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will beautify and adorn our bodies and minds, and that will, enable us to present to each other a glorious spectacle, worthy the notice of This, and this alone, belongs angels. to civilization,-to love God and serve Him with all our hearts; and this brings every improvement that man can desire and enjoy. But this wicked-ness that is coupled with civilization does not belong to it.

lows, by

no hurt.

audience I will say may the blessings of God rest upon you. I pray my Father in heaven, in the name of Jesus, to bless you. To bless the Marshal of the Day and the Committee of Arrange-ments; to bless those who have made speeches before us; the bands of music; the choir, and those who have come here to see and hear. According to the authority that God has given me I bless you in the name of the Lord Jesus Christ, as parents, as children, as brothers and sisters; as friends and relatives, as neighbors and associates, and as the household of faith. To the stranger I also say, God bless you, and inspire your hearts with truth, wisdom, intelligence, light, knowledge, and faith in the name of Jesus Christ; and also inspire you to the performance of every good word and work, that you may be blest in time and in eternity. And I say, God bless you all, Amen. You are dismissed.

Tabernacle a national salute of artillery was fired, and at sundown a similar salute was fired for the Territory.



SABBATH MARTINGS .- On Sunday morning the congregation in the Tabernacle was addressed in an interesting manner by Elder Joseph W. Young, on the faith of the Saints and the first principles of the gospel. He was followed by President George A. Smith, who spoke for a few minutes on the unchangeable icharacter of the gospel of salvation, and the opposition it has had to contend with in every age when preached.

In the afternoon meeting was held in the New Tabernacle, the first speaker being Elder Albert Carrington, who related his feelings and experience with regard to the gospel, and gave some account of his labors in Europe, and of the condition of the Saints there. Speaking on the latter subject Elder Carrington said, that as a general thing, the Saints throughout the whole mission are faithful and patient. They long for delivfaithful and patient. They long for deliv-erance from the galling yoke of oppression under which they iabor, but their poverty is so great that hope of being gathered home, without assistance, is about futile with a great many of them. His heart had been suddened very many times at the assess of poverty he had witnessed among the Saints there; and, to the best of his knowledge, power, and ability he had la-bored to effect their deliverance. He was bored to effect their deliverance. He earboren to enect their deliverance. He ear-nessly exhorted all here, who had ever, either as a gift or loan, received money from any of their co-religionists there, to do their best to refund that means at ence, that some now in capilvity may be re-deemed therefrom and gathered home to Z10B.

ed extensively on that continent. Elders Young and Jacobs have been absent, we believe, for about three years, the latter having labored in the British laimds, the former most if not all the time, in the Swiss mission. They are all well, and are extremely gratified at being again among their friends and relatives in the Valleys of he Mountains.



FLOWER-TALK .- A proposal can be made in a SHINCLES

President Young occupied the remainder of the time, and spoke in pointed and forei-ble terms in relation to those who have had money from the poor in Europe, which they have not repaid. His remarks were reported.

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INDEPENDENCE BALL.-The Ball at the Theatre last night in honor of Independence Day, was very select and comfortable. The antagonist in Whitcomb's Asthma Remedy. DESERET NEWS OFFICE NEADS SERVICE