Parowan Stake Conference.

The quarterly conference of this Stake was held in Cedar City tabernacle Sunday and Monday, September 16th and 17th, 1894.

Present upon the stand were Elder F. M. Lyman, of the quorum of the Apostles, President Jesse W. Crosby, of Panguitch Stake, President Uriah T. Jones and counselors Morgan Richards Jr. and Francis W. Webster, of this Stake, High Council [illegible] and Bishops of the several wards.

Sunday, 10 a. m., after the usual opening exercises, President Jones said he was thankful for the visit of Apostle Lyman, and desired the Saints to lay aside their labors and attend the meetings of the conference and hear the instructions that might be given them. He then reported the Stake; spiritually there was not much change, but financially there was some improvement; the grain crop throughout the Stake was very good, the societies were in a fair condition and a marked improvement was noticeable in the Sabbath schools of the Stake; the system of grading the schools was being carried out in a commendable manner.

The Bishops were then called upon to report their respective wards, and all were reported except Paragoonah, which had no representative present. Elder Edward Dalton occupied the remaining time. He discoursed upon the Word of Wisdom, observance of the Sabbath day, and the importance of schooling and training aright the will power with which man is endowed.

Sunday, 2 p. m. Elder Jesse W. Crosby treated upon the subject of fasting and prayer and the force of good examples. Children will naturally follow the example of their parents, hence the necessity of good examples being continually before them.

Elder Lyman occupied the remaining time. He dwelt upon the necessity of unity and love being in the families of the Saints; parents should so conduct themselves that their children cannot help but love them; they should be skillful in winning the love, confidence and esteem of their children, and live so that they will come to them for advice; humanity, he said, was in a fallen condition—every man, woman and child craves everything in opposition to the commandments of God; notwithstanding all that human intelligence has done and can do, the majority of the human family will go down to a lower condition; not one out of a thousand who hear the testimonies of the Elders accept the Gospel, and many of those that have accepted the Gospel and acknowledge that they know it to be true have not courage, stamina, or faith to live it.

Monday 10 a.m.—Elder Morgan Richards, Jr., was the first speaker. He referred to the glorious visions as viewed by the brother of Jared, the Prophet Nephi, Joseph Smith and others, the coming forth of the Book of Mormon, and its mission among the human family.

Elder Lyman occupied the remaining time discoursing upon the subjects of tithes and offerings, observance of fast day, also giving instructions with regard to the proper course to pursue in settling difficulties that may arise among Latter-day Saints.

Monday 2 p.m.—Elder Francis W. Webster spoke of the efficacy of family prayers, and the necessity of Saints being in possession of the Spirit of the Lord that they may be able to withstand temptation.

Elder Lyman continued the subject of tithes and offerings, beautifying our homes and surroundings, making our cities cleanly and attractive, the keeping of journals and genealogical records, ward records, etc., and the Word of Wisdom.

The usual Priesthood meeting was held and business pertaining to the Stake transacted.

Elder Uriah Jones had been much edified in the instructions given during this conference, and hoped that the Saints would pay more attention to the cleaning up and beautifying of their homes and surroundings.

The general and local authorities were presented and sustained by unanimous vote of the conference. The resignation of Sister Tara Smith, who had been acting as Stake president of the Young Ladies' Mutual Improvement Associations in this Stake, was accepted, and Sister Mary Anna Ward was presented and unanimously sustained as president of that organization. Brother James Connell, who had been acting as assistant to the Stake superintendent of Sabbath schools, was honorably released, and Donald A. McGregor was chosen as assistant, as Brother Connell held an important position in the Parowan ward Sunday school.

The Cedar choir were out in full force, and their sweet singing was a very enjoyable feature of the conference. The weather was excellent, the meetings were well attended, and the good spirit prevailed throughout.

Conference adjourned for three months, to meet in Parowan.

WILLIAM H. HOLYOAK,
Stake Clerk.

IN THE POULTRY YARD.

Number of Eggs For a Pullet—Difference In Breeds—Proportion of Roosters.

1. On the average, counting all losses, how many eggs must you actually put under hens or in incubators to raise one good pullet? 2. What difference do you find in breeds in regard to this matter? 3. Is the proportion of roosters greater among the Leghorns than with some other breeds? The foregoing are questions of interest to everybody who raises poultry, and the following are answers to the same as given by several authorities on the subject through The Rural New Yorker: P. H. Jacobs of New Jersey said:

1. In winter it takes about 2½ eggs on an average to hatch one chick. Allowing equal sexes, it would be five eggs to hatch one pullet. From [illegible] however, give better results and more [illegible]. In summer the hatches are 75 to 100 per cent better. 2. The more active the hens the better the eggs hatch. 3. No. Sexes are nearly if not quite equal.

Samuel Cushman of the Rhode Island experiment station replied:

1. The number varies with persons, breeds and locations. 2. With Leghorns and other active breeds there are more fertile eggs, while other breeds are hardier, and fewer of the chicks die. 3. From my personal experience years ago, yes. We have had no Leghorns here.

C. H. Wyckoff answered: 1. Taking the average for several years, when I have hatched and raised 1,000 to 1,500 chicks each year, I find that for every good pullet raised I have used within a small fraction of four eggs. 2 and 3. From my experience with other breeds I do not find much difference between them and the Leghorns in regard to this matter, for while it is a fact that the Leghorns, as a rule, will throw a larger per cent of males than some of the larger breeds it is also true that usually a larger percentage of their eggs are fertile and hatch better than most other breeds, while their chicks are as hardy and easily reared.

IVORY SOAP

IVORY

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Women that have always had horrible complexions become radiantly beautiful with a complexion like marble in color and transparency. Women of 35, 40, 50, 75, whose faces have been wrinkled for years, become youthful and lovely in plumpness and beauty, [illegible] their daughters and young friends, the [illegible] a firm, soft [illegible] again through Mrs. Myrtle Turner's [illegible] Beauty-Making treatment. Ladies are invited to call and receive her test.

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QU-KO absolutely removes all trace of wrinkles, preventing them from ever appearing again, and restores the complexion of perfect beauty. The young can all should use it to keep the skin soft, velvety and free of wrinkles. Price $1.00 per jar.

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VIA

THE UNION PACIFIC,

To Salt Lake City, for the

Territorial Fair and Sixty-fifth Semi-Annual Conference, October 2nd to 7th.

For above occasions the UNION PACIFIC will sell Excursion Tickets at the following rates, to Salt Lake City and return:

From.	Rate.	From.	Rate.
WYOMING.		IDAHO.	
Laramie,	[illegible]	Market Lake,	[illegible]
Medicine Bow,	[illegible]	Idaho Falls,	[illegible]
Carbon,	[illegible]	Blackfoot,	[illegible]
Rawlins,	[illegible]	Pocatello,	[illegible]
Rock Springs,	[illegible]	McCammon,	[illegible]
Green River,	[illegible]	Oxford,	[illegible]
Granger,	[illegible]	[illegible]	[illegible]
Carter,	[illegible]	Cache,	[illegible]
Hilliard,	[illegible]	[illegible]	[illegible]
Evanston,	[illegible]	[illegible]	[illegible]
Almy,	[illegible]	Franklin,	[illegible]
UTAH.		UTAH.	
[illegible]	[illegible]	[illegible]	[illegible]

SELLING DATES.—From all points, October 2nd to 7th inclusive, good for return until October 15th.

D. E. BURLEY,

Gen'l Agent Passenger Department, Salt Lake City.

CONFERENCE AND TERRITORIAL FAIR AND EXPOSITION RATES

VIA

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For the Semi-Annual Conference, L. D. S., at Salt Lake City, October 2nd to 7th, inclusive, and for the Territorial Fair and Exposition at Salt Lake City, October 2nd to 6th, inclusive, the following rates are authorized to Salt Lake and return:

From	Rate	From	Rate
Ogden	[illegible]	[illegible]	[illegible]
Hooper	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]

From all other stations not mentioned above rate will be one single fare for the round trip, but in no case to exceed rate from point beyond.

Tickets will be sold from October 2nd to 7th, inclusive; limited to October 15th, 1894.

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Beggar Man! Chief!
Lawyer! Doctor!
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