

ards and Abraham H. Cannon delivered consolatory addresses. The singing by the Tabernacle choir under direction of Wilford Hincheliff, was very fine. The Misses Blair rendered "I know that my Redeemer lives" with exquisite tenderness. In pursuance of one of the last requests of Elder Brown, his son-in-law Joseph Ballantyne sang that noble hymn "O, My Father." The entire assemblage was thrilled by the superb rendition. The Ogden band, some members of which had attended Elder Brown's school in earlier days, paid a touching tribute to the deceased by appearing in citizens' clothes and leading the cortege to the Ogden cemetery. The floral emblems were many and beautiful, including a massive "Gates Ajar" sent by John Chipp.

At the grave, Bishop Edwin Stratford offered a dedicatory prayer and the casket was lowered into the family lot where already rests the remains of three of Elder Brown's sons and two of the grand-daughters.

Francis A. Brown was of the grand-est type of heroes—a hero of every-day life. For him there is no death. J.

A BIG WATER SUIT.

Clerk D. H. Peery Jr. has received for filing the papers in one of the biggest irrigation suits on record. Salt Lake City and the several canal companies of Salt Lake county have brought suit against 335 land owners on the shores of Utah lake. The complaint refers to the various canals constructed by the Salt Lake companies and the agreements entered into by them with the Utah county parties, and demands judgment as follows:

1. That said plaintiffs have the right to maintain their said dams in the said Jordan river and Utah lake to the height of 39½ inches above the water mark on Lehi bridge, indicating low water mark of said lake, and maintain the same at said height.

2. That said water mark on Lehi bridge, indicating low water mark of Utah lake, may be established and confirmed as the low water mark referred to in the contract.

3. That plaintiffs have hitherto performed their part of said contract and are entitled to the benefit of its provisions, and independently of said contract, by reason of the facts above stated, have the right to maintain said dams and the stage of water in said lake to the meander line established in the government survey and to the height aforesaid, and that they have not hitherto incurred any liability to said defendants, or either of them, for so maintaining said dams, or for the overflow of their lands in consequence thereof.

4. That the said defendants, and each of them, their agents, servants and employes, may be enjoined and restrained from any meddling or interference whatever with plaintiffs' dams in said Jordan river.

5. That said defendants be restrained and enjoined from commencing or prosecuting any suit or suits at law against said plaintiffs, or either of them, on any claim or complaint that said plaintiffs have in the past, by means of said Jordan dams, wrongfully raised the water in said Utah lake, and thereby flooded said defendants' lands, or

caused injury or damage thereto by said means; and on the hearing that said injunction be made perpetual; and that plaintiffs may have such other or further relief in the premises as shall be agreeable to equity.

The attorneys for plaintiffs are Richards & Richards, E. D. Hoge and Sutherland & Howat.

THE SILK INDUSTRY.

Thomas Katsununaa and his brother, S. Katogi, from Japan, have recently located in this city, and will engage in silk culture. Mr. Katogi is skilled in the business, having been engaged for about twenty years in studying every branch of the culture of silk, and is considered a very competent gentleman in this important industry. The present movement was inaugurated some time ago through the efforts of some of our well known citizens.

The parties named have three kinds of silkworms on hand, two of which produce two crops a year and the other one crop a year. The worms represent different stages of growth, and are doing nicely. The aim this year will be to get the worms distributed as widely as possible through the Territory, and the promoters of the scheme are confident that the climate offers unusual advantages for the cultivation of the worm, as the mulberry is now found quite extensively in various portions of Utah. Japan is considered too damp for the successful operation of the movement, but our climate being mild and dry is much more favorable to its promotion.

They will have eggs to dispose of in about four weeks, and are anxious to encourage the project by every means in their power. Any person wishing to study this important industry is invited to call, and information will be cheerfully given. The business is now carried on in a north room of the Bee Hive house. In about three weeks some silk will be on exhibition, which the public are invited to examine. The gentlemen are very courteous, and will be found ready to give any desired information.

The News is requested to say to any persons having mulberry leaves, that such will be thankfully received.

S. S. CONFERENCE.

A Sunday School conference of the southern district of the Utah Stake was held in Payson on Sunday. Among those in attendance were Elder A. H. Cannon of the S. S. Union board, Elders L. E. Eggertson and W. S. Rawlings, of the Stake superintendency, and Stake Secretary James Hardy.

Following is the program of exercises carried out:

Superintendent Taylor, of the Payson Second ward Sunday school, made the opening address, extending a hearty welcome to those present.

This was responded to by Superintendent Eggerston.

Class exercise, "The Creation," ten young ladies and gentlemen of the Payson theological class.

Other class exercises, all excellently carried, followed.

In the afternoon Elder A. H. Can-

non addressed the conference. The trend of his remarks was concerning Sabbath school exercises. Scholars should not learn merely to repeat passages parrot like, but should understand what they learned and be able to apply the same.

Remarks were also made by Superintendents Taylor and Worsencroft, of Payson Sunday schools.

In the evening lectures on Sunday school work were given by Stake Superintendents Eggertson and Rawlings and Stake Secretary Hardy.

M. I. A. LECTURES.

Arrangements have been made by the M. I. A. of the Fourth ward with Elder B. H. Roberts, of Salt Lake City, to deliver a series of four lectures in that ward. The subject to be treated by Elder Roberts is "A new witness for God," in four parts, and he will endeavor to prove one of the four following propositions each month:

First—"The world needs new witnesses for God."

Second—"There has been an apostasy from the Gospel so complete in its departure from the doctrines and rites of the Christian religion and so universal as to destroy the Church of Christ and make a new dispensation necessary."

Third—"The Gospel of Jesus Christ in the last days, in the hour of God's judgment, is to be restored to earth by reopening the heavens and giving to the children of men a new dispensation thereof."

Fourth—"That 'Joseph Smith was a Prophet of God—a witness for God—and divinely authorized to teach the Gospel and to establish the Church of Jesus Christ of Latter-day Saints.'"

INDIANS MAD.

BLUFF, San Juan county, Utah, June 16, 1894.—Indians from Las Pinas agency are down here in large numbers, with 1,500 head of ponies pasturing on our already over-stocked ranges. They are preying upon our sheep and cattle, and are mad because Congress failed to ratify the treaty made with them, to place them here in this county.

If we are not in some way protected we might as well abandon the country, for life and property are not safe with these roving bands of savages prowling in our midst. They are too strong and numerous for us to contend with in battle.

We are completely in their hands, and at their mercy. They look upon this country as theirs and the settlers as trespassers. This is the result of breaking faith with the red man. Nothing short of a company of soldiers stationed here will protect us.

F. A. HAMMOND.

A very pleasant reception was tendered to William C. Dunbar, the veteran Utonian, by Mr. and Mrs. James Moffat at their handsome residence in Perkins' addition Tuesday night. About fifty of Mr. Dunbar's friends were present and while the guest of honor, he probably did more to entertain than any other person present. He had his bagpipes with him and he played them with old time vigor and enthusiasm amidst the plaudits of his hearers.