DESERET EVENING NEWS: SATURDAY, NOVEMBER 2, 1901.



Address Delivered at the General Conference of the Church of Jesus Christ of Latter day Saints, in the Tabernacle, Salt Lake City, Sunday Atternoon, April 7th, 1901, by

ELDER BRIGHAM YOUNG.

The Saints the Victims of Misrepresentation-The Gathering of Israel-Enemies of Truth Injure the Nation-Saints Will Save It From Destruction.

this vast audience assembled for the purpose of hearing the servants of the Lord speak of His goodness and mercy, and showing the gratitude which we owe to Him for the blessings of this day. I would like the attention of the people, for it will be difficult to make all hear my voice in this building in its

all near my voice in this building in his present crowded condition. I desire to add my testimony to that of my brethren who have addressed you during the conference. If there ever was a people upon the earth who had occasion to manifest gratitude, thanksgiving and praise to Almighty God this meanle certainly have. It has God, this people certainly have. It has been a year since our last annual conference, and six months since we met in semi-annual conference. If we have come with prayer in our hearts and blessings for our fellow men, the Lord will be with us. We need a vast amount of teaching. Frequently, we feel in-capable of sustaining the weight resting upon us, and the vicissitudes of life are more than we can bear sometimes are more than we can bear sometring and if it were not for the overruling providences of our Father we could not endure the pressure that is brought to bear, sometimes by friends and often were then when the work of God

bear, sometimes by friends and often by foes, upon the work of God. I wish that the people of the world, especially the United States, could know us as we are. I remember a re-mark that my father made to a certain United States official who had served mark that my father made to a certain United States official who had served his time as a Territorial officer here and was about to take his departure. Af-ter this official had remarked that he had been well treated and he was giad to know the people, my father turned to him and said. "I am giad to hear you express your feelings in that way. If you will be good enough to tell the truth about us when you go hence, that is all we ask." What is the reason that our neighbors What are not of our faith. Here we have men in our midst who cling to honor as they cling to life-honorable men in almost everything-and yet they hesitate no more to lle about us than they do to take their salary for what they do. It is a little mysterious to me. If they would only tell the truth, and give the people of the United States a fair chance, I would be glad. The people in the East and West labor under disad-vantages that the people who are among us do not; and it seems to me that if those who mingle so freely with the Latter-day Saints, and who traduce them more freely, would only represent us to the people at large just as we are, we would be better and more favorably known. But individuals stand in the way, and villify, malign and bear false witness against the people who compose the Church of Christ upon the earth. it is possible that they do not know what they are doing. It seems to me, though, that they are working for a purpose, and nothing will satisfy them except we destroy the God we worship

It is very gratifying to me to behold | tablished for the benefit and bless-ble vast and ence assembled for the ing of this nation, are in realithough they may not know to destroy the great United States as a nation. By their misrepresentations of the Church of Christ, they are preventing good, honest people from even listening to the principles we have to present to them. They wont receive it themselves, and they prevent others from receiving it. Men who are seeking to lift themselves into place and power stand in the way and prevent the honest in heart of this

nation taking advantage of the promise of the Savior and coming into the fold, so that we may perpetuate this glorious nation and those constitutional princi-ples which have made it one of the foremost nations of the world. This nation is classed along with the oldest, although it has sprung up within a cen-tury and a quarter; it is looked upon as a nation that is full of intelligence, powa nation that is full of intelligence, pow-er and patriotism, and it is respected throughout the civilized world. Yet, ac-cording to the words of Christ in this book, if the people of this nation are so blinded that they will not consider what He has to offer them by His ser-what—if they will not receive the Gos-pel, then shall their horses be cut off out of their midst, their cities shall be desuroyed, their strongholds shall be

thrown down, and their strength shall 时也且至1108万. day shall come, through the rejection of this Gospel by the people of these Unit-ed Stat's, the Latter day Saints will rise up in the power and majesty of the priesthood, and they will bear off the Cost to of the United States. That Constitution of the United States. That was given by revelation, and we will defend it with the last drop of blood we have in our bodies and the last dollar in our pockets; God will reject those wicked men and women who have sought to blind the minds of the hon-est and thereby brought trouble and woe upon this nation. Those who will stand up for the rights of men will combine with us, and we will form a nucleus that shall uphoid and sustain, by our patriotism, our acts, our means and our lives, the glori-ous institutions which God has founded for the express purpose of having this

ous institutions which God has founded for the express purpose of having this a free land, where **H** is sons and daugh-ters can come and rejoice in the plenti-tude of **H** is mercies, Who is there among the Latter-day Saints that will not live for this glori-ous end? Who is there that cannot see the condition of things and what we have before us? If he has the Spirit of God in his heart, his soul is lifted to his Creator; and knowing that his Father looks upon the inmost recesses of his looks upon the innost recesses of his soul, he realizes that he must bear himsoul, he realizes that he must bear him-self valiantly in the sight of heaven. May God help us to be valiant Latter-day Saints, and never to be recreant to those principles which the Lord has established, upon this continent. If men will not receive them, let us live them the more closely and thoroughly. and fill our mission acceptably. I say

The call for young men to take the missionary course at the Brigham Young College had been fully an-swered. The College is better attended than ever before, and is a great bless-ing to the community. He hoped our obligations to that institution would be paid up in the near future. Elder James H. Linford, president of the Brigham Young College, spoke in regard to that school. The College is the Brigham Young College, spoke in regard to that school. The College is better fitted than ever and the faculty is putting forth greater effort than ever. The people are invited to visit the College, and become acquainted with the work being done there. Elder Alma Olson of Logan reported his mission of two years in the South-ern States. Though he had met with mobs, stale eggs and hickory switches, the promises made to him when he was set apart for his mission were fulfilled in that he had not been harmed. Elder Stephen Thurston of Hyde Park reported his mission in England. Elder W. T. Webb, a missionary from Arizona, spoke at length on the sub-ject of Y. M. M. I. A. work. Elder W. W. Maughan, of the Stake presidency, Spoke of the Church schools, and reasoned that their curri-culums do not show the narrowness which is charged against our school system. Our claim for being broader in our views is borne out, as we teach our views is borne out, as we teach what others teach and much more. We appreciate the educational institutions in our midst, which from their nature must remain non-sectarian. They are good and useful. But our young peo-ple need the broad foundation of a re-

ligious education. When they are grounded in the faith we need have no fear of their contact with infidel ideas. SUNDAY AFTERNOON. Sunday afternoon Elder J. G. Kim-ball was present, in addition to those present in the morning. Elder Ellas S. Kimball testified that the Church of Christ had been set up in these days never again to be broken. We have every reason to be proud and

We have every reason to be proud and thankful for the privilege of living in this age, and of assisting in bringing souls to Christ. The speaker expressed desire to fulfill any duty required at his hands.

Apostle M. F. Cowley said: One very strong feature of the Church is its ability to adapt itself to any circumability to adapt itself to any circum-stance that may arise. Its principles, however, do not change, for they are eternal. The Lord required sacrifices of Adam, and of all the leaders of His Church in all ages. It should be a car-dinal principle with Latter-day Saints at all times to be ready to make any sacrifice the Lord may require of them. The speaker discussed at some length the belief as to the Godhead possessed by the Latter-day Saints. by the Latter-day Saints.

Elder Cowley continued: It is de-sired that a labor be taken up in the Mutual Improvement associations against profanity. It is easy to believe in Joseph Smith as a prophet of God, but we should also believe in the living prophets. If Satan can get mankind to reject the living prophets, he does not care how much they believe in those who are dead. Christianity has been the enlightener of the world. It is said that Africa for lack of Christianity has not produced a statesman, philosopher

r prophet. From the time Elljah conferred upon Joseph Smith the keys of the work for the dead, the spirit of gathering gene-alogies began to work among the peo-ple of the world. Those who have writ-ten and published such books have been

under the influence of the Spirit of God, and they know it not. Reverence for the name of Deity should be taught, and the too frequent repetition of His name should be avoid-ed MONDAY MORNING.

Monday at 10 a. m. Elder H. R. Merrill offered the opening prayer. Elder J. G. Kimball spoke of the high the



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and adopt the God (?) that they pretend to worship. DESTINY OF AMERICAN NATION.

I want to read a little about the condition of things today, from the Book of Mormoh. Jesus Christ was on this land about two thousand years ago, and He gave the people His doctrine.

[The speaker read from the 21st. chapter of III. Nephi the phophecies of Jesus concerning the future of this land.] The indications to me are that the

adversary is doing all in his power to destroy the work which God has es-Christ Himself, looking to this day, and to this nation, the glory and unity of which has been preserved up to the present day, said that if the Gentiles would receive His Gospel, and not harden their hearts against His word, which should come through His Prophet, He would gather them in and number them among His people of the house of Israel, and they would be-come a chosen seed. These are the conditions which exist today. The Lord conditions which exist today. The Lord raised up the Prophet Joseph Smith and restored His Gospel. That Gospel has been and is being declared unto the people of this nation, and if they receive it, it will be well with them. Perhaps I am a little uncharitable, but roday I heak upon avery offer that is today I look upon every effort that is made to misrepresent this people as an injury to this nation. These men who are doing all in their power against the work of God, which has been es-

STAKE CONFERENCES. JUAB STAKE CONFERENCE.

Interesting Addresses by Apostle Reed Smoot, Stake Authorities and Others. far reaching effect of the missionary work of the Latter-day Saints, and con-

Stake and Wards in a Progressive Condition-Increased Efforts for the Benefit of the Youth of Zion. tion that the Apostles were expected to be constantly engaged, while the Elders

Special Correspondence.

Levan, Juab Co., Oct. 26 .- The Juab Stake conference commenced here this morning and although the clouds were threatening a change quite a good sized audience was in attendance. Prest. Jas. W. Paxman with his counselors and many members of the High Council were present.

After the devotional exercises Prest. After the devotional exercises Prest. Paxman addressed the meeting, alud-ing to the increased activity on the part of the Priesthood in the fulfillment of their duties. The spirit of lethargy that had been upon the lesser Priest-hood was giving way to an earnest ef-fort for the good of the people under their care. Efforts for the benefit of the youth of Zion were being increased, and a general awakening on the part of the acting Priesthood in every department was apparent.

was apparent. Elders David Cazier and Thomas Vickers of the High Council made brief but impressive remarks. Elder Daybell of Charleston, Wasatch

county, was introduced as a home mis-sionary to the youth of Juab Stake. He spoke in an interesting manner on the cause of the M. I. A., and asked for the co-operation of all his hearers in the coming season's work. Elder David Salisbury made a few re-

marks. Bishop Parks of Nephi then read the last discourse of President Snow as made at the late General Conference.

AFTERNOON SESSION.

and I feel it in every fibre of my body-that this land will never be given to another people and Israel, together with the virtuous, the honest, the God-fearing will hold the reins of government upon this land, and the people of every hation will rejoice, because God

will bring it to pass. May God bless us, brethren and sis-ters. Let us hold fast to that which is pure and upright, eschew evil, and put away our follies from among us. A young man said to me, "I can't go to my quorum meeting tonight." "What is the matter?" "I have been smoking.

is the matter?" "I have been smoking, and they will smell my breath." That is one of the evils. What is that young man doing? He is cutting himself off from the presence of the Spirit of God, from the presence of the Spirit of God, which he must have in him to enable him to perform his duty. Another one said, "I can't go to the quorum meet-ing tonight." Why? "I have been drinking some beer and smoking an old pipe, and I dare not go." For the sake of gratifying his appetite he cannot at-tend his duties as a Latter-day Saint. This is a little thing to mention in com-parison with the glorious thioges that parison with the glorious things that we have to think of; but these are the small foxes that spoll the vines. God small foxes that spoll the vines. God help us to sweep away these things, and do away with wickedness. Let the glorious truth triumph in our hearts. God help us that we may reach out, with all the strength and power He gives us, unto that end which we are destined to attain to, and finally be saved in His kingdom, is my prayer in the name of Jesus. Amen.

the name of Jesus. Amen.

May Father," Apostle Reed Smoot ex-

trasted the regirements made upon the Apostles with the requirements made

upon the Elders generally throughout Israel-they were alike with the excep-

calls were intermittent. A constant

their plans. "We cannot tell how long will take to work out our salvation. I have great respect for the aged who through years of trial have yet endured in the work of the Lord. Each of us might have revelation to guide us if we would so live to be worthy of it." He counseled the Saints to divide up their inheritances with the Saints coming among us, that there may be room for all, and predicted that the settling of

Jackson county is not far distant. Apostle M. W. Merrill spoke on the subject of prayer, "We should," he said, "use the simple manner of adshould," he dress given in the Lord's prayer and pray for the things we most require. I fear we are slack in our duties as Priests and Teachers. When we fail to work we lose the Spirit of God. By patience with our young men they will in time take an interest in the work. Let us keep our children among us as they will be our kingdom." The speaker urged the Saints to continue their payment on the Brigham Young College that the debt may be cleared away.

MONDAY AFTERNOON.

The general and Stake authorities of the Church were sustained. The changes in the list of local authorities were as follows: Elder Joseph Kellar honorably re-

leased as music director of Stake M. I. A. W. K. Burnham appointed first assistant in Stake Religion classes, in place of J. H. Squires, and Ezra Marier appointed secretary, and A. J. Ridges

an aid Elizabeth Pike was appointed presi-dent of Stake Primary association, with Mattie B. Hanson and Mary Anpressed his pleasure at meeting with the Saints of Levan; then alluded to the derson counselor

great amount of labor before the Apos-tles. He himself had set apart some Apostle M. F. Cowley spoke at some length on cases before the High Counsixty Bishops since his appointment, and in the subdivision of the Stakes in cil, saying that it is not best to com-promise a case when the ends of justice the near future there yet remained a labor of great extent: alluded to the necessity of home labor with the youth of Zion. He spoke of the grandear and



verbial phrase to extere desire. There are a great many peo-ple who think it is as useless to hope for bealth as to cry for the moon. They have tried many medicines and many doctors, but all in vain.

dependance upon God's promises and constant prayer to Him was a sure defense against apostacy—this was a sure de fense against apostacy—this was a promise made to the late President John Taylor by the Prophet Joseph Smith. Although perfection is not ex-pected in this life, still we are instruct-ed sufficiently to lead much better lives then we live and should be merced

than we live, and should be nearer the Lord in our every day lives. The discourse of the Apostle was listened to with marked interest. CACHE STAKE CONFERENCE Addresses by Apostles M. W. Merrill and M.

commenced your med-ine again and took aree or four bottles of

F. Cowley and Others.

Stake Reported in Excellent Condition-Religious Training of Youth

Special Correspondence.

and Other Duties Enjoined.

Logan, Cache Co., Oct. 28 .- The Cache Stake quarterly conference convened in Logan Tabernacle Sunday morning, Oct. 27, at 10 a.m. There were present Aposties M. W. Merrill and M. F. Cow-ley, and Elders Joseph Morrell, Isaac Smith and W. W. Maughan, the Stake

three or four bottles of the 'Discovery' and two vials of Dr. Pierce's Pel-lets, and that straight-ened me up. I feel like a different person. I gladly recommend your medicine to all suffer-ers, for I know it cured me." Presidency. AFTERNOON SESSION. Counselor Chas. E. Sperry congratu-lated the people of Levan on the con-vendence of the large hall for their gathering in conference. He eulogized the life and labors of the late Presi-dent Lorenzo Snow, his remarks being reminiscent of early days in Utah. Bishop Daniel Connelly of Eureka, re-ported his ward as being in a pro-gressive condition. After the rendition of the hymn, "O President Joseph Morrell reported the

Dr. Pieron's Pleas-ant Pellets cure constipation by curing its



would thereby be defeated, but that the | an Elder who was exceptionally blessed | from the Southern States mission, for council would decide controversies for the best interests of all concerned. Merrill stated that it had Apostle

been decided best not to bring any cases before the council which involved property rights. President Isaac Smith spoke at some length on the subject of prayer, giving much good instruction concerning that sacred duty.

Conference adjourned for three months, with benediction by Patriarch Henry Ballard.

Fremont Stake.

Rexburg, Idaho, Oct. 28 .- The quarterly conference of Fremont stake was held in Rexburg on Saturday and Sun-day, October 26 and 27. Elder George Teasdale, of the Council of the Apos-tles, was with us; also Elder J. D. Kilpack, of the presidency of Teton Stake, Elders T. E. Bassett and J. W. Web-ster, of the stake presidency, most of the High Councilors, Bishops of wards, and others.

The attendance of the people was rather light on Saturday, but on Sun-day the hall was packed to its utmost capacity, and many were unable to gain admittane

gain admittance. The principal topics dwelt upon by the speakers were the necessity of keeping the Word of Wisdom in order that we may claim the blessings pron-ised for obedience to this principle; the promises of our Father to those who will strictly obey the law of tithing; the benefits to the young in general, of an education in our Church schools and the necessity in particular of the Saints in this and adjoining stakes sustaining our stake academy; the quali-fication for office in the Priesthood which is to be a member in good stand-ing, in full fellowship, and the duties of the off.ccrs and teachers of the Church, and the manner of initiating members into the Church.

The reports given by the presidency of the stake, and Bishops and presidents of organizations were encourag-ing and showed the stake generally to

ing and showed the stake generally to be in a flourishing condition. The general and local authorities were presented and unanimously sus-tained by the conference. A resolution sustaining the action of the Council of the Twelve Apostles in organizing the First Presidency on the 17th inst. was also passed. The good spirit prevailed throughout

the conference and an excellent t was had by all. A. M. CARBINE,

Teton Stake.

The first quarterly conference of the Teton Stake, (organized Sept. 1, 1901,) was held at Leigh, Fremont county, Ida., Saturday and Sunday, Oct. 19th and 20th.

presided.

Council of Seventies.

spired teachings. In speaking of the development of this new country. Elder Roberts dwelt at length on the principles of unself-ishness in temporal matters. He re-ferred to the rules established by Pres-ident Brigham Young: that no one should appropriate more than he could cultivate, and that the water should be shared by all the residents of the settlement. "What would you think of

with the God given gift of teaching the truths of Heaven convincingly to the do so, except as it brought the ready money into his hand? What of the Elder blessed with the gift of healing, who refuses to use that, except as it might profit him in gold and silver? Or, what of him, who has the gift to organ ize and conduct labor, profitably, and will only use it selfishly? They should be all spurned alike, and if they do not repent, their gifts will be taken from them

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The object of Church organization was explained in detail by Elder Roberts: also the duties and authority of its different officers.

Among other subjects dwelt upon, were, that of prophecy among the Saints, and union in temporal matters. In the session devoted to the Sunday schools, the laborers in that associa-tion were encouraged. "Children do not forget to sow, water and care for, and the Lord will surely give the increase." Among the many pleasant things en-doyed, was a solo by Mrs. Jos. F. Griggs. Reports showed an awakening among

the people in religious lines since the organization of our Stake.

An excellent spirit prevailed throughout the conference, and those present were spiritually fed and strengthened in the faith. M. M. NORMAN,

RETURNED MISSIONARIES

Elder Daniel Perkins, of Montecello San Juan county, returned on the 26th of October last, from a mission to the Southern States, for which he was set apart on the 15th day of June, 1899. His field of labor was the Kentucky confer-ence. During the latter part of his mission he visited several eastern cities, and he says he had an enjoyable time during his absence.

Elder W. E. Rigby, of Farmers ward, Salt Lake county, returned home on the 25th of October, last, from the Southern States mission. He was set apart on the 21st day of March, 1900, and has been laboring in the Chattanooga and East Tennessee conferences. He reports that he has had an enjoyable mission, having met many kind friends in the South

Elder Mervin W. Davis, of this city, was set apart on the 22nd of June, 1833, for a mission to the Society islands. He labored most of the time in the Cook islands, where he, in conference with another Elder, was sent to open up the mission. He says they made quite a number of friends there. He thinks

the conditions now are quite favorable for the preaching of the Gospel. He returned home on the 24th of October last, having had an enjoyable mission in every respect.

Eider Joseph L. Dixon, of this city, was set apart on the 13th of January, 1909, for the British mission, where he 1300, for the British mission, where he has been laboring in the Nottingham conference. He states that he enjoyed his mission until he was taken ill and had to be released. The mission, he says, is doing well, although there is much prejudice to overcome. He re-turned home on the 28rd of October, iast.

Elder S. S. Cluff, Jr., of Provo, re-turned on the 29th of October last,

which he was set apart on the 14th of June, 1899. He has been laboring in the East Kentucky and Kentucky conferences, where, he says, he has had an enjoyable time. The last two months he traveled with the presidency of the conference, holding branch conferences with the Elders and Saints.

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"I was troubled for several years with chronic indigestion and nervous de-bility," writes F. J. Green, of Lancas-ter, N. H., "No remedy helped me until I began using Electric Bitters, which did me more good than all the medi-cines 1 ever used. They have also kept my wife in excellent health for years. She says Electric Bitters are just splen-

morbus, which was followed by diarrhoea. The doctor's medicine did I was advised to get a bottle of Chamberlain's Colic, Cholera and Diarrhoea Remedy, which I did, and it cured me sound and well.-G. A. Morris, Embreville, Pa. Sold by all

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and many doctors, but all in vain. A great many hopeless men and women have been cured by the use of Dr. Pierce's Golden Medical Discovery; people with obstinate coughs, bleeding lungs, night-sweats and other symptoms of discase which if neglected or unskillfully treated find a fatal termination in consumption. "Golden Medical Discovery" has a won-derful healing power. It increases the nutrition of the body, and so gives strength to throw off discase. It cleanses the blood from poisonous impurities and enriches it with the red corpuscies of health. It is not a stimulant, but a strength giving medi-cine. It contains no alcohol, neither opium, cocaine, nor any other narcotie. cine. It contails no alcohol, neither opium, cocaine, nor any other narcotic. Sometimes the extra profit paid by inferior medicines tempts the dealer to offer a substitute as "just as good" as "Dis-covery." If you are convinced that "Dis-covery" will cure you accept nothing else. "I was in poor health when I commenced taking Dr. Pietce's medicine," writes Mr. Einer Lawler, of Volga, Jefferson Co., Indiana. "I had stomach, Eidney, heart, and lung trouble Was not able to do any work. I had a severe cough and hemorrhage of the jungs, but after using your medicine a while I commenced the "Golden Medical Discovery" then, and is a spring I had Grippe, and it settled on my jungs leaving me with a severe cough. I had the doctor, but he didn't seem to help me any; so I commenced your medic.

