CONFERENCE OF LIBERTY STAKE.

Meetings Held in Assembly Hall And Tabernacle Sunday Moraing and Afternoon.

REPORTS AND TESTIMONIES.

lateresting Addresses by President Wieder, and Elders Hyrum M. Smith, C. W. Penrose and Others.

the first regular conference of the therty Stake of Zion was held in the seembly Hall yesterday morning at 10 m. Counselors Arnold H. Schulthess ad Philip S. Maycock presiding. The neting opened by singing "The Morn-Breaks," by the Liberty stake choir, Payer was offered by Elder LeGrand Young. Continued by singing, "Lord, Thou Wilt Hear Me When I Pray." President Schulthess extended a hearwelcome to all assembled, after which Counselor Philip S. Maycock resented the general and stake authorges, all of whom were sustained by

Bishop Jabez West reported the con-ation of the Ninth ward. He felt that ward was doing all in its power for he upbuilding of the kingdom of God. and that the Saints were trying to up. and support the authorities of the hurch. They had a good, wide awake inday school, with an enrollment of but two hundred members. The Re-d society, the Primary association,

M. I. A. and the Religion class are ily organized and in a prosperous adjust. The authorities of the ward were united and doing all in their powop West closed his remarks by being his testimony that this Latter-

Bishop Edwin S. Sheets, in reporting e Thirty-first ward, said that though e of the youngest wards in the city eir number had been nearly doubled two years. The Saints were united to had never seen a more united people anywhere in the world. He reported the millary organizations as in a flourish. ing condition. The Saints attended to er duties, paying their tithes and oftering and supporting their worthy por. The Bishopric had visited every mily in the ward during the past winer and as a result one and all were

Sister Anna S. Musser, stake presient of Rellef societies, said she felt teful to be engaged in such a work d to have assocalted with her such selors. She appreciated organization of the at counselors. the complete organization of the hurch and of the stake, and felt that th the help of the Lord and the faith prayers of the Saints they would

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out our salvation. The speaker testiled to the goodness of the people of Liberty Stake and that nowhere upon the earth could better people be found than among the Latter-day Saints. As small as we are the eyes of the world are upon us, and people begin to see that there is something in our religion. He closed by bearing his testimony of the divine missison of Joseph Smith.

Elder Hyrum M. Smith of the Apostles said he had been much pleased with the reports and testimonies given. The speaker quoted the words of the Savior, "A new commandment I give unto you, that ye love one another." "I believe the Latter-day Saints are

keeping this commandment in a measure. It is a principle which will bring peace on earth, harmony in the home and in every gathering of the human race, where it is found. There are milions in the world who fear that we are the disciples of Christ and yet oppose us. We, however, have not fought in return, but have been the first to extend the hand of kindness to those not of us, laboring only for their salvation. We have always been a people who have minded our own business and never interfered with the business of thers. And yet we are hated by the world. If we were busy bodies the world would not hate us, but love us. We would be of the world and they

would be with us. We as a people be-lieve in repenting of our sins and hav-ing them blotted out. No longer held against us. I believe God is more merciful than man, and that he will forgive one who sincerely repents and that this forgiveness is complete.' The speaker urged the people to speak of the good acts of those with whom they came in acts of those with available a lifetime of DESERET EVENING NEWS: MONDAY, APRIL 25, 1904.

liberty that God gives to mankind. It is the liberty that He gave to our first parents in the Garden of Eden. He gave liberty to that pair in the garden, would go back to the Father, and that to partake of the fruits of all the trees that grew there. But he gave them a brethren: He came with His body of man is made out of the commandment not to partake of the earthly elements. It is to the fruit of a certain tree because in the spirit of man that the truth appeals. fruit of a certain tree because in the day they ate thereof they would surely The Spirit of the Lord has worked from "the beginning" upon the minds of die. They partook of that fruit and they those who were susceptible to His influsuffered the consequences. In the days of Moses the Lord said "I have placed ence and God has called, them to deliver His word to mankind. The cry is, "Turn away from darkness and come to the before you good and evil; choose now which you will serve." That commandlight. Draw near unto me and I will draw near unto you, saith the Lord!" ment has been given to all people. The Lord reveals His word and will and makes it plain to those who will receive i, and His spirit is sent to en-If people will draw nigh unto Him He will hear their prayers and will mani fest Himself to them, for He is the lighten them and make nings clear to them. And the agency is given them to receive or reject it; but, of course, same God that existed in days of old But the condemnation of men is, that they do not receive that light and they, individually, must take the con-sequences of their acceptance or rehearken to that cry. Do any of the Christian denominations live according jection. Some people cannot underto the light they have received though stand this. Some eminent men say they do not understand the kind of a the Bible? "Thou shalt love the Lord they God with all they heart, and love God that the "Mormons" believe in thy neighbor as thyself." Do they obey these commandments? There are but who tells us what is right and then leaves us to obey or not. I believe in ew people who love God better than God whom I should obey and honor themselves. Do we love our neighbor as ourselves? We Latter-day Saints are bescause He is my Father, my God and my King: that I should obey him in all trying to do this, but have not yet reached the standard. Now when peothings, so far as I can understand His aw, because I am his son. But I bele do wrong and repent of their sins lieve in a God who gives to all his God will forgive them. We heard this morning that when sins are remitted they are blotted out. If man repents of children their free agency, the power to do good or to do cvil, and that He gives laws and commandments predicathis sins, God will forgive him. God has provided a means by which people can be forgiven of their sins. He has ed upon that agency, and power to do right or to do wrong, to choose the path in which they will walk, to rerevealed it in these last days. It is through the ordinances of the Gospel ceive the word or reject it. For all these things His children will be administered by divine authority. "Christian" ministers take their auth-ority from the Bible. But that was givprought to account, and it will be perfectly right to punish the guilty and reward the faithful, because of the exen to chosen men many centuries ago. We have the authority direct from the Lord. The servants of God in this I will read a few words from the book of Doctrine and Covenants on that Church have been commanded direct to go into the world and preach repentance point which I desire to draw your particular attention to." The speaker then read from the ninety-third section of to every creature. That means to turn from their evil ways and practise that which they know to be right. They the Doctrine and Covenants commencmust be born anew. "Except a man be born of the water and of the spirit "Behold, here is the agency of man, and here is the condemnation of man, be cannot enter into the kingdom of God" is what Christ taught. He went to the river Jordan and was baptized by John, and when He came up out of the water the Spirit of God came upon because that which was from the beginning is plainly manifest unto them, and they receive not the light. "And every man whose spirit receiv-Him in the form of a dove, and a voice out of heaven said, "This is my beloved Son in whom I am well pleased." He was born of the water eth not the light is under condemnation. "For man is spirit. The elements are eternal, and spirit and element, insep-arably connected, receiveth a fulness and of the spirit and left us an example "And when separated, man cannot re-ceive a fulness of joy." that we should follow in His steps. is by baptism, repentance and faith that remission of sins is obtained. When What I have read to you is Scripture, not found in the Old Testament, neither in the New Testament, but in perfect a sin is thus blotted out it is blotted out forever. The Gospel of Christ in these days is the same as in the days of accord with those books, though very much plainer. Let me say here that the word of the Lord has not been conthe Savior and men must be divinely called and ordained before they attempt to administer in the name of Deity fined to any one age or any one people God acknowledges no man's ministry except as appointed by Him. Paul said That which is now has been before, and there is no new thing under the sun. "No man taketh this honor unto him-self but he that is called of God as was Our God is eternal. His truth is eternal. Every principle is eternal, and His laws Aaron." My friends God has restored were in operation ages and ages before this globe on which we live was called into being at the bidding of the Al-mighty. God governs everything by law. He governs Himself by law, by this authority from Heaven. We might as well say that a judge gets his

authority from the law books as to say that a minister can get his authority reason of which he is God. Truth may be crushed to earth for a time but it from the Bible. We have a testimony to bear to the people of this age simply because God will rise again, and prevail. Now this Scripture that I have read this after-noon is the word of the Lord. It has has revealed it to us. We do not preach for hire. We preach the Gospel freely as we have received it, and labor for been given to us in this dispensation. What difference is there to truth, whether it be revealed now or a million the salvation of the sons and daughters of God, who can receive the truth or reject it, and act according to its light years after, or was revealed a million or follow the ways of evil. The speaker touched on the subject of

years before? People have had the mistaken idea during these later centuries that God the eternal nature of the elements out revealed some things long years ago of which all material things are or-ganized in this and other worlds. Re-

nature of the diploma or certificate for school planting of trees last Arbor day. Prof. Ball of the Utah Agricultural college, Logan, spoke at some length on the codling moth, giving its life history, methods of combaling, etc. For the most effective spray he recom-mended Paris green at the rate of one-The mended Paris green at the rate of one-third of a pound to 40 gallons of water, and advised banding the trees to trap the larvae, which, with spraying, would greatly lessen the injury done by this

destructive pest. The society will invite William Butcher of Kaysville to speak on peach culture at the May 14 meeting.

FOUND DEAD MAN.

Strange Junk Dealer Dies in an Old Shack on Third West Street.

About 4 o'clock yesterday afternoon Officer Gulbransen made a gruesome discovery at an old shack located at 246 south Third West street. The officer found the body of an unknown man lying on a filthy cot. The dead man was abont 50 years of age. Where he came from or how long he has been in the city, is not known. He resited the shack last November, according to the statement of Mrs. Barker of 250 south Third West street, who complained to the police of the malodor issuing from the place. She said that the man collected junk, but no one seems to have seen him since about the middle of February. All attempts to discover the man's name have so far been unavailing. Coroner Clark was notified, and at

once impaneled a jury to hold an in-quest. The jury is composed of A. Magill, J. P. Morris, and E. W. Gambell. The hearing will begin this afternoon.

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MARRIAGE LICENSES.

an numeron numero and The following persons were granted marriage licenses during the past week by the county clerk: David West, Durango, Colo......40 Inez Davenport, Houston, Texas ...32

. D. Wardle, West Jordan..... Elizabeth A. Smith, Union.... Ida Wallace, Salt Lake.... Sam Reggel, Salt Lake..... Nellie L. Hayden, Salt Lake.... Joseph Bircumshaw, Park City.. Anna O'Brien, Sait Lake.... F. B.Harris, Gouderneur, N. Y... Helen M. Robb, Salt Lake..... T. J. Worthington, Salt Lake..... Ruth M. Ogden, Salt Lake..... G. L. Sandstrom, Sandy..... Annie E. Kim, Sandy....

TWENTY YEARS AGO TODAY.

(DO YOU REMEMBER?)

A grand jury returned an indictment against Rudger Clawson for polygamy.

There was great loss on the Texas stock ranges for want of water and grass.

TEN YEARS AGO TODAY.

The first blood was split in the Coxey army movement as the result of an attempt by deputy marshals at H elena to arrest army members. Two were killed.

Messrs, Norrell, Tatlock, Mosese Thatcher, Letcher and Sherman were sworn in as members of the Utah commission.

FIVE YEARS AGO TODAY.

A serious shooting affray occurred at Wardner, Ida., the center of a miners' strike

Private Max Madison of the Utah light artillery was killed while fighting in the Philippines.



It was the cheapest selling you ever saw last week. These silk bargains will equal that sale.

SEVERAL THOUSAND YARDS OF SILKS, bought at a big discount from a New York jobbing house which handles exclusively high-grade fabrics.

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able to do all that was required o Louis E. Iverson, stake president of

a Y. M. M. I. A., said that owing to a fact that the former Sait Lake ake officers had been in charge of the I.A. work until recently little had en done by the new presidency. The aker had become acquainted with e associations of this stake while ting as an aid in the Salt Lake stake. is reported the associations of the take in a good healthy condition, all wing fully organized. The presidency reregular meetings and are planning e coming season's work. His experie wards where the officers of the astion receive the support of the hopric they have the best associa-

eph Keddington, president of the ligh Priests' quorum, said it was a alling for him to preside over his der brethren. The presidency were atted in their work and were visiting e High Priests of the stake who were ble to attend the quorum meetings. d would expect the High Priests to sist the Bishops of their respective ands in visiting the people. We dete to have a live quorum and be use-

said he was very much im-

etsed with the excellent reports given

d spoken. He knew that the Lord

d the spirit manifested by those

he choir sang the hymn "High on * Mountain tops." Elder Briant S. Hinckley of the High

Prayer was offered by Elder Oscar F Hunter.

s at the head of this work. He has led us to be His servants and has re-aled those principles which are desed to save mankind. We devote more ne to our religion than any other peo-e upon the earth, but still we are mes inclined to seek too much the things of this world. We know, ever, that this work is true and will all. God in his own time and way yet demonstrate that it is His work for that reason we are willing to or as the Lord would have us. We willing to make sacrifices in this ald because we are trying to work



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think you had better ac-

good deeds to see one error or mistake, and to so live that the world will see we are really the disciplies of that Christ.

Elder Andrew Jensen spoke upon the necessity of keeping complete, accurate record of all our Church work as we are making history. In forming a new stake or other organization he urged that a record be kept "from the beginning" and that all names be written in full.

President John R. Winder congratuated the officers and Saints of the Liberty Stake on having a complete organization. Was very pleased with the report given this morning. He felt grateful that each ward had a relief so-ciety to look after the sick and destitute. For said he, "The poor we will always have with us." He endorsed the remarks previously made in regard to speaking well of one another and prayed the blessing of heaven upon all. After singing "Praise to the Man Who Communed with Jehovah" benediction was pronounced by Elder Jo-seph W. McMurrin, and conference adourned until 2 o'clock in the Taber-

nacle The afternoon session opened by the hoir and congregation singing

"Our God we raise to Thee."

Continued by the choir singing,

"How are Thy servants blessed."

Elder Chas. W. Penrose was the first peaker and said: "I esteem it a great privilege this afternoon, my brethren and sisters and friends, to assemble in peace in this Tabernacle to worship God, and listen to such instructions as may be imparted through His Holy Spirit, that influence which proceeds from the presence of God, and moves throughout the immensity of space-the light that is in all things and through all things and round about all things, and is the law by which all things are governed, which is the true light that enlighteneth every man that cometh into the world; by which mankind may know of the things of God; by which that which we call conscience is lighted and guided-that which leads mankind

upward to the source of light and true intelligence-that influence which gives power to the spirit of man to overcome the infirmities and weaknesses of the mortal body, which will give an increased power and influence to all who seek for it with a sincere heartwith a humble spirit, with a do right and serve God and keep His

commandments. I trust that this spirit will be poured out in great degree upon will be poured out in great each of the liberty stake as a conference of the Liberty stake of Zion, one of the new stakes organized out of the old Salt Lake stake, and this morning we assembled in the Assembly Hall and heard reports from some of our brothers and ports from some of our brothers and sisters, and some most excellent in-structions. I wish all the Latter-day Saints, especially those residing in the Liberty stake had been present this Interfy state had been piced processing morning. They would have been com-forted and instructed and would have feit that they were blessed of the Lord. I would, before proceeding fur-ther, exhort my brothers and sisters that when a conference is assembled they endeavor to be present. It takes a little trouble, perhaps, to attend at 10 o'clock in the morning, but I am sure that every one would have been amply repaid for their trouble this

morning. morning. "I am glad that this stake is called by the name of Liberty, as it has a sweet sound to me, and from my boyhood I have loved liberty. My soul has been aroused against tyranny, whether correlated against tyranny.

whether exercised against me or my fellow creatures, and 1 rejoiced ex-coedingly when I came to understand the principles which underlie and en-ter into the government of our glorious country. I am thankful for the lib-erty which we enjoy under the flag of our republic. These principles will be spread abroad. The rights of man

Some of these revelations are again contained in the Bible, and the idea prevails that God will never reveal any more. This is a great blunder, like many others in the religious world. The

ercise of that agency.

ing with verse 21:

Bible does not contain all that God re-vealed in former times. The book itself tells us of a great many books and prophecies which are not in the book itself, and therefore it is only a partial collection of God's word spoken in former days. His will may be made known in one age as well as another. But when ne reveals anything to a people it is for that people and that age in particular, and therefore more applicable and valuable to the people of that age. We be-lieve the Bible contains the word of the Lord. But it also contains the word of the devil. It contains the words of good men and of bad men; of good women and bad women; and it is a book that contains the word of the Lord and many other things. What I have read to you is from a book called the Doc-

trine and Covenants, which contains a number of revelations given to the Prophet Joseph Smith and others in re-lation to the work of the Lord in this age of the world. Everybody can get this book: It is no secret work: it has been on public sale

for a great number of years. If what I have read to you is true, why is it not just as good, though revealed in this age, as something revealed long ages ago? According to those words of the Lord, man is allowed to act for himself; to receive that which comes from above or that from beneath. He can act upon t or refuse to do so. He can do good or evil, by his own choice. There are, it is true, environments which seem so strong that the individual appears not to be able to overcome them; and there are inherited tendencies which people have received from their ancestors. These come down by natural means in our bodies. We receive such impressions upon our bodies, which have come from the earthly elements through the laws of generation. We have inherited some tendencies for good and some for evil. We can understand the truth when we see it, and we have power to receive or reject it. This is the voli-tion of the spirit of man. For as I have read to you, "Man is spirit." This

body that tends to drag man down to earth is not the real man of itself. It is the spirit that is the responsible man

CAME FROM COFFEE

A Case Where the Taking of Morphine Began With Coffee.

"For 15 years," says a young Ohio woman. "I was a great sufferer from stomach, heart and liver trouble. For the last 10 years the suffering was terrible; it would be impossible to describe it. During the last three years I had convulsions from which the only relief

was the use of morphine. "I had several physicians nearly all of whom advised me to stop drinking tea and coffee but as I could take only liquid foods I felt I could not live with-out coffee. I continued drinking it un-til I became almost insane, my mind was affected, while my whole nervou system was a complete wreck. I suf-fered day and night from thirst and as water would only make me sick I kept on trying different drinks until a friend asked me to try Postum Food Coffee

"I did so but it was some time before I was benefited by the change, my system was so filled with coffee poison. was not long, however, before I could eat all kinds of foods and drink all the cold water I wanted and which my sys-tem demands. It is now 8 years I have drank nothing but Postum for breakfast and supper and the result has been that in place of being an invalid with my mind affected I am now strong,

sturdy, happy and healthy. I have a very delicate daughter who has been greatly benefited by drinking Postum, also a strong boy who would rather go without food for his break fast than his Postum. So much depends on the proper cooking of Postum for unless it is boiled the proper length of

ferred to the work of Christ while His body was in the tomb and His Spirit was preaching to the spirits in prison also to His literal resurrection and that of all who died in Adam, the elements of their bodies being indestructible, they can be reunited and resurrected. Those can be reunited and resurrected. Those persons who receive the light and walk in it and "put on Christ," by obedi-ence to His commandments, will be His at His coming and ALL will be judged according to their works. El-der Penrose testified to the it works. der Penrose testified to the truth of the things revealed of God through the Prophet Joseph Smith, which he said were but a shower of light before the deluge that is to come, and closed with an exhortation to all to come to the light that they might not be found under condemnation.

The congregation was then favored with a solo by Bro. John Robinson.

Elder Joseph W. McMurrin was the last speaker and said he desired to bear his testimony to the wonderful things that have been spoken in our hearing today. He endorsed the re-marks of Elder Penrose and then read from Dectrine and Covenants in re-gard to the calling of the Prophet Joseph Smith. Our Father in heaven gave as his reason for calling this pro-phet that He wished to warn the inhabitants of the earth of the calamities that would befall the wicked in the last days. God is a being of love and understands the end from the be-ginning. The Prophet Joseph was sent among the children of men to pro-claim the Gospel that the people of the world might stand in holy places and escape the calamities to come upon the earth. He testified that God had restored the authority to speak in His name. The Lord has made a promise unto all men to make known the truth when sincerely sought after. Jesus when He taught the Gospel to the peo-ple said: This doctrine is not mine but His that sent me and if any man will do the will of the Father he shall know whether these things are of God or whether I speak of Myself. Joseph Smith was commanded by the Father to make the same announcement. Elder McMurrin spoke of the manner i which the people of the world had al ways looked upon the work of God. As they opposed Jesus and his Apostles so have they rejected our message in this day. In conclusion he testified that what Joseph Smith had revealed

was true and those who earnestly de-sired a testimony should be blessed to that end. choir sang the anthem "With

Sheathed Swords. Benediction was pronounced by John T. Thorup after which conference ad-journed until July 24, 1904.

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THE CODLING MOTH.

Prof. Ball of Logan Lectures Before County Horticultural Society.

The Salt Lake Horticultural society held a well attended meeting Saturday afternoon, when the committee on the auxillary experiment station was instructed to secure data with a view to having the next Legislature pass a new and better law relative to horticulture County Supt. of Schools B. W. Ash ton presented a report showing that on Arbor day the following had been

planted by the county school children Trees, 13,713; shrubs, 2,198; flowers 6,082; vines, 10,175; flower beds planted

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