while iniquity is covered up in Congress as a reason why extreme revelation which governs the whole measures should be adopted for the matter says: "For all who will have a suppression of polygamy and the _deblessing at my hands shall abide the struction of the "Mormon" Church. It law which was appointed for that blessing and the conditions thereof." has been claimed that even to tolerate the practice of plural maralage in-

spired the fear that it might one day destroy the institution of monogamy. tion sprang by the Democrat. Writers for that paper profess to be lawyers. The answer to this is that monogamous marriage and polygamous mar-Where did they learn that the Constiriage have flourished together in the tution "does not undertake to defend same communities for ages and that privileges?" What does the first secone does not necessarily interfere tion of the Fourteenth Amendment with the other: and also that "Mormake or enforce any law which shall mon" plural marriage is not designed for general practice, but that even all abridge the privileges or immunities of "Mornous" are not worthy to enter into its duties and obligations. This offers an apparent opportunity for those who delight in misrepresentation to spin a the Democrat mean to say that there are no privileges without caste or theory as different from the truth as a spider's [web is from a silken robe The Salt Lake Trabane cries out to the "good Saints" -altering its tone from tive franchise but a privilege, "ignorant Mormons," "rebellious and does its association with a knaves." and "stupid cranks"-and class make it "the bane of the world?" 12:12 12:20

What stuff men will write when they start in to cope with "Mormonism!" "The you not see what slaves this system is designed to make of you? Your Again, does the Deumerat mean to curets tall you that no matter how sinay that a privilege may never become cere (o) his; be, no matter now much you may rob your wives and children Fifteenth Amendment to the Constituor to it to obtain grace and a full extion mean when it says : "The right of a fution, only a corporal's guard of you as host mode ever expect to have your praters, duswere

When the Almighty sent us the revclution, it was only for a few of us. He did not cure a copper for the rank and the event to whip them in to support a with a circle elect. Another weak and watery Democrat

quaks in this wise: "The NEWS must know that the Con-

stitution of the United States only anderines to protect rights and not Privileze always accom panies class and caste, and class and cases have been the baue of the world." The strife and turmoil raised it Utah over the enforcement of the Edhunds law are raised that the clife of the Mormon people may continue to

ent of special privileges." To put a stop to the exercise of this reat which may accrue at a fu

a few would strive to enter in by the ject of the Edmunds law, by the con- arson and murder against him door, but few would obey the condi- fessions of its advocates and enforc- excitement of the Bohemians had tions. Therefore the blessings of the ers. Now let it be seen how much lynching were made. Kohul is i kingdom were only for the few, while they will support a legitimate effort in sured for \$900 while his furniture is the many would go by "the broad favor of public morals when it strikes scarcely worth 555. The charge is, that the set fire to the house to get this inroad" unto death. at some of their own crowd. But we

The Latter-day Saints know this, feel still more interested in the purifiand no sophisticsl writer need think cation of the moral atmosfor a moment that he can deceive them phere in this city. It is known into a notion to the contrary. There that some virulent anti-"Morare no "rank and file" and "elect" mons" and pronounced haters of

supported by them in this institution plural marriage are corrupt in their western, They are all brethren, subject to the spirit, debauched in their babits and same laws, with opportunities to ob- foul in both mind and body. If only a tain the same blessings. Equal as to few of these appear in their true colors, those opportunities but not equal in some service will be done to society. And if there are men claiming conattaining to the blessings, because

Now as to the constitutional ques-

citizens of the United States." Is not

referring to "class" and "caste," does

class? If not, why couple them to-

gether? And if so, what is the elec-

THE arrest of Deputy Marshal Vander-

voice of the general public is, "Let the

nection , with the Church of Jesus | The Cattle and Horse Growers' Assosome are worthier, some less faith-

d desire to shield them from obloquy. Let the work of cleansing go on and be made thorough. We want the help of the Lord and the power of His might. We convent the help of the second and the our midst. No whoremonger or adulterer is really a "Mormon." H may have the name, but in the very nature of things he cannot have the title of a Latter-day Saint. The spirit and

laws and ordinances and whole genius. cattle, \$15,000 080, and beef product of this Church are utterly and invincibly opposed to such abominatious. All sexual intercourse outside of the marriage relation is specially and solemnly forbidden, and if persons claiming to be members of the Church fall into the sloughs of filthiness which mean, when it says: "No State shall the boasted "Christian" civilization of the age has introduced and fostered in ourmidst, let a double penalty fall upon them. Let the law of the land that a protection of privileges? And and the law of the Church both be executed. Fine, imprisonment and disgrace temporal, and excommuni-

cation spiritual. We hope the police will go on with their good work, no matter where the fur flies. Never mind the curses of auti-"Mormons," the threatening of officials, the bluster of hired scribes or the consequences to pretended "Mormons." The corrupt cannot injure those who faithfully perform their duty, and the Church will not flinch

a right? If it cannot, what does the at the exposure of the hypocrites who have made it a cloak for their infamy.

vitizens of the United States to vote It will be seen by our Sunday night's s tail not be denied or abridged," etc? dispatches, that the Bulgariaus have Voting is a privilege, but it grows into ichieved another victory in the Bal right, and the Constitution protects kans, by driving the Servian forces ont t as such. Again, what does the of Dragoman Pass. It looks now as Democrat mean by asserting that "a though the Servians had taken a larger privilege can never accrue?" Does not ontract than they were able to fill, the privilege of the elective franchise but they now have a good excuse for accrue from compliance with the conretireing gracefully as the Balkan conlitions, which vary in different States? creuce of the powers has decided that There is a sort of juunty juveni ity in King Milan must withdraw his forces, the editorial pages of the Democrat or assume the position of an enemy to which indicates considerable green-

the peace of Europe. ness, and show that the writer needs Cie attention of the schoomaster as well ----

as the experience which brings ripeness. If Deputy Marshal Vandercook is innocent of the charges set forth fire. From this it appeared the fire with such clearness of detail, why this broke out in Kohuls room and kerosene Before he tackles this question again he should read up on the Constitution with such clearness of detail, why this and consult the dictionary. Did he attempt to prevent inquiry into the ever think that marriage is a privilege. truth? "This thing has got to b

surance money.

Stocks. NEW YORK, 23.-3's, 2%; 4%'s, 15% 4's, 23'; Pacific 6's, 25'; Central Pa-cifle, 44; Burlington, 25; Northern Pacific, 28%; preferred, 61: North western, 13: York Central, 25 western, 13; York Central, 25; Oregon Navigation, 6; Trans-Con-tinental, 34; ; Pacific Mail, 66; ; Panama, 98; St. Louis and San Francisco. Texas Pacific, 22 % : Union Paciffe, 58%; Fargo Express, 17; Western

Union, 76 .

rowing States and Territories. 1'tan 'olorado and Texas being especiall strong. There were on the floor about six hundred delegates, representation from the Eastern States being nominal Mayor Francis delivered an address of welcome, in which he spoke of the wonderful growth of the cattle interest, as instanced by the export during the fiscal year ending June 1st, 1884, of

\$28,000,000. Gen. Brisbin, U. S. A first vice-President, responded. Ge Butler delivered, the annual addres in which he recommended considera tion of the discusses of cattle, the improvement of breeds, the transportation and discrimination against ship ers of live stock, the formation of internation d government commission to consider the question of the restric ious upon American beef in Europe he necessity of substituting some inechanical appliance to designate cattle and thus do away with the inde-destroying brands, the formation of a special norse-growing association, the necessity of practical

national legislation, through which alone existing local troubles can be settled, and finally the consolidation of he several national associations do voted to the cattle interests of the country, Professor E. H. Moore, of Colorado, read a paper apon "The Cattle Industry of the United States," also abounding with statistics. Strong grounds were taken in favor of national quarantine caws, the point being warmly at cauded. Touching the subject of egal fencing of public lauds the speak

er said: This is as much condemned by range men as it would be by ('on cticut farmers. We only wan the law gives us, a log occupy these lands 112231 unti ne settler comes, and now that we can come from our ranches to a concention in palace cars it is plain to see hat the days of ranges ; are numbered is the Indian gave way to the pioneso must the cowboy go before the settler and ranches take the place of

the ranger, until the 8,000,000 acres of fand now roamed by cattle shall teem with villages and mode farms for the cultivation of refine cattle, cared for, not by cowboys with evolvers, but by cowboys with brains. The chairman was authorized to anjoint a committee on credentials and a ecess was taken untill three o'clock. The fire marshal began taking testimony later concerning the origin of the dustry

DEATHS.

ovember 4th, 1885, from injuries receive

WANTED.

LOST.

ESTRAYED.

Estate of Martin II, Peck, Deceased,

East Bountiful.

ment, we us to all Merchant in the this and settlements of the Saints to call and ony can if yo for the buneffi of their cus iers, and the building up of a Home In Where there's a wold there's a way. Where there's a determination and a will of the prophe to make a success of a flume in dustry, bottome can orevent it, and it they of had been poured over the bed and door; the hallway and stairs were in flames and the only way HATS at one state, they will go to another even it they have to could to Headquarters of escape for the servants was by the fire escapes. Kokue Kokue two doors below Z. C. M. I., and if they want was identified by one of the tenants as a stort hay, and there's more in stork, they the man who threw something like will buy a sort one. S. P. Teasdel sells ties the man who threw something like will inly a soft one. S. C. Teasder sells theo, water out of a pail on the minute it struck the stairs and then the witness thought if was Kerosene. Kohul was arraigned in court to day and held on whether the tropic and Merchanis be determined to make the very important industry montant industry. arraigned in court to-day and held ou (1-ucress, and we will soon have our M he whatge of arson. ig, so that every mate head h Conspirators Indicted. GEO. GODDARD & CO'S HATS. NEW YORK, 23-Wm. S. Warner Ferdinand Ward and J. Henry Work Another Branch of Homo Industry is alg BLACK and RED INK Every Mer vere indicted to-day by the Unite tend in the country should have a suppl-in his shelves for side, and recommend it is states grand jury for conspiring to de rand the creditors and stockholders o his condonners – it oarafry Co op stores, car get it from Z. U. M. I. or S. P. Teasdel These two fermionics of flower Mule acticles ne Marine Bank. Several witnesse vere before the grand jury to-day, but can be made a perturnent success, by every next laying covered with one of tero. GOD Mayor Grace was not among them acid bring covered will one of tele). GOD DARD & COS HATS, and overy write, u log GEO, GODDARD'S BLACK and Warrants have been issued for the arrest of Warner and Work and it is xpected that they will be taken into ICED INDAY! usto ly to-day. But Remember the Addresse ONLY TWO DOORS SOUTH OF Z. C. M. I in a strain in the FOREIGN. CONSUMPTION LATEST TRANS-ATLANTIC DIS-PATCHES. nombardment of Widdln The City in Flames. DR. T. A. SLOCUM, ISI Partas, New York. LONDON, 23 .- A telegram from Sofia ays: The Servians have bombarded Widdin, and that city is now on fire. WANTED. King Milan.



privliege can never ac erue, it is always bestowed."

In order to understand the "Mormon" question correctly it is necessary to dissociate that which is commonly called polygamy from the "Mormon" doctrine and practice of plura mafringe. But these are always mixed rights growing out of and associated up when the subject is agitated by our opponents and, as a consequence, ar guments relating to both are included in defending our side of the question The "Mormon" doctrine on marriage learn something; he needs to.

is tound 1 on a revelation written in 1843, and publicly proclaimed in 1852 It is not given as doctrine, or counsel the "Two Polts" over the statement In or commandment to the world. It is the NEWS that "Mormon" plural maronly to the Latter-day Saints. Celestial or sternal marriage is explained obeyed certain requirements and Jordi- that monogamy is in danger of "Mornances can receive the benefits of the law. And as touching the plurality of to nothing, and that those who have waves in that celestial or everlasting put forth the claim and now try to make capital out of the exclusiveness of our covenant, the revelation expressly deplurality, are smiting their own heads, clares it is "the law of my Holy Priesthood 1

arguing against their own arguments The right of men not connected with and playing the fool, to their own disthe Church of Jesus Christ of comfiture. Latter day Saints to practice polyg-----amy is one thing, and the com-ENFORCE THE SOCIAL LAWS.

mandment of God to the Latter-day Saints is another and different thing. This revelation is to the Saints alone, and, therefore, is not for gen-Lewis and W. H. Yearian, Esq. eral prist, it has not been promulcharged with lewd and lascivious congated for the purpose of inducing peoduct has caused quite a commotion in ple generally to adopt its theory. It was not receiled for them. Some will different circles of Utah society. The excition thoughth ssly, "What is not oot for all is not good for anybody." | municipal ordinances be enforced, no Who soll it was not good for all? It matter whom they pinch; and if some would be no doubt good for all if all persons who have been particularly inpov with the conditions and active and venomous in spotting oney the ordinances that would fit and arresting "Mormon" polygamists, them to enter into this order, which and others who have been very urgent God ordained only for those who would for the enforcement of the Edmunds obey its law. Baptism is not for law, happen to be among the corrupt men and women who do not believe and lustful violators of the local laws, auture of repeated of their sins, no good citizen will be sorry if they The Lord's supportion for those who "come to grief." But the vile crew are moverily and have not received who endorse prostitution or wink at The higher ordinances of occasional vice and excuse "sporadic are not for those who have cases," while they are rampant against the lower. Thus there are plural marriage, rally to the support of which are for some people | the accused and have no good word for hat not for others. And this is so both the police in their endeavors to enforce n and human laws, ordin- the city ordinances. anges and regulations. The privileges

of the franchise and of holding office organ of the prostitutes, in its Sunday are only for singlens, and they of a cer issue, cries out "A Church move!" tain class, and the privileges of the "Church Spotters!" "Another great Charce and konglosh of God are only blunder!" "The ignomy will fall on for members of thatCaurchanderitzens themselves!" and hastens to acquit of the kinestone.

On he same rule, within the Church heard. But this of course will make no tile." it is only those who comply with the difference asto the facts nor to the rerequisits conditions who are permit- suit. The local statutes and police ted to eater but othe nigher privileges regulations are of as much importance of the constant order of marriage. It as other laws, and decent people will is designed for good men and women be just as anxious to have them enwho are considered qualified for that forced as the laws of the Unites higher condition. It is a sacred insti- States.

tution. It is a holy law. It is a re- It has been argued and officially anligious obligation and implies religious nounced that Congress has left the It is not secular in its passage and enforcement of laws nature, nor temporary in its dutics, against sexual sins to the local au-Tot is an eternal, divine and solemn thorities, and that it is for the police covenant, administered solely by ec- to see to such ordinary and common clesiastical authority to those adjudged vices. Well, the police it appears worthy Thus it can be readily under- have been endeavoring to perform this stood that it is not for general prac- duty, and have made a commencement tice in the world and is limited even in a proper direction. That is to say, within the pale of the Church.

that instead of simply arresting and But does this argue or justify any- fining the unfortunate creatures who signal for agonizing scenes of terror thing like the absurd conclusions of are ministers to masculine passion, and death. The house and the one adthe Tribune of the Democrat? Is it true they are carrying out the provisions of joining, were filled with Bohemian fait the Latter-day Saints are told "by local law for the punishment of the their chlefs" either in word or in ef-fect, that "it does not matter how sinvere they are, etc., they need never ex- grading crime of which the culprits in fames poet to have their prayers charge are accused. That "the Almighty does not care for bling with venom over these arrests," the fire escapes with all haste. They the rank and file,"etc? That "only the says: "If the ordinance is enforced elite of the 'Mormon' people may en- impartially, more good Saints will be flames. This was not an easy task, as joy special privileges?" Of course not. corraied on this charge than are being the upper stories and roof were ablaze and the flames had spread to 406. Re-Just to throw dust in the eyes of peo- United States laws." We say, if that is inforcements were summoned and the fire quickly subdued. About \$100,000 ple who might begin to see the folly of the arguments of our opposers. When were the privileges of the Gospel denied in this Church to any who were worthy? The humblest, poorest Saint equally with the promi-nent or wealthy has entoyed the same for a world in the ennent or wealthy has enjoyed the same forcement of the Edmunds law. No room top floor they came upon Mary opportunities and received the same one but a "Mormon" is wanted by the Tealks, a widow 40 years old, and her endowments. The Holy Priesthood officials who are pushing it, or the and the blessings of the law revealed gang at their back. But we want to after the outbreak when this discovery after the outbreak when this discovery for those who obtain it, have not been see no such partiality on the part of was made. A closer search was made, reserved for any "class," or "caste," the police. Let the bolts fall on the but no other bodies had been discov-or rank, or family, or grade or condi-guilty, "Mormon" or "Gentle," offior rank, or family, or grade or condi- guilty, "Mormon" or "Gentile," offition, except those whose faith and acts | cer or private citizen! The law should entitled them to the blessings of the know no creed, its officers should show Lord's House. Jesus said "Strait is no favor. the gate and narrow is the way that We confess that we shall not leadeth unto life (the continuation of be tearful if the great pretended mian cigar maker was pointed out as the lives) and few there be that find it." moral raid against the "Mormons" Was this because the "rank and file" is put further to the test, and did not show up until later in the were shut out, or that only the "elite" it has been demonstrated beyond a could enter in? No, but because only doubt that "morality" is not the the police had collected could enter in? No, but because only doubt that "morality" is not the ob- evidence enough to make a charge of Laks Sity, Utah.

put that when consummated there are stopped" was the excited demand of rights accruing from lit, and that the several frightened parties, and some 'Mormons'' may be perfectly consistthing had to be done to block the ent in claiming that to enter into plural wheels of investigation, marriage is a privilege, accruing from "Is my name on the list?" That was ompliance with certain conditions, the question among the "polygamy" and that when consummated there are shrickers this morning. Fear stood

with it, justifying the argument in its trembling on the cyclids of the smirches promoters of the "moral crusade" tavor both on the questions of privilege against the "Mormons," and the U and of right? If not, let him pon ler it in his immature brain and he may '., if not the U. G., carried away several of the "Mormon"-eaters whom no

And now after all this sputtering by man was pursuing.

The fear evoked by the expected riage is not for general practice, what olice revelations has made trade does it amount to? Nothing but a good for the liquor dealers but therein, but only those who have sputter. But it shows that the claim bad for the bawdy-houses, it has caused many sick stomachs to day, that mon" polygamy is tolerated amounts require something to "brace up" on and many resolutions to light shy of the old haunts for awhile at any rate.

> Wonder what Sir Fatrick Lanuan will say when he hears of the police break on the whoremongers? Will be repeat his yarn to the Boston Herald that "there is but one business man in this city who is even suspected of

marital infidelity?" . . . force into operation with the Drina and Moravia divisions, and that a decook, U. S. Commissioner Pearson, "Has No. --- been shadowed by the Assistant U. S. Attorney, S. H. isive attack on Slivinitza is imminent olice?" Has Mrs. --- 's place "been

ud also states that if King Milan watched?" "Do you think anything victorious, he will agree to an armis tice, so as to allow a conference of the was known pf ----- evening?" These powers to settle terms of peace. and kindred questions from quivering lips to day, told the tale of secret sin-

and black hypocrisy. Do not buy any Gents and Ladie Wear, Carpeis, etc., until you have priced F. Auerbach & Bro's, choice Weak knees and white faces were ines of goods in their mimmoth establishment it will save you money. ioticeable in and around the court ooms to-day while the proceedings in the Vandercook case were in progress. Terror as to which way the lightning was going to strike next, made the TEMPLEMAN.-In Big Cottonwood Ward,

guilty creatures quake. ---brough being thrown from a wagon "Clean out the Mormons who live

with and will not deny their wives, Chit Common, Yorkshire, England, Novem but save the male prostitutes and keep ber oth, 1814; migrated to Utah in 1865. them from the hands of the police." That's the talk of the "moral reformensu?

That list, which it is said the police A small tannily Apply to J. C. CUTLER'& BRGS, du No. 45 W. First South Street As might be expected, the morning of houses of ill fame in this city, acts ike a new sword of Damocles over

many a "respectable" head. Interesting matter in our local colthe accused before the evidence is unna, both to "Mormon" and "Gen-

> What a tremendous difference it makes whose ox is gored, doesn't it?

BT TELEGRAPH.

PER WESTERN UNION TELEOR, PH LINE. AMERICAN. W

LATEST BY LIGHTNING. Fatal Fire in New York—A Scene of

Confusiou and Panic.

NEW YORK, 23 .- The accidental upsetting of a kerosene lamp in the rooms of Otto Matsbeck, on the third floor of the five story tenement, 404 East 64th Street, early this morning, was the

Mill. NOTICE TO CREDITORS. igar makers, employed in a neighbor.

ht brown.

paying costs.

A SCHOOL TEACHER POR THE KA nosh District School, Applicante pierse apply to A. SADAULD, das love Kanssh, Millard Co., Uoth. BELGRADE, 23.-An official report ays: King Milan has be ought his main

Acme Electric Belt and Electric Soles for Cold Feet !

WANTED. GOOD MAN TO ENGAGE IN A

first - has concaercial Business. Ad H. M., P. O. Box 950, d362 Im

AMERICAN MEAT MARKET BY W. BIRCUMSHAW,

Matthew Templeman, born at Wightmore Keeps constantly on hand the Choicest Variety of Meats

WILLARD, will be pleased to receive the atronage of hes old friends. GIRL TO DO HOUSEWORK FOR #2" Suligition Gitaranteed, 53 dff

BOARDERS WANTED.

A BALD - FACED MARE, BRANDED O P on right thigh and vented on right shoulder 1. F with small's under it on beft shoulder, had a bridle and halter on when lost; she is supposed to be in the city. The inder will be rewarded by giving infor-mation as to where she may be found to THOS. THURGOOD, and Fast Boonniful IN A PRIVATE FAMILY; GOOD AC constitutions. Terms, \$1 per week for board and lodgings; gentlemen preferred. Apply at 6. E. First North Street d219.14

FOR SALE!

BREWER'S BARLEY ENGAGED.

41-2018

WRIGHT'S TOOLS, CAME TO MY PLACE ON SUNDAY Wagon Timber, and everything pertaining to a Black-mith Shep. _____ morning, two colts, a mare and horse, to 9 months old, one dark, the other a

The owner can have them by calling a Apply at the late ULAS, BINNELL'S, No. 805 Eighth East Street, 1st Ward, and dlw w2w WM. CALTIN.

NOTICE. CASH PAID FOR TO FARMERS AND OTHERS. Gunnies, Burlaps, Old Rope THE A. FISHER BREWING COMPANY and Old Ore Sacks, at this - HAVE NOW Office and at Descret Paper STORAGE ROOM.

cigar factory. One ing hundred to floors communicated above through convenient air-shafts, and a scene of wild confusion and panic an exaltation answered?" The organ of the prostitutes, trem- ensued. Frightened tenants took to were given shelter by the neighbors while the firemen were fighting the

INCENDIARISM

A report spread early among the homeless tenants that the house had been deliberately set on fire by one, of the guilty one He had disappeared

NUTICE IS HEREBY GIVEN BY THE N undersigned, Executors of the Last Will and Testament of Martin H. Peck, de ceased, to the creditors of, and all per sons having claims against the said de sons having claims against the said de-ceased, to exhibit them with the necessary vonchers, within ten months after the first publication of this notice, to Joseph A. Peck, at 103 North First West Street, Sait Lake City, in the County of Salt Lake. Grain Chopper .. Dated at Salt Lake City, Nov. 23, 1885. JOHN C. GRAHAM, JOSEPH & PECK EVERETT PECK. Executors of the Last Will and Testament of Martin H. Peck, deceased. d2.1m UTAH AND SALT LAKE CANAL COMPANY. Office, 123 West, North Temple Street, Salt Lake City, Utah. bacco Cutters. NOTICE IS HEREBY GIVEN, THAT Notice Is HEREBY GIVEN, THAT at a meeting of the Directors, held on the 17th day of October, A. D. 1885, an as-sessment of One Dollar per Share was levied on the Capital Stock of the Corporation payable on the 28th day of November, 1885, to the Secretary at the Office of the Com-pany. Any stock upon which this assess-ment may remain unpaid on the 28th day of November, 1885, will be delinquent and ad, vertised for sale at public auction, and un-iess payment is made before will be sold on the 19th day of December, 1885, to the cost of advertising and expenses of sale. E. SMITH, Secretary. Office, 123 West, North Temple Street, Salt Lake Sity, Utah. Weils Bored. d227 4w

IDAHO STORE, Half Block South of Theatre. JOHN W. SNELL. 25 00 Heavy Wagon..... Bailard Rifle, new, cost \$55, for...... cisco say for it: 35 00 Coarse and Fine Salt, 100, 50, 10, 5 and 23, bound sacks. Building Rock. Pine Tar. Car load or less Charcoal. Car load Cedar Posts. Car load Rock Salt, in lumps. Large Billiard Table 5x10, marble bed, \$50. family. Spring Wagon, 350. Counters, Shelves, Gas Fixtures and To-Ground Cherries. Baled and loose Lucern. Salen and Undersale. Lumber. Stove Polish, Wholesale. Butter and Vinegar, Wholesale. Bone Ash for Assaying, Refining and Fer-Liquid Blueing, Wholesale, 4 Ton and all kinds of Scales. Branson Knitter, best in the world. Sposes. Many articles of Merchandize, all for trade, House in 11th Ward to dispose of. Lime earth, over 90 per cent. lime, good for fertilizing and making smooth sude-walks. Sample, front of store. Sell at 50c. per ion at bed. " ar Oall and See.

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