



## CONFERENCE AT AARHUS, DENMARK

Aarhus, Denmark, Nov. 12.—The semi-annual Aarhus conference commenced in the mission house, Borupsgade, 12 Aarhus, Saturday evening, Oct. 17, 1908. President Soren Rasmussen of the Scandinavian mission, Elder Ole J. Andersen, editor of the Scandinavian Stjerne, Conference President Charles Jensen and the 24 traveling elders of the conference were in attendance. After the opening exercises, President Jensen bid all welcome, and he read a report of the labors performed by the elders during the past six months as follows: There had been 28,445 visits, 2,663 books distributed from door to door; 49,223 strangers had been visited; 8,633 gospel conversations; 565 meetings held; 22 baptisms and 294 converts. Reports were given of the conditions existing in each branch by its presiding elder, which showed that the saints generally are taking pride in living exemplary lives, and that the unity and harmony exist among the elders throughout the conference. A song was rendered by the choir, after which President Rasmussen spoke a short time.

Sunday school conference was held at 10 a. m. Sunday Oct. 18, and was well attended. Reports from the five schools showed that there are 40 officers and teachers employed, and membership of 158 (39 per cent of whom are non-members), making a grand total of 268. A very instructive and entertaining program was creditably rendered by the members of the Sunday school.

A host of saints and strangers attended the meetings held at 2 and 7 p. m. Baptismal services were held between the meetings, and two converts were added to the fold. Priesthood meetings were held at 10 a. m. and 3 p. m. Monday, where the elders expressed their feelings and related experiences. In the afternoon, at 8 p. m., Monday, where all the missionaries recommended by the conference held their meeting. The conference concluded with a sociable held Wednesday evening, Oct. 21. An enjoyable time was had by all present. Prospects for new converts in the future are better than they have been in the past two years. Elders are all enjoying good health.

CHARLES JENSEN, Conference President.  
N. J. NIELSEN, Conference Secretary.  
Borupsgade 12, Aarhus, Denmark.

## NORTHERN STATES

### MISSION NOTES

Southern Illinois.—The Elders of the Southern Illinois conference met at Hill, Nov. 13, 15, 16 and 17. The first meeting commemorated the first anniversary of the dedication of the church at Hill, was held Saturday evening. President Rasmussen in a fitting speech welcomed the saints and friends to conference. A number of the elders addressed those present, they also furnished musical selections. Sunday President German E. Ellsworth and wife arrived at Hill to attend the conference. Elder J. C. Dyer, who is the local presiding elder, gave a report of the condition of the branch, which was complimented by President Ellsworth for its faithfulness. Between the morning and afternoon sessions the elders were banqueted at the church by the good saints and friends. Monday the regular priesthood meeting convened and the elders reported their work. The local saints also bore their testimony to the divinity of the gospel. Monday evening a well attended public meeting was held, addressed by a number of speakers. President Ellsworth delivered an interesting discourse.

Tuesday morning a baptismal meeting was held, and in the afternoon President Rasmussen met the elders and gave them their appointments for the coming month.—Lafayette Olsen, Secretary.

Northern Indiana.—That the attitude of the people toward the elders and their message has greatly changed and is rapidly changing, is shown by the following incident. About two weeks ago six of our elders visited a town in northern Indiana where a few years ago the elders were not permitted to preach and were compelled to leave the town. This time everyone seemed pleased to see us, even the ministers. Although the weather was cold and somewhat stormy, we held six well attended street meetings. Many people expressed themselves as being surprised that we had so many truths to offer them. We left about 50 copies of our books, and were given the Books of Mormon.—W. L. Wanless, Baptisms.

Emma Negerra Cox, Robert H. Robinson, Bertie Q. E. Wall and Creel Robinson were baptized at Linton.

## RHEUMATIC FOLKS

### Are You Sure Your Kidneys Are Well?

Many rheumatic attacks are due to uric acid in the blood. But the duty of the kidneys is to remove all uric acid from the blood. If the kidneys are inactive, uric acid shows the kidneys are inactive. Don't daily with "uric acid solvents." You might go on all day long with them but until you cure the kidneys you will never get well. Doan's Kidney Pills not only remove uric acid, but cure the kidneys and then all danger from uric acid is ended. Here is a Salt Lake City testimony to prove it.

Mrs. A. D. McNichols, living at 323 West First South St., Salt Lake City, Utah, says: "Doan's Kidney Pills were used in my family some five years ago and the best of result were received. When we first started using them, one of my children was annoyed with a weakness of the kidneys. I procured a box of Doan's Kidney Pills at F. J. Hill's drug store and they cured the trouble. About two years ago my son suffered an attack of rheumatism but he took Doan's Kidney Pills and they very soon toned up his system and banished that tuck. I have also used them and think there is no better remedy on the market today. I have advised many people to try them and they have received satisfactory results from their use."

For sale by all dealers. Price 50 cents. Foster-McBride Co., New York, sole agents for United States.

Green Co., Indiana, Thanksgiving day, by Elder James A. Ollerton.

## ARRIVALS.

Elders John M. Smith, James G. Browning, Jr., Albert J. Banks, Roy T. Carruth, Junius O. Freeman, Eugene W. Poulson, Warren Baird, and Sister Mary C. Bean, returned to the mission headquarters ready for work.

## DEATH OF YOUNG MISSIONARY.

Elder Oliver A. Hansen of Bear River, Utah, came home from Norway, arrived in Chicago late Wednesday night. He was released from his mission on account of illness. The elders who accompanied him had him rest in Boston a few days, then came on to Chicago. He was so weak when they arrived here, they took him to a hotel near the station. President Ellsworth and Dr. H. J. Sears called to see him, and finding him too weak to proceed further had him taken to the hospital, hoping a few days' rest would give him strength to go on his journey homeward. All that skilled hands and loving hearts could do was done for him, but he was not rally. President Ellsworth, Joseph E. Campbell, president of the Northern Illinois conference, Secy. W. D. Van Dyke and J. Morgan Anderson did not leave his bedside. At 11 p. m. he fell quietly asleep. Elder J. P. Sturm was also at the hospital when the end came.

We extend our sympathy to his parents and loved ones at home and pray our heavenly Father to comfort their hearts. President Ellsworth accompanied the remains home.

President Joseph Campbell and Elder R. J. Murdoch spent last week visiting him and friends. At Kewanee they found the saint, feeling good and trying to live the gospel. At Galesburg, among people of note, they had the pleasure of conversing with a professor of Lumbard college, a school of theology. He was much interested in the subject of authority. They explained to him as taught by the Church of Jesus Christ of Latter-day Saints, comparing the source of their authority with that of the other churches. Their ministers simply go to college and make a business of their religion. He expressed a desire to know more of the subject and said he would like to go to Utah to study the economic questions there.

At Monmouth a number of meetings were held with the saints. They also visited Nauvoo. We have no elders laboring there at present, but the friends are anxious to have them return. It was Elder Murdoch's first visit to the city and with President Campbell all the old landmarks of the city that are so interesting to the young men of the Church because of the association of early Church scenes, were visited. They could not help but compare the city as it is now with what it was, when Nauvoo was one of the greatest cities in the state of Illinois.

Elder H. W. Henderson has been transferred from the Northern Illinois conference to the Manitoba conference. Elder H. G. Hughes will labor in the Minnesota conference.

## NEWS ITEMS FROM CALIFORNIA MISSION

Los Angeles, Cal. Dec. 5.—On the morning of Thanksgiving day, we were pleased to welcome to our mission house, Elder Rudger Clawson of the Apostles quorum, and Pres. Jos. W. McMurrin of the Seventies who were here to attend the annual conference and to give a report of the work of the branch. They had come to wait for the train and give us a short call. They were, however, persuaded by President Robinson to stay over and attend the Thanksgiving service. The brethren addressed us that evening and we felt that the day of Thanksgiving was well rounded up. The train left the following day and President Robinson joined them last Wednesday in Arizona.

Last Sunday the Los Angeles Sunday school held a local conference which was a thorough success. The school is certainly one to be proud of and surpasses many of the schools in the organized stakes of Zion. The church is located conveniently to the mission house, some of the rooms of which are used as class rooms. The school thrives under the direction of Supt. Ellsworth J. Weaver, and after he was called to the branch presidency last July, it continued to prosper under the supervision of Jos. R. Squires, and worthy mention should also be made of his assistants, Geo. H. Handy and J. F. Chamberlain. The school has good corps of officers, but we are sorry to see Bro. Squires leave us, this being his last Sunday here. He is returning to Salt Lake City to make his home there. The present feeling, however, is that a good choice was made in the selecting of Elder Hyrum G. Smith to fill the vacancy. Brother Smith is one of our Utah boys who is here studying theology, and before leaving Utah, both he and his wife were set apart to do missionary work and are now actively engaged in the Sunday school.

During the last month, Elders were placed in Salt Lake, being Elders C. A. Mason and Chas. Y. Ashcraft, and they report that the work looks encouraging. Two more Elders will be sent there very shortly. The brethren have been excited there since last spring and the saints are very pleased that the Elders have again been sent among them.

From reports from the various parts of the mission, the work is in a healthy condition and the elders seem to be pushing forward with the spirit of their calling.

## NEBO STAKE CONFERENCE.

Nebo stake quarterly conference convened in the stake tabernacle, Payson Saturday and Sunday, Nov. 28 and 29. There were present of the general authorities Elders H. J. Grant and Hyrum M. Smith, also the stake presidency, and a good attendance of high counselors and stake officers of auxiliary organizations and bishops. The reports of various auxiliary organization officers showed that there was a steady growth along these lines, and that there was manifest interest in the work of the Lord by the young people. Elder David Parnis, returning missionary, a former resident of Payson, but now of Cardston, gave a very impressive address. The talks by members of the stake presidency were fraught with excellent instructions, and

advice to the saints. The principal speakers of the conference were the visiting elders, Grant and Smith. The visiting address of the former was principally on the subject of temples. Elder Smith spoke among other things upon the great responsibility resting upon parents with reference to the training and rearing of their children.

A stake priesthood meeting was held Saturday evening to talk up the priesthood educational movement beginning at first of the year.

Conference closed with a meeting of the Mutual Improvement associations Sunday evening.

THOMAS W. LERWILL, Stake Clerk.

## BAPTISMS IN FOREIGN MISSION FIELDS

On Sunday, Nov. 22, five persons received the ordinance of baptism at the headquarters of the London conference, South Tottenham, London. The ordinance was administered by Elders William S. Mason and William J. Willes. The latter, president of the London conference, baptized two converts at the same place.

On Saturday, Nov. 21, another member was added to the Leicester branch. The ordinance was performed at that place by Elder Clarence E. Horsley. On Saturday, November 21, 1908, a baptismal service was held in the Feversham Street School, Bath, Bradford (Leeds conference). Four converts received the ordinance, Elder Joseph E. Daybell officiating. A large and interesting crowd assembled as spectators. President Julius Rockwood spoke upon the necessity and object of baptism. An adjournment was taken to the West Gate New Hall, where the members were confirmed and an impressive service held.

A baptismal service was held at the Full Street Baths, Derby (Nottingham conference), November 21. Elder Thomas Martin gave a spirited address on the first principles of the gospel, after which six converts were baptized into the fold of Christ. Elders William H. Brough and David J. Sutton officiating in the ordinance. Confirmations took place at the water's edge.

A baptismal service was held at Turkish Baths, Hull (Grimsby conference), on Sunday, November 22, 1908. A number of investigators were present to witness the ceremony. President W. E. Stoddard and Elder W. E. Smith spoke upon the sacred ordinance, after which three members were added to the church. Elder Charles T. Jones officiating. Confirmations took place at the afternoon meeting.

A baptismal service was held at the public baths, Coventry (Birmingham conference), November 20, when five persons were added to the church of Christ. President Lorenzo H. Durston addressed a large gathering of saints and friends on the necessity and mode of baptism, after which four converts from the Warwick branch and one from the Birmingham branch were baptized by Elder Charles D. Brown. Confirmations took place immediately after baptism.—Millennial Star, Nov. 26.

## BIG HORN STAKE CONFERENCE

The quarterly conference of the Big Horn stake of Zion was held at Lovell, Nov. 28 and 29. President Byron Sessions and counselors presiding. The report of the health of the people, which was excellent and a good feeling prevailed. More of the people are keeping the Word of Wisdom than ever before in the stake.

Part of the time was very profitably occupied by eight recently returned missionaries, viz.: Cash Carlton, C. Golden Welch, Joseph E. Brown, William Lester, Leonard Lynn, Heber S. Tippet, Leonard Moncur and Nephi D. Bishop.

President Jesse W. Crosby, Jr., referred to the growth and prosperity of the saints in this land, where the Lord has blessed their humble efforts in its colonization.

President Sessions spoke on the Word of Wisdom and prayer, and other duties.

The reports given were very encouraging. A special high council meeting was held Saturday at 4:30 p. m., and Sunday a special priesthood meeting was convened.

The Y. M. and Y. L. M. I. A. met Sunday evening.

Bishop Jolley and the Lovell ward cared for the visitors in a very creditable way.

EMANUEL THOMAS, Stake Clerk.

## BOXELDER CONFERENCE.

The Quarterly Conference of the Box Elder Stake convened in the Tabernacle at Brigham City, Saturday and Sunday, Dec. 6 and 7. Visitors were President H. J. Grant, Elder J. H. Smith, John Henry Smith of the Apostles quorum, and Pres. German E. Ellsworth of the Northern States Mission. The attendance Saturday was the best of any conference for that day, and this too in the face of the fact that nine wards have been taken from this Stake since last conference.

The Saturday sessions were occupied by the bishops of the different wards in the Stake giving their reports. In the evening a splendid priesthood meeting with 400 members of the priesthood present, was held. Elders Lyman and Smith gave excellent instructions along the lines of being true to the faith and honoring the priesthood.

Sunday morning the Tabernacle was filled with Sunday school children and their parents, the children occupying nearly the whole session in rendering a most pleasing program. Pres. Ellsworth presided.

## CURE SICK HEADACHE.

Genuine Must Bear Fac-Simile Signature

**CARTER'S LITTLE LIVER PILLS.**

**SICK HEADACHE**

Positively cured by these Little Pills.

They cure Dizziness, Nausea, Indigestion and Too Hearty Eating. A perfect remedy for Biliousness, Headache, Drowsiness, Bad Taste, and all the troubles that come from an impure blood.

Small Pill, Small Dose, Small Price.

**CARTER'S LITTLE LIVER PILLS.**

regulate the Bowels. Purely Vegetable.

**CARTER'S LITTLE LIVER PILLS.**

Genuine Must Bear Fac-Simile Signature

**CARTER'S LITTLE LIVER PILLS.**

REFUSE SUBSTITUTES.

Never varying—  
Not made by guess work—  
Nearest to perfection—

## Husler's Flour

worth told the Sabbath school workers of his recent visit to the birth place of the Prophet Joseph Smith, and rehearsed his early experiences and interesting manner. Pres. Lyman followed with some good fatherly advice.

The building was well filled in the afternoon and a sublime spirit pervaded the meeting. The speakers were President Lyman of the stake presidency, President Lyman and Elder John Henry Smith. The subjects spoken upon were, observance of the Sabbath day, the payment of fast offerings, and prayer in the family.

At 7 o'clock in the evening a meeting of the M. I. associations was held, and an excellent program was rendered following by instructive talks by the visiting brethren.

S. N. LEE CLARK.

## MARICOPA STAKE CONFERENCE

The quarterly conference of the Maricopa stake convened in the tabernacle, Mesa, Arizona, Saturday and Sunday, Nov. 28 and 29.

There was in attendance Elders Rudger Clawson of the quorum of apostles, and Joseph W. McMurrin of the council of Seventies, also the presidency of the stake, the high council, and most of the officers of the stake and wards. Little Pine ward was represented by Bishop Randall and others who had journeyed 120 miles by team over a mountain road to attend.

The meetings were presided over by Pres. Lesueur, and the stake choir furnished the music, under the direction of Mrs. Ollie Phelps. Several solos and quartets were rendered, and all were complimented by the visiting brethren for the splendid music furnished.

Reports from Pres. Lesueur, as well as the bishops and stake officers indicated the stake in a very thriving condition.

Only in two or three cases were there visiting organizations that were not in running order.

The instruction of the visiting brethren was inspiring. The saints were admonished to be faithful to the trusts assumed by them, to honor the priesthood, and take hold of the new order of priesthood studies and make them a grand success.

Saturday afternoon a meeting of the presidency and high council was held, at which Elder Charles T. Jones presided, and the new order of study in the priesthood, which was adopted in this stake by a unanimous vote.

Sunday evening the conjoint meeting of the M. I. A. was held, and a splendid program was rendered. Lectures from both the manuals of the Y. M. M. I. A. and the Y. L. M. I. A. were rendered illustrating the work of the association, and the meeting was addressed by both the visiting brethren.

Sunday afternoon Elder Clawson met with the Religion class officers of the stake and Pres. McMurrin met with the saints in a council meeting, where reports of the conditions of these organizations were made and instructions given to them.

Monday the brethren were taken to Granite Reef to view the great irrigation dam recently completed there, and Tuesday two autos with the visitors and six of the local brethren, went to the great Roosevelt dam. A delightful trip was had, and the visitors were impressed with the stupendous work the government is doing for the people of the Salt River valley. The ride was a little hair raising, as the road for 40 miles is built on dugways, and the view of great canyons, where a misstep or failure of the machines to respond to the driver, would precipitate the party thousands of feet below.

Evening evangelistic services, visiting brethren visited the Indian school, Phoenix, and were treated royally by the superintendent, Mr. Goodman, and had the pleasure of addressing about 100 of the Indian children, who are children of Mormon parentage, attending there.

These children are being instructed in the Gospel, two meetings being held each week. Tuesday night a M. I. A. is held, though they do not follow the manual of this year but are studying the Life of Christ from one of the junior manuals. A Sunday school class meeting is held each Sunday, where the life of Christ is taken up, following the Sunday school outline written by Dr. J. E. Talmage some years ago. Both are well attended and the children are much interested.

Thursday the brethren attended the Relief society meeting, and left the same evening for St. Joseph stake.

## RETURNED MISSIONARIES.

The elders named below have reported at the Church Historian's office, this city their safe return on dates given from the mission field. All return in the best of health and report the gospel work prospering in all the fields represented; made many friends and not a few converts.

Nov. 20.—Z. N. Skonsend, of Raymond, Alberta, Canada, from the Western States mission, to which he was set apart Oct. 8, 1906. He will return home with Elder Nephi H. Hawker, of Magrath, whose wife died. They returned in time for the funeral.

Dec. 1.—Otto Wolfensberger, of Rexburg, Fremont Co., Idaho, from the Swiss and German mission, set apart Aug. 8, 1906.

James Andrew Olsen, of Centerville, Salt Lake City, from the Scandinavian mission, set apart Oct. 16, 1906.

Dec. 2.—Eugene L. Roberts, of Provo, Utah Co., from the Swiss and German mission, set apart June 14, 1906.

Dec. 3.—David E. Fawns, of Raymond, Alberta, Canada, from the Western States mission, set apart March 27, 1906.

Dec. 5.—Ernest D. Phippen, of Carey, Blaine Co., Idaho, from the Southern States mission, set apart Oct. 3, 1906.

John R. Green, of Grapetown, Tooele Co., from the Southern States mission, set apart Oct. 2, 1906.

Dec. 6.—Robert S. Gardner, of Pine Valley, Washington Co., from the Swiss and German mission, set apart July 3, 1906.

Franklin W. Marchant, of Peoa, Summit Co., from the Hawaiian mission, set apart June 5, 1906.

Dec. 3.—David H. Beardshall, of Fort Dale, Idaho, from the Central States mission, set apart Oct. 2, 1906.

Joseph E. Tracy, of Basin, Cassia Co., Idaho, from the Central States mission, set apart Nov. 8, 1906.

Nels E. Mikkelsen, of Fountain Green, Sanpete Co., from the Central States mission, set apart Oct. 2, 1906. Presided over the Oklahoma conference last five months.

Heber C. Frank, of Frankburg, Alberta, Canada, from the Eastern States mission, set apart Sept. 14, 1906.

Julian M. Thomas, of Salt Lake City, from the British mission, set apart Sept. 14, 1906.

## GENEALOGY.

All communications for this department should be addressed to Joseph H. Smith, Jr., secretary of the Genealogical society, care of historian's office, Salt Lake City, Utah.

## DOWNES FAMILY.

A romantic circumstance led a good man to hunting his genealogy. And the circumstance is not without its direct value as an illustration of the mysterious ways of Providence. An advertisement appeared in an English paper in 1861 concerning the property of one Richard Downes, who had left a great estate in Surrey county, worth £10,000 a year. The heir had been advertised for, and he was to bring absolute proof of his claim to the estate, through direct genealogical evidence. This not unusual circumstance led many of the name of Downes to set to work to prove their lineage, and much information was thus secured. It is very interesting to consider what interest would be excited if that advertisement should have given the fortune to one existing only on that other side of death, and the emoluments thereof to be such as can only be gathered after this life has been lived. By the way, do they publish newspapers over there? And do such advertisements appear over there? Is that the reason why people here are inspired to go to work at their genealogy?

However, among the Downes family, there was one, a Samuel Downes, who was a member of this Church. But he was also closely related to the deceased Richard, and he with others began the long and difficult search for his genealogical clues. He discovered many valuable facts, such as the origin of the family being the direct links between himself and his distant ancestors of the twelfth century, with many vivid facts connected therewith. There were two distinct branches, even in those early days. It will be remembered that previous to the fifteenth century, there were no surnames to speak of, and therefore it is remarkable that this family should go back so far in an unbroken line. The name originated in the fact of possession or supervision of the downes or moors of the royal household. The first was Roger De Downes, who in 1224, held possession of the manors of Shrigley, Taxhall, and Downs. Two other manors were subsequently acquired, and the original moors were called Sutton Downes, which was a high tract of moorland near Macclesfield. Coats of arms belonging to the two branches of this family, one at Taxhall, and the other at Chester, are still used by descendants.

The labors of Mr. Samuel Downes brought out an old map most interesting in descriptive of the section of country then owned by this family. It was a map of the early historical characters in the family. For instance, one was an intimate friend of Charles Wesley, brother of John Wesley, and this Downes was himself named Charles. Another was a famous old supporter of Charles I., and was of that persecuted band of regicides who signed the warrant for the king's execution. He it was who dared to oppose the powerful will of Cromwell, and who stood up in the old commoner's race and defended his master, Charles. And after the death and disgrace of the Liberal party, he it was who was dragged to the Tower of London, and there was only saved from execution along with his fellow regicides for a more horrible lingering death by starvation and neglect. Another famous Downes was the Divos Downes, father of several Irish peers and more sons of like importance.

A most pitiful story is told of the American progenitor of this famous old English stock. A Barnabas Downes, Jr., of Boston, was shipwrecked off the coast, in a small vessel which had set out in the stirring war of 1778, bound for some help or sea service in those epoch making days. But the ship was gone, with its seven and boys were wrecked in the edge of the harbor, and at the same time the blasts of a terrible storm settled down upon the wrecked crew. The inhabitants of Plymouth, who could discern the rigging in the edge of the horizon, were helpless in the teeth of that historic storm. And nearly all the men froze on the deck, or dropped into the icy water during the two days which they lay in this awful plight. Barnabas Downes was conscious but utterly unable to speak or move when relief finally reached them. He was finally seen to move an eyelid, and he saved his life. For when they took him ashore, and with the utmost care transported him in a slung hammock between two horses over the snowy roads to his own home, and there he was gradually nursed back to life, although he lost both his legs and all his toes, and had to walk the rest of his life on his knees. But he worked in his garden, rode horseback, and married and reared a family of children. It was of such stuff that the progenitors of this people were made. It is from such stock that the men and women who have dared to come out from the world and declare their belief and acceptance of the gospel of Christ and the mission of Joseph Smith have originated. And therefore, it is with joy that our people contemplate the genealogical beginnings and render praise to God for what He has done for His people in all the ages coming down to this day.

The daughter of Mr. Samuel Downes married Frederick Langton of this city.

Mrs. Elizabeth Claridge McCune, 60 north First West street, Salt Lake City, Utah, wishes to hear from any one who may be connected with either of the above English families. She has grandparents of these names whose work she desires to take up. Kindly write her at address given.

## HASTINGS FAMILY.

Any person having done genealogical research or temple work for the Hastings family of England and America (New England and Pennsylvania), please communicate with Mrs. Margaret G. Judd Clawson, 72 north State street, Salt Lake City, Utah.

## THE BEST COUGH CURE

A half-ounce of Virgin Oil of Pine two ounces of Glycerine and a half pint of Whisky, mixed, will cure any cough that is curable and break a cold in 24 hours. Take a teaspoonful every four hours. Ask your druggist for the genuine Leach's Virgin Oil of Pine compound pure, prepared and guaranteed by the Leach Chemical Co., Cincinnati, O.

Thinking it was of no moment. Thus was closed the famous chancery case of Richard Downes.

JOY, HOPKINS AND McCUNE FAMILIES.

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## We Must Vacate

Our Present Store at No. 7 South Main Street, by JANUARY 1st, 1909.

We must either store Pianos or slaughter them. We will have a 25-day sale.

All Pianos at cost except Anderson Piano.

Milton Piano was \$475, now \$275.

De Rivas & Harris was \$375, now \$225.

Stodart Piano was \$300, now \$200.

Becker Bros. (style "B") was \$425, now \$340.

Player Piano was \$650, now \$400.

Merrill Piano was \$550, now \$375.

Weber Piano, used, was \$550, now \$150.

Lauter Piano was \$575, now \$375.

And Many Others.

## N. Y. Western Piano Co.

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## Sunny Land of Utah!

MILLARD COUNTY

Invest in Carey Act Lands. 10 Year Payment Plan.

Monthly Payments \$40.50 Per Acre Annual Payments

Perpetual Water Rights. Water in Canals, Largest Reservoir in Utah. Crops next year. Choicest Lands, 135 miles south of Salt Lake City on S. P., L. A. & S. L.