

Irish conference, and President Thomas Williams of the Manchester conference have been honorably released to return home on April 29, 1897.

The following named traveling Elders have also been honorably released to return home on the above mentioned date: Thomas Greenhalg and William T. Salt, of the Manchester conference; D. E. Price and E. J. Ellis, of the Welsh conference; Charles B. Harper of the London conference.

Elder Thomas Adams has been appointed to preside over the Irish conference.

Elder Abraham M. Wilde has been appointed to preside over the Manchester conference.

Winslow Farr and John D. Bowers have been appointed to labor in the Manchester conference.

Robert Anderson and David W. Anderson have been appointed to labor in the London conference.

E. B. Parrish and John F. Porter have been appointed to labor in the Norwich conference.

James T. Poulton has been appointed to labor in the Birmingham conference.

Henry C. Brown has been appointed to labor in the Leeds conference.

Louis Faylor has been appointed to labor in the Cheltenham conference.

SUNDAY SCHOOL CONFERENCE.

A Sunday school conference was held at Ephraim, April 24th, 1897. On the stand were seated, of the general superintendency, George Goddard and Karl G. Maeser, of the Apostles, Anthon H. Lund, of the Stake presidency, Canute Peterson and John B. Malben; also Bishops of wards and counselors, High Councilors and Sunday school officers.

Preliminary remarks were made by Stake Superintendent N. E. Noyes, in which he expressed himself as being gratified with the progress which had been made in the Stake.

Class exercise was given by the Ephraim primary department, followed by remarks by Assistant Stake Superintendent A. O. Nelson.

The report of the Chester Sabbath school was given by ward Superintendent David Candland.

Elder Karl G. Maeser then addressed the people upon the following subject: Concert recitation in the Articles of Faith, Ten Commandments, Lord's Prayer, sacramental ordinance, and naming the officers of the Church, music, and The Treatise.

Elder George Goddard addressed the conference on the following topics: Blogging, Word of Wisdom, and law of Tithing.

At the afternoon session, Superintendent Henry Jensen reported the Mayfield Sabbath school, and Superintendent P. C. Anderson reported the Ephraim school. This was followed by a song by Minnie and Mattie Bawden from Ephraim. Superintendent Brigham Jensen reported the Gunnison south Sunday school. A class exercise from Ephraim was conducted by Brother Ray Lund; subject, Sacrament. Superintendent John Larsen reported the Gunnison Sunday school.

Elder John B. Malben addressed the

conference with words of encouragement after which a recitation was given by Linda Larsen of Gunnison. Remarks were then made by Elder Henry Beal.

Elder George Goddard spoke of punctuality in Sunday schools and of "slipshod religion."

On Sunday morning the first speaker was Elder Anthon H. Lund, who spoke on the subject of education. He said an education without the moral and religious factors is a failure in life; and these factors are omitted in some degree in many schools. Therefore the Latter-day Saints have organized the Sunday school which supplies these omissions, so that the children of the Latter-day Saints may be taught in the ways of God. These factors are indispensable safeguards of education; without them it often is a danger and menace to society.

The Sacrament was administered by officers of the Ephraim Sabbath school.

The roll of the wards was called showing an average in attendance of 75 per cent.

The condition of the Fairview and Moroni Sabbath schools were reported by their respective superintendents; and Assistant Stake Superintendent Abram Johnson addressed the people, speaking of the magnitude of the Sunday school work. He was followed by a class exercise from Moroni and quartette by members of the Mt. Pleasant Sabbath school.

Elder Karl G. Maeser said Sunday schools are now organized in Samoa, Hawaii, the United States and other missionary fields of the Church. He mentioned this to show that the work of the Lord is progressing throughout the world. Mentioned the Juvenile Instructor as the official organ of the Deseret Sunday School Union. He also spoke of the Nickel fund; said mysteries and important questions which lead to speculation must be banished from the theological departments of the schools.

After a song by Alice Reed of Mant, Elder George Goddard made a few closing remarks.

At the afternoon meeting, the Sacrament was administered under the direction of the Bishopric, by Sunday school officers.

The general and local officers were present and sustained. The local officers are Newton E. Noyes, Stake superintendent; Andrew C. Nelson, first assistant and Abram Johnson, second assistant; Adolph W. Jensen, secretary and treasurer. Missionary aids—Edward T. Parry, Christian Willardson and Christian W. Sorenson.

Elder Canute Peterson expressed his pleasure in knowing of the improvement which was being made in Sunday school work in the Stake.

Class exercises, songs and recitations were then given from different wards.

Supt. George Goddard encouraged the children, teachers and parents to keep the laws of God and of man.

After a recitation from Fairview ward, Elder Karl G. Maeser addressed the conference, giving instructions in Sunday school procedure.

On motion of Elder Canute Peterson the visiting brethren and Stake superintendent were tendered a vote of thanks.

ADOLPH W. JENSON,
Stake Secretary.

WOOLEN MILLS FATALITY.

SPRINGVILLE, April 30, 1896.—Springville was the scene of a very sad and fatal accident last Wednesday afternoon at the Whitehead woollen mill, in which a young man, Chesley Morris, was the victim. The young fellow had been employed only a few weeks at the mill, and had been told repeatedly to exercise great care, when on the right side or back of a wool picker that he had been operating, the machine had become gummed and Foreman Duke went down stairs to get some lubricating oil, telling young Morris to wait. It appears that he walked around on the left side and started the machine going, then stepped to the rear and was removing some of the wool that had accumulated on the "take off" roller which revolves the contrary way of the "picker drum," when one of the teeth caught his shirt sleeve and dragged his arm in, immediately breaking it off about two inches from the shoulder.

No one witnessed the horrible affair, as Mr. Duke had not returned with the ore. The suffering boy, however, immediately seized the mutilated end to suppress the blood, and walked hurriedly down stairs, through the mills and outside, where he met Mr. Whitehead Jr. Falling in a fainting condition, he was supported by him into the house near by and Dr. Smart summoned. Every effort possible to save his life was resorted to, but without avail, the shock being more than he could stand. The next day he passed away.

Young Chesley Morris was the eldest of eight children, his mother having married Brother Angus M. McDonald. He came to Springville about three months ago from one of the missionary fields of Tennessee. The family is very poor, being largely dependent on what this young man earned, for existence, Brother McDonald not having secured employment yet. There was considerable talk of holding an inquest, Mr. Whitehead particularly being desirous of having one held, thereby releasing the mill from responsibility for the casualty, but Justice Boyer and others thought it unnecessary to incur expense of an inquest, when it was so palpably an accident, in which no one could be blamed. So it was decided to not do so. Funeral services were held today at 11 a. m. in the meeting house.

John H. Davis, a well known citizen of Springville, was the victim of a robbery last Wednesday, probably by tramps. They secured, nothing but an overcoat, a pair of suspenders, fifty cents' worth of stamps and time. No clue as yet the thieves. DAVID.

Two men were drowned in Snake river at Idaho Falls on Friday morning, while attempting to run the rapids with a small boat. The identity of the men is unknown, but with their crude canoe was found a saddle, pair of bridles and halters, some bedding, a new pair of overalls, a sack of flour marked Rexburg Milling company, a small wooden box from the Rice & Findley Co., St. Anthony, a razor, two pounds of tobacco and other small articles. The men were going down the river to find employment.