

President Kimball pronounced the benediction.

SATURDAY, Oct. 8, 10 a. m.

After singing "The glorious plan which God has given," Elder George A. Smith offered prayer, followed by the singing of the hymn on the 294 page.

Elder Richard Bentley arose and gave an entertaining account of his late mission to Europe, and expressed his joy and gratification in the privilege of returning in peace, in health, and in finding his family the happy participants in similar blessings. He felt that his experience in the ministry had done him a world of good.

Elder M. B. Shipp, who returned from his European mission last fall and from the States a few days ago, painted in glowing colors the lamentable and pitiable condition of many in the States. The corruption and disappointed ambition of aspiring demagogues received appropriate comments. Admonished the Saints to be always in such a condition as to know the voice of the good shepherd, for he was satisfied that the way to build ourselves up was to labor for the kingdom of God.

Elder Erastus Snow made a statement of the condition of the people in the cotton district of our Territory. Some three years ago he said, about 300 families were chosen to go and settle in Washington county, and only two thirds of that number went, the richer portion still remaining here. Spoke of the settling of the town of St. George, the causes that had detained the brethren in the northern counties; also of the scarcity of water, the labor of getting grain and flour to feed the folks with. There were over a thousand persons in St. George, he said, one half of whom would have to leave unless something was done to relieve the mission and help the poor man to continue his labors on the fences and canals that were in progress there.

President Heber C. Kimball asked the congregation whether we shall take a course to sustain ourselves or not. The world will not sustain us, so we will sustain ourselves, and carry the gospel to all nations, gather the honest poor, and teach them to sustain themselves. The wealth of the southern settlements is not yet developed, but that portion of our country will be the most wealthy. Those men who have been delinquent and have not fulfilled their mission, unless they repent, they will be suspended from fellowship; there is nothing but a speedy repentance that will save them from being severed from the church. The work of settling the southern portions of this Territory is a great work, and is fraught with immense blessings to this community; those settlements will be sustained, if we have to replenish the mission by sending down men of means to develop the resources of the country, and fulfil the purposes of heaven. Inquired if a vote should be taken to send down men to assist and replenish that mission; the whole congregation voted in favor of doing so.

Pres. B. Young said he should feel justified in going to live in the south, if the conference should decide that he should go there; but if he went there he would create no little stir for many would go with him and he would soon have steamboats passing up the Colorado. The people there have not seen the country yet; we shall shortly want another path to bring home the Saints and want to prepare for it. There are men on this stand that saw the present situation of our once happy nation, as well as they do now. I do not wish to say much, but I wish you to remember that the river Colorado is not far from our southern settlements, only 125 miles from St. George.

Choir sang "As the dew, from heav'n distilling."

President Daniel Spencer pronounced the benediction.

Afternoon.

The congregation was called to order and the choir sang the hymn on the 73rd page. Elder Wilford Woodruff offered prayer, after which the choir sang "O, my Father, thou that dwellest."

President Orson Hyde then presented the Authorities of the Church, each quorum of whom was unanimously sustained by the vote of the conference.

Brigham Young, President of the Church of Jesus Christ of Latter-day Saints, Heber C. Kimball, his first, and Daniel H. Wells, his second counselor.

Orson Hyde, President of the Quorum of the Twelve Apostles, and Orson Pratt, sen., John Taylor, Wilford Woodruff, George A. Smith, Amasa M. Lyman, Ezra T. Benson, Charles C. Rich, Lorenzo Snow, Erastus Snow, Franklin D. Richards and George Q. Cannon, members of said Quorum.

John Smith, Patriarch of the whole church.

Daniel Spencer, President of the Stake

of Zion, and David Fullmer and George B. Wallace, his counselors.

William Eddington, John V. Long, John L. Blythe, George Nebeker, John T. Caine, Joseph W. Young, Howard O. Spencer, Claudius V. Spencer, John Squires, William H. Folsom, Emanuel M. Murphy, Thomas E. Jeremy, members of the High Council.

John Young, President of the High Priests' Quorum, Edwin D. Woolley and Samuel W. Richards, his counselors.

Joseph Young, President of the first seven Presidents of the Seventies, and Levi W. Hancock, Henry Harriman, Albert P. Rockwood, Horace S. Eldredge, Jacob Gates and John Van Cott, members of the first seven Presidents of the Seventies.

William Squire, President of the Elders' Quorum, James Smith and Peter Latter, his counselors.

Edward Hunter, Presiding Bishop; Leonard W. Hardy and Jesse C. Little, his counselors.

The President of the Priests' Quorum having removed from the city, it was deemed wisdom to pass that over for the present.

Adam Spiers, President of the Teachers' Quorum, Henry I. Doremus and Martin Lenzi, his counselors.

John S. Carpenter, President of the Deacons' Quorum, Samuel G. Ladd and Warren Hardie, his counselors.

Brigham Young, Trustee in Trust for the Church of Jesus Christ of Latter-day Saints.

Daniel H. Wells, Superintendent of Public Works; John Sharp, his assistant.

William H. Folsom, Architect for the Church.

Brigham Young, President of the Perpetual Emigrating Fund to gather the poor; Heber C. Kimball, Daniel H. Wells and Edward Hunter, his assistants and agents for said fund.

George A. Smith, Historian and general Church Recorder, and Wilford Woodruff, his assistant.

A list of missionary names was read and voted for by the conference.

President Brigham Young addressed the conference for about an hour, touching upon many subjects of interest to the Latter-day Saints. The words of his text were "Fun and frolic." The subjects of the discourse were the human and divine nature of man. He said, we can behold in ourselves every attribute there is in our Father in heaven; we are the offspring of Him, that we worship as God. In this condition and relationship we view the whole human family the world of error and ignorance, they are all the children of our Heavenly Father. Man is the most helpless of God's creatures when he comes into this world, and yet when developed how rapidly he grows in intelligence. If the mind of man is stretched too much that injures it, therefore a certain amount of recreation is necessary for the preservation of health, and he desired on this account to have the Latter-day Saints enjoy themselves.

Choir sang "See, the mighty angel, flying!"

Benediction by Elder J. V. Long.

Sunday, Oct. 9, 10 a. m.

The meeting was opened by singing, and prayer was offered by Elder E. T. Benson.

Elder Lorenzo Snow reasoned on the way to be happy and comfortable, and how by constant attention to our duties we could become like God our Heavenly Father. There was no need, he contended for the Saints looking at the dark side of the picture, for they have everything to encourage them.

President Heber C. Kimball illustrated the condition of the human family by a figure of the pottery business. He was very happy in his comparisons, elucidating principles in great plainness and with much simplicity.

The Choir sang "All you that love Immanuel's name," and Elder Jacob Gates pronounced the benediction.

Afternoon.

After singing, Elder George B. Wallace addressed the throne of grace.

The sacrament was administered by Bishops Hunter and counselors, McRae and counselors and L. D. Young. Elder E. T. Benson, Patriarch John Young and Elder W. W. Phelps addressed the conference on a variety of topics, bearing testimony to the truth, and exhorting the people to faithfulness and diligence in the work of the Lord. President Brigham Young adverted to the subjects of prophets in Israel, and remarked that nearly every man who had spoken during the conference had prophesied, and so it would be if a hundred others were to speak, and he would be glad if all the Lord's people were prophets. The President gave much valuable instruction upon prophecy, the general duties of saints, and blessed the people in the name of the Lord.

On motion the conference adjourned

till the 6th of April next, then to meet again at 10 a. m., at the same place. Tee choir sang "Happy is the man that finds the grace," and the President dismissed the conference with the following benediction:

O God the Eternal Father, in the name of Jesus Christ thy Son we pray for thy blessings to rest upon this congregation. Bless thy holy priesthood, each and every Quorum, in order that all may be inspired by the power of the Holy Ghost to do and perform every duty before thee, and secure to themselves eternal life in the celestial kingdom. Bless the good upon the whole face of the earth, overthrow the evil and the wickedness that exist upon it. Bless thy saints as parents, and bless their children; give wisdom to the parents that they may bring up their children in the nurture and admonition of the Lord; bless the children with a spirit of submission to their parents; give them a thirst for knowledge, that they may seek for wisdom in the way of life and salvation by the revelations of the Lord Jesus Christ. Bless the brethren and sisters that have made melody in our hearts with their instruments and their voices.

Bless, we pray thee, this conference, preserve us until we shall meet again upon this ground. Preserve the righteous, prosper thy kingdom in every land, and sweep wickedness from the land and hasten the day when we can assemble upon the centre Stake of Zion. We ask all in the name of Jesus, to whom with the Father and Holy Spirit we will ascribe praises for ever and ever: Amen.

JOHN V. LONG,
Clerk of Conference.

FESTIVAL OF THE CAMP OF ZION.

The members of Zion's Camp met in the Social Hall at 1 p. m. on Monday, at the instance of President Brigham Young. This was the first meeting of this body of veterans for thirty years, and it was truly an interesting occasion.

Each man as he entered came to the clerk, brother Thomas Bullock, and reported his residence. The company were called to order by President B. Young, who delivered an introductory address, tracing the history and origin of the camp, and stated the various localities from which the brethren were collected who formed that company. He also observed that most of the brethren who performed the return journey traveled 2,000 miles on foot within a period of three months.

The audience sang a hymn, which was a great favorite with the camp during their toilsome journeyings for the redemption of Zion, in the year 1834, which commences "Hark! listen to the trumpeters." The President offered prayer.

President Joseph Young narrated many incidents that occurred in the travels of the camp; and also remarked upon the sayings and doings of the Prophet Joseph.

Elder Q. Hyde made some remarks, at the conclusion of which the band played the Marseillaise while the company went down to dinner.

When the company returned to the Hall, Elder George A. Smith told a number of anecdotes concerning their journey from Ohio to Missouri.

President Young then gathered the members of the camp on the north-west and south-west sides of the room, called out all the captains of companies, when ten came forward, each of whom called their respective companies on to the floor for inspection.

At this interesting moment Elders George Q. Cannon and John W. Young entered the Hall, having just returned from Europe.

The President went round and shook hands with each of these honored and brave men, and was followed in this interesting ceremony by President Heber C. Kimball, Elders Amasa M. Lyman, Charles C. Rich, W. Woodruff, Orson Hyde, George A. Smith, John Smith, David Evans and Joseph Young.

Presidents Young and Kimball and Elder Hyde, each in his order, lifted up their hands towards heaven and blessed

the members of Zion's Camp, and the other invited guests in the name of the Lord.

These ceremonies over, dancing commenced and was continued with spirit and good feeling till eleven o'clock, at which hour the company went to the basement to supper.

After supper dancing was resumed, and, together with speeches from several members of the company, kept up the interest of the entertainment till after one o'clock on Tuesday morning.

We give below the names and residences of those present:

ROLL OF ZION'S CAMP,
WHO WENT UP WITH THE PROPHET JOSEPH SMITH IN 1834. PRESENT IN THE SOCIAL HALL, GREAT SALT LAKE CITY, OCT. 10, 1864.

Allen, Joseph Stewart, Fairview, Sanpete Co.
Allred, James, Springtown, Sanpete Co.
Alvord, Charlotte, 19th Ward, G. S. L. City.
Andrus, Milo, Willow Creek, G. S. L. Co.
Angell, Solomon, 8th Ward, G. S. L. City.
Baldwin, Nathan B., Fillmore, Millard Co.
Barlow, Israel, Stoker's Ward, Davis Co.
Barney, Royal, 8th Ward, G. S. L. City.
Brown, Albert, 5th Ward, do
Buchanan, Peter, Spanish Fork, Utah Co.
Burgess, Harrison, Pine Valley, Washington Co.

Cahoon, William F., 12th Ward, G. S. L. City.
Chigester, John Madison and Mary, Washington, Washington Co.

Colborn, Thomas, Weber City, Morgan Co.
Colby, Alanson, Fillmore, Millard Co.
Cole, Zerah S., 18th Ward, G. S. L. City.

Coltrin, Zebedee, Spanish Fork, Utah Co.
Curtis, Lyman, Piontown, Utah Co.

Dopp, Peter, Farmington, Davis Co.
Evans, David, Lehi, Utah Co.

Fordham, Eljah, 17th Ward, G. S. L. City.
Fossett, John, Mound City, Provo Valley.

Foster, Solon, St. George, Washington Co.
Gates, Jacob and Mary, 13th Ward, G. S. L. City.

Groves, Elisha H. Kanarra, Iron Co.
Hancock, Levi W., 10th Ward, G. S. L. City.

Harriman, Henry, Washington, Washington Co.
Holbrook, Chandler and Eunice, Fillmore, Millard Co.

Holbrook, Joseph, Bountiful, Davis Co.
Hyde, Orson, Springtown, Sanpete Co.

Ivie, James Russell, Round Valley, Millard Co.
Kimball, Heber C., 18th Ward, G. S. L. City.

Littlefield, Lyman O., 7th Ward, do
Littlefield, Waldo, Kanarra, Iron Co.

Lyman, Amasa M., Fillmore, Millard Co.
Marvin, Edmon Walden, St. George, Washington Co.

McBride, Reuben, Fillmore, Millard Co.
Miller, Eleazer, 12th Ward, G. S. L. City.

Noble, Joseph B., Sessions, Davis Co.
Pratt, William Dickerson, 9th Ward, G. S. L. City.

Rich, Charles C., Paris, Richland Co.
Riggs, Nathaniel, Payson, Utah Co.

Sagers, Wm. Henry Harrison, Fountain Green, Sanpete Co.
Smith, George A., 13th Ward, G. S. L. City.

Snow, Zerubbabel, 13th Ward, do
Tanner, John J., South Cottonwood, G. S. L. Co.

Tanner, Nathan, 14th Ward, G. S. L. City.
Thompson, James A., Kanarra, Iron Co.

Warner, Salmon, Willard, Box Elder Co.
Winchester, Stephen, 17th Ward, G. S. L. City.

Winegar, Alvin, 16th Ward, do
Winter, Hyrum, Pleasant Grove, Utah Co.

Woodruff, Wilford, 14th Ward, G. S. L. City.
Young, Brigham, 15th Ward, do

Young, Joseph, sen., 13th Ward, do
Hubbard, Elisha F., Provo City, represented his father, Marshal M.

Smith, John, 14th Ward, G. S. L. City, represented his father, Hyrum Smith.

Kingsbury, Joseph C., 12th Ward, G. S. L. City, and Riggs, John, Provo City, Utah County, volunteered, but were counseled by Joseph Smith to remain.

54 men, 4 women, original list; 4 now added to the list.

ARRIVAL.—Elder George Q. Cannon, from his four years' mission in the British Isles and adjacent countries, and Elder John W. Young, from a business trip to the Eastern States and England, arrived by stage on the 10th inst., and were joyfully welcomed by their numerous relatives and friends. They appreciate the rich blessings of "Our Mountain Home."

OUR IMMIGRATION.—Captain J. A. Canfield's train arrived Oct. 5, and Captains Hyde and Snow are by some expected to arrive on or about the 25th inst.

LIST OF IMMIGRANTS
In Capt. John Smith's Independent Company.

Jorgen Pettersen and family, Ane Katrine Darling, Sjon Bonnesen and family, Kirshi Hansen, Hans O. Imand and family, Marie M. Sandel, Jens P. Clusen and family, Jens P. Jensen, Magrete Pedersen, Maren K. Nielsen, Berte Y. Jensen, Jens Christensen and family, N. P. and Krestine Krone, Ane Kirstine Nielsen; Christiane and Abelson Skade, Christiane M. Thorstensen, Jens C. Heilensen and family; Niels and Petreane Martensen, Ane and Georg Christine Martensen, Katrine M. Pedersen, Soren Pedersen, Georg Gronemund and family, Ole Hansen Rose and family, Anders Nielsen, Dauritr Hansen, Marie Jorgensen, Christoffer Olsen, Kirsten and Poul O. Paelsen, John O. Lovendahl and family, Lavise Mickelsen; Christian Edlefsen and family, Jens Jensen, Carl F. Bergelunds and family, Erik Bylund, Berte K. and Maren K. Larsen, Niels Sorrensen and family, Carl F. and Marie Henriksen, Johannes Bergmand and family, Per Pettersen, Hans Knudsen and family, Niels Larsen and family, Knud J. and Berte M. Terning, Jorgen Hansen, Niels C. Martensen, Christiane M. Hansen, Jens Nielsen and family, Peder Juul, Jens and Kirsten Jensen, Rasmussen and family, from Omaha.