DESERET EVENING NEWS: SATURDAY, MARCH 10, 1900.

THURCH station, or ancestry, unless they "fill the law's demands," will be the most mistaken at judgment. The leaven has been dropped in the dough of Boston. Whether a fine cut loaf or squelched doughnuts appear, depends upon the amount of rising power in the hearts of the Elders, and new light in the lives of the converts. To be rich and poor effectually in the Gospel, to be two and three and one politically, is a problem well calculated challenge modern philosophy. But pirit searcheth all things." and

followed, referring first to persecutions which have followed the Saints in all ages. He then proceeded to show that ages. He then proceeded to show that miracles, such as healing the sick, were miracles, such as heating the site, were not an infallible sign of authority from God. Noah dld no miracles, yet he condemned the whole world. John the Baptist did no miracles, yet Christ said of him, there had not a greater Prophet arisen than John the Baptist. Neither could authority be obtained by ading the commission given by Christ to His Apostles.

Spirit

To the Editor:

brings His adherents into oneness with cause, though apparent disagreement and inharmony exist in effect.

For the truth and the right. EPHRAIM JENSEN.

A Testimony.

Perhaps an liem or two from this part of the "Sunny South" may be

of some interest, especially to the El-

ders who have labored in the Missis-sippi conference, Seven Elders met the Saints here in the Choctaw branch, on the 24th, and held a branch conference

on that and the next day. The meet-ing was presided over by Elder O. D.

Flake, who, with four other Elders, left for their homes in the west, hav-ing filled an honorable and successful

mission. We had a feast of spiritual food, which is already showing its ef-

fects. Owing to some internal troubles, we had been for some time without a

meeting and some of the members be-

gan to be somewhat lukewarm; in fact, they were starving for spiritual food,

as the body does for natural food, when it is withheld for a time. A good spirit prevailed at the meet-ing, not the least of which was mani-

fested by a letter of counsel read by Elder Flake from Elder Rich, which was like oil cast upon the troubled wat-

One peculiarity of "Mormonism," so-called—I think I might call it an in-spiration—is that, when an Elder comes among us, and we associate with him

for a short time, we feel that we have almost known him before, and he seems

to be so nearly one of us, that it is with great reluctance we see him de-part for his home; yet a bright hope buoys us up that we will meet again. It is natural for people when away

from home among strangers to be on their best behavior, knowing that their

every act and general deportment will be closely watched and any indiscreet

Sturges, Mississippl, March 3, 1900.

At the Sunday afternoon meeting ew more were present than at the first neeting. Elder Whitney of Sanford, Colo., president of the conference, was the first speaker. He referred to the prophecies of the Scriptures, both an-cient and modern, and their fulfilment, cient and modern, and their furniment, giving the Lord's test of a Prophet, as found in Deut, 18:22. Several prophe-cies of Joseph Smith were referred to, the fulfilment of which are matters of history, as: the gathering of the Saints to the Rocky Mountains, the Civil War, etc., showing that the Lord's test can be applied to Loseph Smith and

To the Editor: The page given to "Church Intelli-gence" is, no doubt, carefully examined by all the readers of the "News," as they who are laboring in the missionary field are desirous of knowing what is field are desirous of knowing what is To the Editor: civil war, etc., showing that the basis test can be applied to Joseph Smith and prove him a Prophet of God. Elder Kelsch followed, taking up the 23rd and 24th chapters of Matt., and they who carried on in those parts, which being carried on in those parts, which is practically unknown to themselves, and with watchful eye they scrutinize very carefully the letters from the serv-ants of the Most High, while they who reside at home (Utah) being anxious for the development of God's work, likewise read with interest the letters whiten by their sons and daughters, who are called forth as the servants of old, to make plain the plan of salvation. It would be an old story repeated to showing that many things spoken of by Christ as signs of His christ as signs of His second coming are now being fulfilled in the Latter-day Saints. They are being gathered to the body of the Church, one from the field, another from the mill, others from the workshop, from the trades and the professions, as is recorded in that scripture. The apostate condition of the Jews in the time of Christ was also spoken of, for which cause the kingdom would be taken from them ed, to make plain the plan of started to It would be an old story repeated to say that the "News" is accepted with gladness and thanksgiving by the El-ders laboring for the cause of truth, but will say, as was recently told me by a and given to the Gentiles. It had been given to the Gentiles, but they had also apostatized from the Gospel. The dear friend and investigator, That of all religious journals and ad-rocates of morality and justice, the manner in which the Gospel. The preached in the last days was also a sign of the times. The Gospel is now-being preached as Christ said it should

THE MISSIONARY FIELDS

In New York.

512 Quincy Street, Brooklyn, N. Y., February 28, 1900.

"News" is foremost. As we glance over its pages we read the experiences of our young men, who are called forth to advance truth, morality, honesty and, in fact, all the principles which Christ taught while ere in the flesh, and together with hose, proclaim the restoration of the nose, proclaim the restoration of the Gospel through Joseph Smith, the Prophet of this age, and the apostasy from primitive Christianity, and in reading, our hearts rejoice at the wonderful progress which is being made throughout the world. Occasionally we are called to sorrow when we observe from reports the cruel and harsh treatthrougho ment and the unspeakable pain which our young missionaries are called upon endure for the name of Christ, by the hands of those who, seemingly, pro fers the great Law-giver as their Sa vior. It is strange that they should fail to carry out the admonition of Jesus upon the Mt. of Beautitudes: Therefore all things whatsoever ye would that men should do unto you, do

re even so to them." In New York, as other places, met, as a general rule, broad-minded esple, who are willing to accept our brature and read carefully, and af-er doing so, are amazed at the teachings, and though many are not ligiously inclined they treat us kindly and in many cases true friends are made, which will defend our people against the vicious attacks of the naragainst the victous attacks of the har-row-minded, prejudiced and inconsist-ent ministers of today, who preach for their own benefit and not for the up-lifting of mankind. At the same time we meet the other classes who are highted and because of their ignorance wish to investigate, but as a whole I believe we can report our branch in a prosperous and flourishing condition, and many of our friends are carnest investigators, sincere and honest, and desirous of walking uprightly before the world. many instances there are people who, having read our books and litera-ture, because quite interested, but on account of the bigotry and irrational ideas which some of their family hold, they are forbidden to further investi-gate, which not only causes pain to those who are interested and willing search for and accept truth, but it fulfills the saying of Christ where He predicts that "There shall be five in one house divided three against two, and two against three." Such is the con-dition of affairs in many instances. Last Sunday we were favored with the presence of Bro. H. G. Whitney, the sifted manager of the "News." He gave us a glowing account of the tem-Ha poral affairs of the Church in Utah, and the number of Utahns who had assembled enjoyed his remarks. The Brooklyn branch is in a progres-sive condition and our Sunday school under the direction of Superintendent J. H. Garrett, is pressing forward, and though the winter weather has a tendency to stay our progress some, we ate doing a remarkable work

ard Lambert, the Stake presidency and a large representation of High Council-ors, Stake officers and Bishops of wards

Elder F. A. Hammond stated that in his travels around the Stake, he had his travers around the Sinke, he had noticed a marked improvement among the people and that a good, gulet feel-ing existed. There was an increase of tithing in some wards, amounting to double that of any previous year, notwithstanding we are undergoing a drouth. Bishop Jens Nielsen said he felt to thank the Lord, that so many of the Saints had taken time to come to conference. The reports of the several Bishops were very encouraging, show-ing that the people had hielded the traching that the people had a coupling the twin-ings in regard to paying of tithing. The Stake officers reported the Stake organ-lzations in good working order, all fully organized, the most notable advance-ment being in the Y. M. M. I. A. Elder Richard Lambert delivered a discourse on the condition of young men who identification of young men who spend their time away from home. The discourse was much appreciated. The remarks of our ceturned missionaries were interesting.

On Sunday afternoon the general and Stake officers were presented, and were

and

Stake officers were presented, and were unanimously sustained. This was the largest gathering of our people ever held in San Juan. A great part of the visitors came a distance of from 20 to 100 miles. During our Priest-hood meeting an industrial committee was appointed as follows: Hanson Boyles of Bluff; O. W. Warner, of Mo-ab; B. Perkins, of Monticello; Wm. Haus of Mancos and J. R. Young, of Halls, of Mancos, and J. R. Young, of Burnham ward. They will investigate dry farming and starting a tannery; this being the land of canalgre root. The main subjects spoken on were duties of parents to children, tithing, and labor for our unoccupied men. On account of the long drouth some of the farmers have been thrown out of employment.

A pleasing feature of our conference was the sweet music furnished by our visiting friends. Conference adjourned to meet three

Conference adjourna. Moab. Months hence, at Moab. L. H. REDD, Stake Clerk,

Oneida Stake.

To the Editor: Franklin, Oneida Co., Idaho, Feb. 28 .-

The quarterly conference of the Onelda Stake of Zion was held at Preston on Sunday and Monday, the 25th and 26th Present on the stand were Elder inst. A. H. Lund, of the Council of Apostles, Elder Rulon Wells, of the First Council of Seventies, and Elder E. H. Anderson, of the board of the Young Men's associations; also the Stake presidency and Elder W. C. Parkinson, president of the Pocatello Stake; High Councilors and Patriarchs. Considering the muddy roads, a large turn-out of the Saints from the different wards of the Stake were present. We had excellent instruction from the visiting brethren. The Young Men's Improvement asso-ciations held their conference on Saturday and Sunday nights, and had a very good time. The singing during conference was good, Prof. Edwards and his excellent choir, on Monday night, gave a concert for the benefit of the Stake choir.

Sanpete Stake.

To the Editor:

be closely watched and any indiscreet act or word will arouse suspicion that all is not as it should be at home. I wish to bear testimony to all who read this that in my tour last summer to Salt Lake City, Mt. Pleasant, Provo, Minersville, Beaver, Parowan, Mil-ford, American Fork, West Jordan and Exemption the Folders the Ephraim, Utah, March 4 .- The Sanpete Stake quarterly conference, which was held here yesterday and today, is one of the largest ever held in this Farmington, I found the Elders the same general, high-toned Christian gentlemen that they showed themselves to Stake, and rarely have we had so many visitors from Salt Lake City and other be while in the mission field. I have led somewhat of a public life, have mingled with the best elements of society, filled places, Francis M. Lyman, Anton H. Lund, Geo, Teasdale, Andrew Jenson and Arthur Winter being prominent positions of honor and trust, and among them all, so far as my observation has extended, the "Mormons" are the best people one earth today, their traducers among them. The Saturday morning session was devoted to hearing reports from the Bishops, the majority of reto the contrary norwithstanding. Being taught of God, they see eye to eye, and ports being unusually good, and a despeak the same thing. They travel and

WOMAN'S MISTAKE.

It is a well-known fact that Lydia E. Pinkham's Vegetable Compound has cured more women than any other remedy. It therefore must be the best possible medicine for female ills.

But some women make the mistake of thinking that they will try something else simply because it is new. That mistake is often a fatal one fatal to the health and happiness of the experimenter.

Is it not foolish to risk the possible results of such experiments? Is it not better to depend upon a medicine which has been tried successfully for thirty years, and which has never been found wanting?

Do not therefore let any one persuade you to try something which they say is just as good. It cannot be just as good. Mrs. Pinkham's Compound is the best, and there can be only one best. This is not a mere assertion, but is a positive fact, admitted by hundreds of regular physicians.

Rely on your own common sense, and Mrs. Pinkham's life-long experience, and you will make no mistake. Don't experiment with your health, but take a medicine that you know is good, and is backed by such letters as these to Mrs. Pinkham :

Suppressed and Painful A Grateful Woman Re-Periods Cured by Lydia E. Pinkham's Vegetable Compound.

"I was thin, sallow and nervous. I

had not had my menses for over a year and a half. Doctored with several physicians in town and one specialist, but did not get any better. I finally decided to try your medicine, and wrote to you After I had taken three bottles of Lydia E. Pinkham's Vegetable Compound and three of Blood Purifier, my menses returned, and I feel as well and strong as I ever did, and am gaining flesh." — fliss Lona Gaines, Visalia, Tulare Co., Cal.

"After following the directions given in your kind letter for the treatment of leucorrhoea, I can say that I have been entirely cured by the use of Lydia E. Pinkham's remedies, and will gladly recommend them to my triends,"-fliss A. B. Davids, Bingbamton, N.Y.

commends Lydia E. Pinkham's Vegetable Compound to Every Wife and Mothe

"I have taken eight bottles of Lydia

E. Pinkham's Vegetable Compound

with most gratifying results. I had

been married four years and had two

children. I was all run down, had fall-

ing of womb with all its distressing

symptoms. I had doctored with a good

physician, but1 derived very little good

from his treatment. After taking a

few bottles of your medicine, I was

able to do my work and nurse my

seven-months'-old babe, I recom

mended your medicine to every wife

and mother. Had I time, I could write

Co., Fla.

Inflammation of the Bladder Gured by Lydia E. Pinkham's Vegetable Compound. " DEAR MRS. PINKHAM --- I have used

Nervous Prostration and

your Vegetable Compound for female weakness and it has done wonders for me. I also had nervous prostration -was not able to look after my housework. After taking one bottle I began to improve, and am now better in every way and feel like a different person." - Mrs. Della Keiser, Marienville, Pa.

"DEAR MRS. PINKHAM-I cannot praise your Vegetable Compound enough for the good it has done me. I suffered from inflammation of the bladder. I tried doctors, but obtained no relief. At last I decided to write to you, and now, thanks to your reme-dies. I am entirely cured."-Ars. K. S. Grady, 131 Union St., High Bridge, New York City.

The Medicine that holds the record for the largest number of Cures is Lydia E. Pinkham's Vegetable Compound.

religion class work, and urged that we do all we can to convert ourselves and our neighbors to the importance of this labor. The names of the general and the local Church authorities were presented to the conference for its action and all were sustained unanimously. We are having a time of rejolcing in very deed. ENOCH JORGENSEN.

The following additional particulars are furnished by the Stake clerk, Elder George Taylor:

There were four regular Stake conference meetings held; one hour's ses-sion of Sunday school, commencing at 10 a. m. Sunday; Sacrament was ad-ministered to all present. Two sessions of Young Men's conference were also held, one on Saturday evening and one

on Sunday evening. The presentation of the names of the

returned during the latter part of No-1 vember last from the Southern States. He labored as a missionary in Virginia and Georgia, and for four months, edited the Southern Star.

Elder Ray Knight, of Payson, Utah county, was set apart on the 12th of November, 1897, for the British mission. He labored first in the Leeds con-ference and then in London conference. He returned home on the 2nd of this month, having enjoyed his labors in the field.

Elder John Farr, of Ogden City, was set apart on the 25th of March, 1898, for missionary labors in Great Britain. He was assigned to the Nottingham conference, where he remained eighteen months. The last four months he has spent in Virginia among relatives, tes-tifying to the truth. He says he was

success. He returned home on the 6th of this month.

Elder Osmer D. Flake, of Snowflake, Arizona, was set apart on the 15th of Dec., 1897, for a mission to the Southern States. He returned home on the 5th of this month. Elder Flake labored as canvassing Elder until April 28, 1898, when he was appointed counselor to Elder Condie, president of the Eastern Kentucky conference. On the release of Elder Condie to return home, July 1, 1990 Elder Ender was encouraed under 1899, Elder Flake was appointed presi-dent, and he labored in this capacity until released from his mission.

Elder Thomas G. Fraser, of Gunnison, Sanpete Co., passed through this city on the 5th of this month on his way home from the Southern States, where he has been traveling as a mi He was set apart on the 11th of March, The first thirteen months he lapored in Louisiana, and the rest of the He says he in East Kentucky. found many friends, particularly in the latter State Elder P. E. Johnson, of Huntington, Emery Co., was set apart on the 16th of June, 1898, for missionary work, and he returned home on the 5th of this month. He has been laboring in the Mississippl conference, where, he says, he met much success. He enjoyed good health and gained much valuable experience.



19

Would be pleased to hear from friends in the West who have relatives living in Brooklyn and New York, and would like the Elders to call upon them.

Yours, ROY T. COWAN. In Michigan.

I E. Gilbert St., Grand Rapids, Mich.,

Feb. 27, 1900. To the Editors Though Michigan has not been heard

from for some time, we are not dead nor sleeping. Seventeen Elders have been laboring in this conference, six in Detrolt, four in Lansing and seven in Grand Rapids.

Arrangements were made to hold conthe in Grand Repids, Feb. 24 and The weather was fine, the meetings well advertised, and quite a numof people who are friendly and investigating the Gospel expected to at-tend. We felt that we were going to have a conference that would be the best attended of any yet held in this State since the work was opened up But, alas for human hopes! The day that conference was to convene the wind shifted into the north and filled the air with frost and snow, so that few people cared to venture out. The wind continued to blow and drift the sidewalks so full of snow that those she would have come from curiosity to hear a "Mormon," had it been fine, sere not there. Our friends, however, e who are seeking truth, were on in spite of the frost and snow. A of our "Reorganized" friends were attendance

er Kelsch has been suffering from the effects of a bad cold, but he was with us, nevertheless, to strengthen us presence and encourage us by his kind advice.

Three public meetings were held, viz: Saturday evening. Feb. 24, and Sunday afternoon and evening, Feb. 25. At the Saturday evening meeting, Elder Nee-ley of American Fails, Idaho, was the first speaker. He read the seventh ar-ticle of Faith and bore his testimony that the same spiritual gitts follow the believers today that did anciently. In was a Prophet of God, he quoted the prophecy made by him to Stephen A. Douglass, which was fulfilled to the let-ter.

and closing with a testimony to restoration of that same Gospel which was taught by Christ and His Apostles, in this age of the world.

be, which is a strong proof of the truthfulness of the latter-day work.

Elder Kelsch closed with a strong tes

the Church was set up, as Daniel said,

never to be disorganized nor re-organ.

The evening meeting was taken up

by three speakers. First, John T. Spencer of Crescent, Utah, showed that

dained His Apostles, and they ordained

authority was lost by the great aposta-

sy and restored again in this age by

Elder Louis Peterson of Ephraim,

Utah, spoke next upon the first princi-ples of the Gospel, dwelling particular-

Elder J. C. Cutler of Brigham City, Utah, was the last speaker, taking up

the unchangeableness of the Gospel

Christ was ordained. He or-

that

ordi-

This

timony of the Gospel, declaring

divine authority is conferred by

others to act in the Priesthood.

y on the principle of baptisn

ized

nation.

Kelsch.

direct ordination.

A Pristehood meeting was held in the hall during the time intervening between the afternoon and evening meetings, at which the officers of the Church mission and conference were sustained unanimously as they have been organized. The Elders reported their labors, received their appointments for future work and instructions from President Kelsch. The reports from the various fields of labor are encouraging. Friends are being raised and a number of honest souls are investigating the Gospel. New fields are also opening up for summer work through the correspondence of friends in Utah, arousing an interest in their relatives here. Work will be continued in the same cities, viz: Detrolt, Lansing and Grand Rapids. Elder E. A. Neeley was released as the close of an honorable mission.

Among those present at the last two meetings of the conference was a Mr. Grant of the "Reorganized" church. Mr. Grant has been a leading Elder that church. At the close of the afternooon meeting he entered into d conversation with Elder At the close of the evening animated meeting he asked permission to ask a gious, few questions, which privilege was granted him after the benediction was pronounced. He took up the question of authority, but when Elder Kelsch read a letter from Joseph Smith in which he stated that he had never been ordained an Apostle of the quorum of

the Twelve, Mr. Grant switched off onto something else. We greatly appreciate the "News" and use it as a missionary. Its firm stand for the cause of truth is commendable

Your brother in the Gospel, JOHN T. SPENCER, Sec'y Michigan Conference.

Much Good in Boston.

Boston, Feb. 26, 1900. To the Editor:

I would like to say to the people of Salt Lake that there are hundreds of good citizens in Boston, and thousands in New England, who are fair-minded in New England, who are intr-initial and generous in their views toward Utah. They have a good word in gen-eral for all people. The barriers of "Chistian" prejudice, the vaunting tra-ditional training of the ages, the fire of fantasy and the one-sided education of the day, have been checked amaz-ingly since the agitation at Washington. That people do not dare to declare before friend and the world along our line, or openly champion Roberts, is no wonder, when we consider the force of fashion, the power of popularity, the vise of prejudice, the grip of tradition, the love of customs, and the greed of gold, in this and other countries. Catering to any of the above is weakness; to deny and challenge them, takes a hero; and lives of heroism are pointed to and read about more than lived in this age of luring sensation as consist-ent and wholesome thought. If we cannot afford to be patient with a grop-ing world, who can? Shooting stars, Shooting stars, lamp posts, and high days, appear in every direction facilitating the wan-

dering prodigal's march back to his Father's mansion; promising a oneness with the Son eventually, though the means came not directly through the present effort of the Elder. How the

Latter-day Saints should keep their eye upon the mark of their high calling until the "day star arise." How they might appreciate the tree springing up in "20" in the east, transplanted to the west in the "40's," and upon whose branches the fruit of knowledge to pope and pensant, bond and free, it freely dispensed; whose leaves may, and will "all the nations heal." "But never, till they are made aware How sick they really are!"

Zion's prospects are triumphantly glorious, but all on conditions. The Brophet of God, he quoted the prophety made by him to Stephen A. Douglass, which was fulfilled to the let-Eider P. J. Patersen of Morrad Utah, Eider who dote on name, or place, or

preach the Gospel among the nations of the earth without fee or reward, so far as this world's goods are concerned. How is it with others? H. P. DOTSON.

In Tennessee. Oliver Springs, Tenn., Feb. 25, 1900.

To the Editor: Nearly a year has passed since I ar-rived in this part of the Lord's vine-

yard, and I can say truthfully that I have much enjoyed my labors. East Tennessee has the reputation of being one of the healthiest conferences in the South, and I can say from my experience here that I think it will be hard to find a people who will treat strangers better than the people in the eastern part of this State and western portion of North Carolina, which comprises our conference. If we ever reby some religious bigot, or politician of the lower class, who think they will gain favor by heaping abuse upon us.

A great portion of the people are be-ginning to see that we are not what such individuals would make believe we are, and as a consequence their words have but very little general effect. The people here are, generally speaking, quite intelligent and are very hospitable, and in most cases quite reli-

Many honest souls are investigating the Gospel truths, and we of course know that those who do so in sincerity will find the truth.

All the Elders in this conference have been laboring in East Tennesee for the past year, but we will all go over into North Carolina shortly, having finished canvassing this part of the confer-

The "News" is always a most wel-come visitor and we find it very use-ful in doing away with prejudice. I am your brother in the Gospel, C. E. CRAWLEY.

In Great Britain.

Brook St., Woodbridge, Suffolk, Eng., February 14, 1900. To the Editor:

I have many times thought that I ought to write and tell you how much we appreciate the "News" in this far off land. It is always a welcome visiwe approfi land. tor, and its pages are read with eager interest. It is now over twenty-two months

since I left my mountain home and came to this land as an embassador of Christ, to spread His Gospel. I have spent all my time in the Norwich conference, laboring in different countries. We are not making many converts in this part just now, but we have many warm friends, and are doing what we can to sow the seeds of truth. My com-panion, Brother H. H. Davis, and I have just lately come to Woodbridge, and we find that this is a part that has had no Elders for a long time.

The other day a gentleman prophesied that we would not make one convert in Woodbridge, 1 hope he will not prove a true prophet.

Latter-day Saints are looked upon by the majority of the people in this country as among the lowest and most degraded of the civilized world. I very often feel grieved when I see bright, intelligent people treat us the way they do. There are many honest hearts in this land. But they have been taught from childhood in the traditions of the different churches, and it is very hard to get them to see that there is a better

We have had rough weather here for the past few days. Today we have a egular Yankee blizzard. If any one has friends or relatives in

this part that they would like us to visit, if they will send us their ad-dress we would be pleased to visit them. Your brother, WILLIAM R. GEDGE.

STAKE CONFERENCES. San Juan Stake.

The regular quarterly conference of the San Juan Stake convened at Bluff, February 17th and 18th, Saturday and Sunday. Present on the stand were Elder Rich-

ports being unusually good, and a de-cided improvement is noticed in all de-partments. The tithing account is nearly doubled, in many of the wards. The health of the people is exception-ally good and the Saints are blessed financially and spiritually. Elder Sey-mour B. Young gave an interesting talk, which are a set of the second set of the set of the second financial set of the second set of the second set of the second financial set of the second set o

relating a number of remarkable incl-dents in the life history of his father. 2 p. m. Saturday-Elder F. M. Lyman offered the opening prayer. Bishops offered the opening prayer. Bishops Lund, of Mt. Pleasant, and Madson, of Gunnison, gave reports of their wards Elder Andrew Jenson addressed the conference, directing his remarks par-ticularly to the Scandinavian Saints re-Apostles. garding the jubilee to be held in Salt Lake City next June, and to the Saints in general regarding the importance of keeping and preserving Church records, and of sustaining the building of

Church historian's office. Elder Francis M. Lyman expressed great satisfaction at the excellent reports made by the Bishops, for these reflected the splitual growth and the increased love for the Gospel of the Saints in general. He then bore testi-Teasdale mony to what Bro, Jenson had said concerning the keeping of records, etc. He said a plan is under way to have a special day appointed for the inspection of ward records of all kinds, and of generally throughout the This will likely be known as ords Church. Record Day. Elder Lyman gave valuable instruction regarding ordinations and the duty devolving upon every one who performs an ordination to see that a careful record is made of such ordina-

Saturday evening was devoted to Mutual Improvement work, Stake Super-intendent George Christensen presiding, A report by Elder Christensen showed theY. M. M. I. A. work in Sanpete Stake to be in a very flourishing condition, considering the setback our labors have had on account of sickness. Stake Mis-sionary Harry W. Matthews reported his labors during the last five months, and spoke in glowing terms of the re-ception tendered him by the Saints from all parts of the Stake. Elder Lyman gave valuable instruction pertaining to Mutual Improvement work, and commended the Sanpete Stake board for their labors.

Sunday morning-Promptly at 10 a. m. the Sunday school division of the conference convened, the large build-ing being packed to the doors with happy children and their parents. Hundreds of people could not obtain admit-tance at all. The Sacrament was administered, during which Apostle Teas-dale entertained the children by his happy instructions. Elder Seymour B. Young followed in an interesting adconcerning the mission of the Sunday school cause, and the importance of using returned missionaries in this and other organizations among the young. Bro, Young impressed his hearers with the importance of teaching the law of tithing and other Gospel principles in our Sunday schools. The Articles of Faith were repeated by the entire audience, after which the children were dismissed, and the choir rendered a selection while the older people were quieting down

Elder Anthon H. Lund discoursed on the importance of parents interesting themselves in what and how their children are taught. He spoke also about

general and Stake authorities was duly attended to by Elder John B. Malben. All were sustained by unanimous vote.

The Stake Primary presidency was reorganized by sustaining Elizabeth B. Allred as president, with Hannah H. Johnson first, and Leoletta Christensen second counselors. The names of fourteen Seventles and Elders were sented and sustained to be ordained High Priests. The ordinations were at-tended to during intermission by the apart on the 6th of Aug. 1897, and had quite a successful mission.

Elder C. C. A. Christensen had been sustained to be ordained a High Priest. Davis county, was set apart on the 10th of November, 1897, for missionary work He was sustained also to be ordained Patriarch. He was ordained a High Priest, and after that a Patriach, and was set apart as Patriarch in the Sanpete Stake, by Apostle F. M. Lyman. Elder C. A. Madsen having been sus-tained to be ordained a Patriarch, was ordained and set apart as Patriarch in the Sanpete Stake, by Apostle George

Elder George Byron Cox was ordained a High Priest and set apart as second counselor to Bishop Wm. T. Reed of Manti North ward.

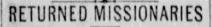
Elder Newton C. Noyes was set apart as Stake superintendent of religion classes by Elder A. H. Lund. Elder Edward W. Parry was set apart as first assistant to Brother Noyes in religion class work, by Apos-Teasdale.

Elder George B. Cox, Jr., was set apart as second assistant in religion work, by Elder A. H. Laund. Elder Jabez Faux, Jr., was set apart as assistant in religion class work, by Elder A. H. Lund.

Elder A. H. Lund. Henry L. Acord was set apart as assistant in religion class work, by El-der F. M. Lyman. Elder Arthur C. Candland was set apart as secretary Y. M. I. A's. of the Stake, by Elder A. H. Lund.

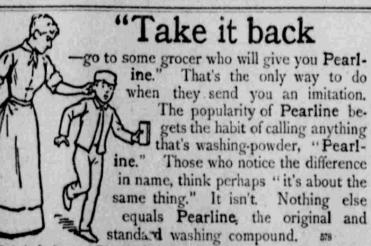
president of the High Priests' quorum of the Stake, by Elder A. H. Lund.

The people gathered in such large numbers that, though the house was crowded to its utmost capacity, very many were unable to gain admittance. The exercises throughout were charac. The exercises throughout were charac-terized by an outpouring of the Holy Spirit in great abundance. The sing-ing of the choir was very good, adding much to the enjoyment of the occa-sion. The services closed by prayer by Elder Francis M. Lyman, expressing gratitude for the abundance of blessings we enjoy and earnestly soliciting a continuance thereof upon the Saints and all the interest of Zion-a fitting close to fast day, March 4th, 1900.



Elder John W. Wheadon, of South Jordan, Salt Lake county, was set apart on the 14th of April, 1898, to perform a mission in the lowa conference. He returned from that field on the 15th of Feb., last, having had a successful The work is progressing sat-

Elder Ray Ashworth, of Provo, was set apart on the 19th of May, 1897, and



Millions Pearline

treated well. He returned home on the 27th of January, this year.

Elder Joseph T. Torgesen, of Ogden city, arrived home on the 10th of February last from a mission to Scandina-via. His field of labor was in the Christiania conference. Norway, where he found an open field and quite a few friends and investigators. He was set

Elder Hyrum O. Pack, of Bountiful,

in the South. He was assigned first to the North Texas conference, where he remained eight months; the remainder fair success. He made many friends and was treated well by the people. There have been several additions to the Church lately. He returned home on the 3rd of this month.

Elder C. W. Hansen, of Iona, Idaho, returned home in company with Elder

Pack. He labored in the same field, and presided the last six months over the South Texas conference. He was set apart for his mission on the 10th of November, 1897.

Elder Thomas B. Lee, of Iona, Ida., was set apart on the 10th of November, 1897, for missionary work in the South-western States mission. He labored in the Lone Star conference, Toxas, and filled a successful mission. He returned home on the 6th of this month.

Elder Albert S. Newhan, of Prospect, Idaho, was set apart on the 10th of November, 1897, to perform a mission to the Southwestern States. He was as-

Elder J. H. Horr, of Brookhaven, Miss., a local Elder who has traveled in the Mississippi conference since June 1, 1898, arrived in Salt Lake on March th, and expects to make his home in Utah. He has enjoyed his mission la-bors very much, and reports the conference in a flourishing condition,

An Editor's Life Saved by Chamberlain's Cough Remedy.

During the early part of October, 1896, I contracted a bad cold which settled on my lungs and was neglected until I feared that consumption had appeared in an incipient state. I was constantly coughing and trying to expell some-thing which I could not. I became alarmed, and after giving the local doc-tor a trial bought a bottle of Chamberlain's Cough Remedy and the result was immediate improvement, and after 1 had used three bottles my lungs were restored to their healthy state.-B. S. Edwards, Publisher of the Review, Wyant, Ill.

No one knows the unbearable torture one undergoes from piles unless they are so afflicted. TABLER'S BUCKEYE signed to the Lone Star conference, Texas, where he says he enjoyed his labors very much and met with good Tubes, 75 cents. Z. C. M. I. Drug Dept.



seem shabby. Come in now and look at the feast of fabrics in the very latest creations of Fashion's loom, in all the pretty and elegant patterns in cheviots, serges and worsteds that we have just received. Order your suit or Spring top coat in time and you will be glad. Suits to Order, \$28.00. Pants to Order, \$7.50. TRY US. BUCKLE & SON, TAILORS AND WOOLEN DRAPERS. CONVALGNT CALL ON US AT 235 S. MAIN ST. Established 1871



isfactorily, he says.

Elder Peter Madsen was set apart as first counselor to Horace Thornton,

