

## CHICAGO LETTER.

What is Expected from the New Mayor—The Labor Troubles—The Condition of Society—"Mormons"—Catholic and Protestant Missions Analyzed—The Ecclesiastical Tape Worm, Etc.

News Special Correspondence.]

Chicago, April 19, 1887.

Carter Harrison is to-day a private citizen, and Joe Medill, W. P. Nixon, and W. K. Sullivan are happy. John A. Roche is our new Mayor. We are expecting great things from him. He will surely suppress gambling, eradicate brothels, and regulate saloons. If he does not, Joe Medill or Carter Harrison might as well be made mayor.

## THE LABOR TROUBLES

are commencing, and they are taking a shape that bodes ill for the future. They are becoming serious. It is now organized labor against organized capital. In some instances strikers have refused to treat with individual employers. The strikers wanted to make treaties with organized employers. There is something radically wrong among us. I think the evil is much deeper than people outside are aware. The cry of boodles still goes on. Robbery in railroads and in politics, in churches, and in schools, is still the cry. By the way things look now, we are a

## NATION OF THIEVES,

not of socialists. It is plain we want a religion that will reach the masses, that will make itself felt. We have none at present, except the corpses of obsolete systems can be called such.

In the *Andover Review* for April is an article entitled "The Mormon Propaganda," by Rev. D. L. Leonard, of Salt Lake City, Utah. This article purports to be an exposition of the missionary system of the Latter-day Saints. It pretends to be exhaustive and analytical, and to embrace everything that needs be said on this subject. Of course, it is written in the usual style in which

## SUCH TIRADES

are written, though here and there sentences are met which concede merit of some kind to the people so liberally vilipended. The article is intended to be one of those remarkable death-blow which Mormonism has been receiving for the past 57 years. It reminds one of the stage-Dutchman's method of killing Indians. When the Indian approaches to lift the scalp, the martial Teuton blows a tin trumpet, and down goes poor Lo. Though this article written by Mr. Leonard falls woefully short of its object, yet it fills a very important space in missionary philosophy. We know enough about Protestant and Catholic missionaries, but comparatively little of the Mormon, and to the student of

## COMPARATIVE RELIGION

Mr. Leonard affords some assistance. The article abounds in the usual unreason and incongruity so characteristic of anti-Mormon literature. The cloven hoof is visible on every page, while every word breathes impotent virulence and humiliated hate. These poor creatures who are so fond of dubbing themselves reverends ought to "assume a virtue if they have it not." I do not make this suggestion out of personal interest in the preachers of Utah or Chicago, but I do it because I do not wish to see humanity dragged down to the level of the brute. And that is what these brainless, illogical, uneducated, uninstructed creatures or rather preachers are doing. The monkey attempts to look wise, and there are moments when he appears preternaturally solemn, but the preacher never essays wisdom, and when he tries to be solemn he makes himself

## ABSOLUTELY LUDICROUS.

Notwithstanding all this, the Utah preacher is worthy of consideration. We must not condemn him because he develops into a D. L. L. or as the colleges would have it an L. D. We might as well condemn wheat and corn because evil persons make bad whisky from them. No, these Utah preachers must be shown the evil of their ways, we must pray for them, and endeavor by example and precept to shame them into decency. It is probable a few of them are beyond redemption, but some human instincts must yet survive in the main body, and as long as any instincts of a humane character remain there is hope.

To come to the missionary business, it is known that \$11,000,000 annually is collected for this work from Protestants, while only a little over one million is collected for the same work among Catholics. According to Protestant authorities

## THE CATHOLICS

with their one million do eleven times more work than Protestants. According to the Rev. D. L. L., the Mormon missionary system costs nothing, and in its work it completely eclipses all the others. He says: "The extraordinary activity and marked success of this strange body of religionists in making proselytes fairly constitute one of the most striking, if not also most startling, religious phenomena of the century." There is nothing at all phenomenal about it. It is simply a demonstration of the superiority of human wisdom and divine guidance over human arrogance and demonic pettifoggery. An investigation of the three

great missionary systems will explain this matter. The Protestant missionary at home and abroad is nonproductive. He is

## AN EXCRESCENCE,

or rather a kind of tape-worm in the body politic. He never raised a potato nor does he know how. From the cradle to the grave he is a cadger, his never-ending cry is more money. He makes himself so odious to the people among whom he sojourns that they either eat him or let him starve. If he succeeds in getting an audience it is because he distributes soup or pretzels to the hungry and starving. Whether in Ireland or Utah, in Fiji or Africa he is looked upon as a pest, and a pest he proves himself. This is easily accounted for. The Protestant missionary when he first sets out is generally a single man, or she may be a single woman. The first thing this missionary does after being assigned to his or her field of labor is to look for a partner. A marriage is soon celebrated, and the business of producing

## YOUNG CARPET-BAGGERS

is commenced. The missionary who makes no effort to support himself by industry or labor is soon compelled to resort to all kinds of schemes to keep up his treasury. Himself and his family become a tax on the people at home and abroad; his example is demoralizing, and his children generally end either criminals or lunatics. What is stranger than all, the missionary has never a fair word for the people among whom he is supposed to labor. While talking smoothly to them, he is meanwhile writing the most scurrilous and calumniating falsehoods about these people, and sending these missives to distant churches and organizations. The consequence is that to-day there is not one self-supporting Protestant missionary church either inside or outside civilization. Even Protestantism itself has become a myriad host of jarring schools, producing anarchy and disorder everywhere. Its church organizations are not cemented by religion, but by self-interest and by social ties. They are rather

## CLUBS AND COTERIES

than churches. One man who assumes the title of Rev. is paid a large sum to be master of ceremonies, preacher he cannot be called, for his sermons are about as juicy as a hog's ear. His principal occupation is to watch the utterances and ceremonies of some other preacher, and if he finds him pronouncing the name of God in long primer or small pica, or if he finds his pantaloon bulging a little at the knees, then it is time to declare war. In fact war must be declared anyhow, it shows aggressiveness, independence, and liberality, and these are Protestant attributes. Is it any wonder that eleven millions of dollars are expended annually for missionaries that don't Christianize?

## THE CATHOLIC

missionary, whether male or female, is and must always remain a celibate. This cuts off all possibility of raising young carpet-baggers, and saves the church from the odium of missionary children. The Catholic generally casts his lot with the people among whom he is thrown. He may not eat dog with the Indian, but he will eat whatever else comes in his way. In connection with his school or cell he marks out some line of industry and often succeeds in supporting himself. Perhaps he founds a monastery or a convent, and in many cases he makes himself popular. Still there is something lacking. He does not endeavor to implant the progressive spirit and intellectual activity of the Catholicism he is supposed to represent, that is the Catholicism of French, English and American civilization.

## AS A MISSIONARY

the Catholic is not so much of a tape worm as his brother the Protestant. How does the Mormon Church stand on this matter? Rev. D. L. L. gives two statements almost in the same paragraph, one of which says: "And of course when thus called (the Mormon missionary) of the Lord, obedience must be instant and unqualified, no matter at what serious damage to business, and though loved ones be left destitute." This statement is made to show that the Church is arbitrary and tyrannical, and that "loved ones" are left to starve.

The other statement reads: "Each one goes altogether at his own charges, and only if his family is in actual want does the church offer assistance." Here is

## AN ADMISSION

that the Church will not let the "loved ones" suffer. However, enough can be learned from both statements that the Mormon missionary places the work of his God, and of his religion before all other considerations. He goes out well fortified with the faith and spirit of his creed; he goes out to combat prejudice, rancor and hate; he goes out to conquer tyranny, to soften bigotry, to remove ignorance and subdue Satan. He does not go out as a tape-worm or a carpet-bagger, as a cadger or a cutthroat. If he finds congenial spirits he will partake of their hospitality and deliver his message of peace, harmony and goodwill. If he does not find these he plods on earnestly, resolutely and magnanimously, swallowing scorn and insult, without repining, or making heart-rending appeals for boodles to friends at home. He is everywhere

## A PRODUCER.

At home he was one, and according to D. L. L. goes out on his own charge, and when abroad he is ever willing to work, to produce, to teach and also to learn. In a word he exemplifies the spirit of progress, of civilization and of religion in its fullest and most comprehensive type.

The Rev. D. L. L. makes a curious admission with regard to England. He says the religion was carried into England because the English people were better fitted for a barbarous church than any other people. He says: "And so a grade of converts must be had accustomed and preferring to yield intellect and conscience to outside sway." This is perhaps the first time in the history of Protestantism, that a preacher was found to credit the

## ENGLISH PEOPLE

were in the habit of yielding intellect and conscience to outside sway. The man must be a fool, an idiot or a lunatic to characterize the English people thus. The Englishman may be obstinate, and sometimes stupid, but the history of his country proves that he has never betrayed his conscience or his intellect. And if it were not for the infernal preacher and his tape-worm capacity for guzzling, the England of to-day would not present the spectacle it does, nor would the Ireland of to-day be what she is. If it were not for the hell-bound missionary Ireland and England would be one, in religion, in politics, and in philosophy. There is, no more difference of race between England and Ireland than there is between Utah and Illinois. The main body of the people are the same in all cases, Celts, Saxons, Teutons, Scandinavians, etc. But that

## PEST OF SOCIETY,

that scourge of religion the carpet-bag preacher, makes all the difference, and all the trouble to fill his own rapacious maw.

A greater proportion of Englishmen may have embraced "Mormonism" than of any other nation, but it is because the English people are ripe for an advanced and progressive religion. D. L. L. says that pagans and Catholics don't take readily to "Mormonism," and gives us to understand that is why it is a bad religion. But D. L. L. said in a former communication that pagans and Catholics don't take readily to clean shirts, steam plows and Protestant tenets, but that is no argument that a clean shirt is an evil, a steam plow a curse, or a Protestant a demon.

D. L. L. says of the Mormon: "In the selection of missionaries slight regard is paid either to education or piety," yet in the

## SAME BREATH

he speaks of Orson Pratt as being almost always on mission work. This is the only name he mentions, and anybody who has ever touched on Mormonism, even Hollister himself, admits that for learning and piety Orson Pratt was one of the first men in America in his time. Yet D. L. L. says the Mormon missionaries "have shown themselves self-denying, intrepid, heroic, and ready to endure all manner of hardships and perils." Would the Rev. D. L. L. please explain how intrepidity, heroism, self-denial, came to be attributes of godlessness and ignorance. If Parson Davies, our Chicago slinger and gambler, turned anti-Mormon, he'd make a better preacher than Parson Leonard.

The Chicago *Advance* of April 14th contains a report of the Utah General Association meeting at Ogden. It appears this Rev. D. L. L. has been retired from his superintendency of

## MISSIONARY WORK,

and a new man from New York will be soon forthcoming. It won't hurt religious Protestantism one bit if D. L. L. were sent away to Timbuctoo. It would be a loss to Mormonism if he should be removed from Utah. The weakness and puerility of this man, dwarf Protestantism as contrasted with Mormonism. This Ogden conference advises energetic and aggressive work; but it says: "Not until the home missionary treasury is full, can these teachers be relieved from doing the work of the preacher as well as the teacher." It is still the old cry for more boodles, the missionary tape-worm in Utah must be worse than ever it was in Ireland.

In the *Advance* of April 7th, is a short editorial on Utah. It wants

## MORE LEGISLATION.

Now that polygamy is one of the issues of the past, the *Advance* is afraid that Utah will be admitted as a State next winter. The very apprehensions of such a result as Noble and Gilbert, justifies the admission of Utah. By the admission of Utah, a statue to Thomas Jefferson will be erected on the peaks of the Rocky Mountains, more lasting than brass, and it is to be hoped President Cleveland will recommend it in his next message.

## JUNIUS.

Tom Harris, a miner in the Vancouver, B. C., coal mines, while working, on the 19th inst., left a sloping roof of coal, which fell on him and broke his neck, killing him instantly. He was married a year ago and was of magnificent physique.

We cheerfully add our testimony in favor of Ely's Cream Balm as a sure cure for cold in the head, influenza or catarrh. It is a splendid medicine. Mrs. Eliza Edstrom and Mrs. E. Jackson, Terndale, Cal.

I was troubled with chronic catarrh and gathering in head; was deaf at times, and discharges from ears, unable to breathe through nose. Before the second bottle of Ely's Cream Balm was exhausted I was cured.—C. J. Corbin, 923 Chestnut Street, Philadelphia, Pa.

"I have been afflicted with an affection of the Throat from childhood, caused by diphtheria, and have used various remedies, but have never found anything equal to Brown's BRONCHIAL TROCHES.—Rev. G. M. F. Hampton, Pikeston, Ky. Sold only in boxes.

The "Exposition Universelle de l'Art Culinaire" awarded the highest honors to Angostura Bitters as the most efficacious stimulant to excite the appetite and to keep the digestive organs in good order. Ask for the genuine article, manufactured by Dr. J. G. B. Siegert & Sons, and beware of imitations.

## Bucklen's Arnica Salve.

The BEST SALVE in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box.

FOR SALE at Z. C. M. I. Drug Store.

## Opinion of a Leading Editor.

Almost all the diseases that afflict us from infancy to old age have their origin in a disordered liver. A really good liver medicine is the most important in the whole range of pharmacy. We believe Simmons' Liver Regulator to be the best among them all. We pin our faith upon the Regulator, and if we could persuade every reader who is in ill health to buy it, we would willingly vouch for the benefit each would receive.—Ed. Cincinnati Gazette, ds&w

## The Verdict Unanimous.

W. D. Salt, Druggist, Bippus, Ind., testifies: "I can recommend Electric Bitters as the very best remedy. Every bottle sold has given relief in every case. One man took six bottles, and was cured of Rheumatism of 10 years' standing." Abraham Hare, druggist, Belleville, Ohio, affirms: "The best selling medicine I have ever handled in my 20 years' experience, is Electric Bitters." Thousands of others have added their testimony, so that the verdict is unanimous that Electric Bitters do cure all diseases of the Liver, Kidneys or Blood. Only a half dollar a bottle at Z. C. M. I. Drug Store.

## Excitement in Texas.

Great excitement has been caused in the vicinity of Paris, Tex., by the remarkable recovery of Mr. J. E. Corley, who was so helpless he could not turn in bed, or raise his head, everybody said he was dying of Consumption. A trial bottle of Dr. King's New Discovery was sent him. Finding relief, he bought a large bottle and a box of Dr. King's New Life Pills by the time he had taken two boxes of Pills and two bottles of the Discovery he was well and had gained in flesh thirty-six pounds.

Trial Bottles of this Great Discovery for Consumption free at Z. C. M. I. Drug Store.

## A Grand Record.

We call your attention to the advertisement of a remedy which has stood the test of more than a half century with increasing popularity and is universally admitted to have no equal as a remedy for the cure of diseases originating in a disordered Liver, such as Dyspepsia, Biliousness, Constipation, Headache, Colic, etc. Simmons' Liver Regulator is simple and harmless, purely vegetable, and can be safely and advantageously used under any circumstances. It acts mildly and effectively and is especially valuable as a Family Medicine, which position it holds in so many homes. We do not know another preparation which can bring forward such endorsements from heads of families and those holding the highest official and social positions. Keep Simmons' Liver Regulator in your house, it will reduce your doctor's bill and insure for your families health and happiness. ds&w

## THE STALLIONS

BLACK CRESCENT AND TOM HAMILTON WILL MAKE THE SEASON FOR 1887, at Taylor Brothers' farm, in Bluff Dale, 20 miles south of Salt Lake City. Crescent is sired by the famous L. C. Lee, is jet black, and weighs 1300 lbs. Tom is half Hambletonian and half Morgan, color, chestnut brown. For terms, and further particulars, enquire at farm or of d&w M. W. TAYLOR, City Hall.

## NOTICE TO CREDITORS.

In the Probate Court of Tooele County, Utah Territory.

In the matter of the Estate of J. Q. Knowlton, Deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned, Administrator of the Estate of John Quincy Knowlton, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months after the first publication of this notice, to the said administrator, at his residence in the City and County of Tooele.

HUGH S. GOWANS, Administrator of the Estate of John Quincy Knowlton, deceased. Dated April 2nd, 1887. w4w

## CONSUMPTION CURED

AND LUNG AFFECTIONS. Home Treatment. A safe discovery by a celebrated German Physician. Is a POSITIVE remedy in Every Stage. Treatise sent FREE to any sufferer. Dr. W. F. G. Nestling & Co., 125 East Hampton, Ct.

## ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One roan mare COLT, 4 years old; no brands or marks visible.  
One roan stud COLT, 2 years old, brand resembling letter V on right thigh.  
If not claimed and taken away within 10 days from date, they will be sold to the highest responsible bidder at the Woodruff estray pound, Rich County, Utah Territory, Tuesday, May 3rd, 1887, at 10 o'clock a.m.  
MARKUS C. FORSE, Poundkeeper.

Woodruff, April 23, 1887.

## ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One red-roan STEER, 3 years old, branded on right hip, side crop and swallow fork in each ear.  
One red and white COW, 6 years old, branded on right hip, crop and underbit in left ear, crop and underslope in right.  
One red HEIFER, 2 years old, white in face, branded on left hip, underbit in left and crop in right ear.

One roan BULL, 3 years old, branded on left hip, underbit in left, crop in right ear.  
One old red COW, about 16 years old, branded on left hip and on left ribs.

One white yearling STEER, branded on right hip, and crop of each ear.  
One black and white COW and calf, 3 years old, staggly horns, double dewlap, blotch brand on right ribs, swallow fork in each ear.  
One red HEIFER, 2 years old, branded on right hip, and crop in each ear.

If the above described animals are not claimed and taken away on or before May 7th, they will be sold at public sale at the estray pound at Wallsburg, at 2 o'clock p.m.

D. H. GREER, Poundkeeper.

Wallsburg, Wasatch Co., Utah, April 23, 1887.

## LEGAL NOTICE.

In the Probate Court of the County of Salt Lake, Territory of Utah.

In the matter of the Estate of Theophilus Williams, deceased.

Order to show cause why Order of Sale of Real Estate should not be made.

JOHN P. ISAAC, THE ADMINISTRATOR of the estate of Theophilus Williams, deceased, having filed his petition herein duly verified, praying for an order of sale of the real estate of said decedent, for the purposes therein set forth, it is therefore ordered by the Judge of said Court, that all persons interested in the estate of said decedent, appear before the said Probate Court on Saturday, the 14th day of May, 1887, at 11 a.m. of said day, at the Court Room of said Probate Court in the County Court House, in said City and County of Salt Lake, Utah Territory, to show cause why an order should not be granted to the said administrator, to sell so much of the real estate of the said decedent at private sale as shall be necessary, and that a copy of this order be published at least four successive weeks in the DESERT WEEKLY NEWS, a newspaper printed and published in said City and County.

Dated April 9th, 1887.

ELIAS A. SMITH, Probate Judge.

[SEAL]

Territory of Utah,

County of Salt Lake.

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of an "Order to show cause why Order of Sale of Real Estate should not be made," in the matter of the Estate of Theophilus Williams, deceased, as appears of record in my office.

In witness whereof, I have hereunto set my hand and affixed the Seal of said Court, this ninth day of April, A. D. 1887.

JOHN C. CUTLER, Probate Clerk.

By H. S. CUTLER, Deputy. w3t

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