

by the world as untrue, I know that the world is mistaken. My testimony is that there is a God in heaven who will judge us all. Every one of us will be rewarded according to the deeds done in the body. None will receive that which they do not earn, and our actions in this life will confront us at the bar of eternal justice.

The choir sang the anthem:

How beautiful upon the mountains.

Benediction was pronounced by Counselor D. H. Wells.

Sunday School Union.

The regular meeting of the officers and teachers of the Sunday schools of Salt Lake Stake, held in the Fourteenth Ward Assembly rooms, April 1, was well attended by Sabbath school workers. Nearly all the city schools and those of Union, North Point, and Big Cottonwood were represented. Stake Superintendent John C. Cutler presided.

The opening and closing singing exercises were excellently rendered by the First Ward choir, led by Brother William Colton. Prayer was offered by Superintendent Willard Dore, of the Eleventh Ward.

After the calling of the roll, Elder John Robertson, of the First Ward, delivered a very instructive address on keeping the Sabbath day holy. He began by quoting the command of the Lord to Moses, requiring all Israel to strictly observe the Sabbath day, and which was given as an everlasting covenant, with promise. The speaker was of the conviction that if the Gospel revealed anything more plainly than another, it was the fact that the Latter-day Saints were of Israel, and the law of the Lord concerning the Sabbath was equally binding upon the Israel of today as upon the people of God in former ages. The Lord had also, in this age, renewed the command to observe the Sabbath day. The teachers of Sabbath schools should use every effort to check the tendency among the young to desecrate the Sabbath, and show an example before the young that would lead them to honor the Lord's day. The speaker was of the opinion that the same punishment inflicted in the days of Moses, would again be meted out to all who failed to observe the Sabbath day and keep it holy.

The next exercise was by six members of the First Ward Theological class, who successively gave an interesting synopsis of the contents of the first six chapters of the Book of Mormon. The exercises were excellently rendered and showed that the young men giving them had read that portion of the Book of Mormon attentively and to some purpose.

Brother Thos. McIntyre led the congregation in singing "We are Marching Homeward," from the Union Tune Book.

Elder J. D. H. McAllister, of the Sunday School missionaries, was the next speaker. It appeared to

him, judging from his observations in visiting the schools of Salt Lake Stake, that they were experimenting in the various methods in vague, and trying to determine which were best, so that the greatest good would result to the greatest number. In the various ways of conducting schools and classes, noticed by the speaker in his visits, he was reminded of the sects of Christendom in one particular—every school and nearly every class had ways of its own, each striving to do all the good possible, but all far from perfection. The speaker mentioned some particularly good points met with. In one school he visited the teacher made it a point never to directly answer a question asked by any member of his class, but suggested that the rest of the class answer the questions in their own way, and according to their own ideas. The teacher then designated the correct answer. This method taught each member of the class to think and reason for himself upon the principles of the Gospel. In one theological class he visited a subject was chosen, and a male member of the class was called upon to deliver a short lecture and a young lady to read an original essay upon the subject or principle. Each lesson was continued till thoroughly understood by the class.

Supt. Niels Rasmussen gave a description of the First Ward school, and of the general plan of conducting the same.

Congregation sang "Love at Home."

Ass't. Gen'l. Supt. George Goddard felt to compliment all who had taken part in the evening's exercises. He thought it a good idea for the Sunday school missionaries to gather up information of special interest and disseminate it among the various schools of the Stake, and also to present them before the meeting.

The choir sang "Around the Throne of God."

The benediction was offered by Elder Joseph Stay, and the meeting adjourned for one month.

The Twentieth Ward school will furnish part of the programme and singing exercises at the next meeting, the congregational pieces being "Beautiful Zion" and "Beautiful Day," from the Union Tune Book.

JOS. HYRUM PARRY, Sec'y.

A New Ward.

Apostles George Q. Cannon and John W. Taylor, also Angus M. Cannon and Charles W. Penrose, of the Presidency of the Salt Lake Stake, were present at the regular meeting of the Saints in the Nineteenth Ward last evening, March 31. The occasion was the taking of final action in the matter of dividing the ward named and giving a distinct organization to one of the divisions, to be known as the Twenty-second Ward.

President Angus M. Cannon explained the boundary line of the new ward, which is as follows:

Commencing at the corner of Second North and Second West streets, thence north along Second

West to Ninth North Street, thence west to Sixth West Street, thence north to Twelfth North Street, thence west to the south end of the Hot Springs Lake, thence northwesterly to the north boundary of Ethan Petit's farm on the Jordan River, thence south, following the Jordan River to Second North Street, thence east to the place of beginning. The rest of the Ward will remain as the Nineteenth, with its present organization.

The matter of the boundary being placed before the people in the form of a motion, the vote to accept of it as defined was unanimous.

The following were selected to constitute the Bishopric of the Twenty-Second Ward: Alfred Solomon, Bishop; Andrew S. Kimball, First Counselor; John L. Nebeker, Second Counselor.

These brethren were sustained by vote of the people for the positions named. Brother Solomon was ordained a High Priest and a Bishop, and set apart to act in the latter capacity; and Brother Nebeker was ordained a High Priest and set apart to be Counselor to the Bishop. The ordination and setting apart of Brother Kimball was postponed for the time being, on account of his not having yet been released from the Indian Territory Mission, in which he labored for a considerable time and from which he was given a temporary leave of absence.

Apostle George Q. Cannon, after the business part of the proceedings was disposed of, spoke on the principle of the making of nominations to offices in the Priesthood. They come from the presiding authorities, who are presumed to make selections after diligence and prayer, thus obtaining the mind of the Holy Spirit. It is the prerogative of the people, however, to vote freely on these nominations, as they are not compelled to accept of them. Brother Cannon then counseled the people to refrain from fault-finding and to be careful not to receive as true scandalous statements made to them that were derogatory to the characters or reputations of their brethren and sisters. Receiving as correct, stories of this description is liable to work a great injustice to innocent persons, unable to defend themselves against false imputations. His discourse touched upon a number of other points of importance relating to the every day duties of the people, his remarks being very instructive.

St. Johns Stake Conference.

The quarterly conference of St. Johns Stake was held at St. Johns, March 16 and 17.

Present, Presidents David K. Udall and E. N. Freeman (President Gibbons being confined to his bed with inflammatory rheumatism), most of the High Council, and Bishops of wards, and some visitors from Snowflake Stake.

The Spirit of the Lord prevailed and much good instruction was given and received. Bishops reported considerable sickness, but not much of a fatal kind. The statistical reports were read, and the