

# the healthfulness of the food.

in the Big Horn country. He paid a high tribute to the beautiful character and influence for good of the deceased. Sister Margaret Summerhays sang most feelingly the solo, "When the Swallows Homeward Fly."

ELDER BENNION'S REMARKS. Elder Edwin Bennion, counselor to President Taylor, paid a tribute to the genial character and powerful in-fluence of Elder Woodruff in reaching the hearts of men in a manner to cre-ate their love and respect and he prayed for the divine Spirit to bless and comfort the children of the departed.

PREST FRANK Y. TAYLOR. President Frank Y. Taylor said it anyone in this stake had cause to mourn, that person was himself. Ac-quainted with him from his youth, a boson companion, a counselor, an Apos-ule and worker, he had learned the val-ue of such a map and now he has comof such a man and now he has completed his work, how sadly will he be

"Before his death he wrote me a beautiful letter describing his feelings towards me and I know 1 loved him Woodruff and was glad I told him of it before he passed away. Ever since I learned of his demise it has been a most trying time for me. It seems like losing a member of my own family for so close was our companionship that we would often meet with our wives and spend the time in singing the songs of Zion and discussing plans and schemes for the benefit of the young. "Brother Woodruff was a member of

The finance committee in the erection of this building, and who can forget his devotion, his energy and his unselfish nature. He contributed most liberally of his means and threw his whole soul

nto his work. God bless his memory

Photo by Fries, 

## PULPIT DECORATIONS IN THE GREAT TABERNACLE.

This picture gives a very adequate idea of the artistic decorations of the pulpits of the great Tabernacle and of the organ front. It will be observed that upon the face of the latter are large pictures of Apostle Woodruff and wife, the likenesses having beautiful backgrounds of white crepe, a material that was used in draping the stands below. The set floral places comprised the large column and wreath on the improvised platform immediately in front of the lower stand. These were augmented by cut flowers and potted plants and palms,

in the hearts of all with whom she was called to labor.

RESOLUTIONS OFFERED. Sister Maria Y. Dougall, in behalf of the general board of the Y. L. M. I. A., then presented the following resolu-

Resolutions of respect to the mem-

COFFEE CATARRH.

An Unsuspected Cause,

It is curlous how many diseases come from a disordered nervous system which locates disease in some part of

the body and the primary cause can of-ten be traced to coffee which first

tions

Georgian says:

treshing.

them say it

of the Church. In the zealous discharge of the varied and important duties of this high office he gave his whole life.

ity. "He became associated with the gen-eral board of the Young Men's Mutual Improvement associations, Dec. 22, 1897, and he was a most active and energetic as they should live they might know that they have a father and mother, and sisters, in all the members of the officer, and an inspiration to activity Church of Christ, and energy in others. "In contemplating the almost faultthe blessings of heaven upon the be reaved ones; also upon Elder Asahei H. Woodruff, president of the Northless life; the devotion to honor and duty; the energy, intelligent industry; the cheerfulness and sincerity of his ern States mission, who is at present critically ill. The hymn, "O, My Father," was then friendship; the purity and perfection of his domestic life; the perfect faith in, and devoted love of God and his fel-Robert C. Easton. lowmen, which were his characteristics, "It is Resolved, by the superintend-YOUNG LADIES' TRIBUTE. ency and general board. In behalf of themselves and of the Young Men's Mutual Improvement associations idency of the Young Ladies' Mutual Improvement associations, then of-fered tribute to the life and memory throughout the world: "That we recognize and commend the life of Elder Abraham Owen Woodruff, perfect example of what a young as the as he had shown himself to be a brothman's life should be. "That we mourn his absence, but submit in sadness to the Divine Providence that has bereft his family of father and mother, in so short a time, and under such unusual and trying circumstances. that she was a loving and devoted wife, faithful and true to every trust reposed in her. As a mother she was thorough-"That we weep with his aged mother and little children, and all his kindred; and appeal to the Author of our being for solace and comfort unto them. in her. As a mother she was thorough-ly devoted to her children, whom she regarded as sweet messengers from heaven, entrusted to her care, to bring up in the fear and admonition of she Lord. As a member of the Young La-dles' general board, she was faithful to the greatest degree, and as she ex-pressed herself at a board meeting on one occasion, she was thankful to God "That we mourn with the Church in the departure of one whose labors were incessant, exemplary, most zealous and useful "That we seek to know the mind and will of the Lord in our sorrow, and to acknowledge His wisdom in our bepressed herself at a board meeting on one occasion, she was thankful to God that while she might not be able to do much herself, she had been blessed with an appreciation of the efforts of others. Hers was a lovely spirit, and through her goodness she had become enshrined in the heavis of all with whom she was reavement.'

MONUMENT SUGGESTED.

Elder Young suggested in his remarks that a monument fund be started by the Sunday schools and Mutual Im-provement associations, to rear a fitting memorial to Brother and Sister Woodruff, who had been called hence. This fund, he thought, should also extend

heir orphan

called to another field of labor, leaving a vold in our hearts and in Mutual Im-provement circles, and

"Whereas, Not only in the general board of the young Ladies' Mutual Im-provement associations, thus deprived of the active services of our beloved sister, Helen, as well as the no less children, that as long active friendship, and assistance of her noble husband; but, likewise children, family and friends, and the members of the whole Church have thus suffered a The speaker invoked beavy loss, therefore,

Whereas, In the inscrutable providence of God, two of the brightest and noblest young workers in the cause of Mutual Improvement, Elder Abraham Gwen Woodruff and his wife, Helen Winters Woodruff, have suddenly been

the death of Sister Helen W. Woodruff was an almost irreparable loss to the Young Ladies' Mutual Improvement work. As one of its most earnest workers, she was always on hand to go and come at every call of duty. She was one who had implicit fuith in God and carried with her a most heavenly influence; and her blessed husband was always on hand to aid and spport her. BESOLUTIONS OF DESERVECT.

telp and inspiration to any man. Any-one coming in contact with him and partaking of his beautiful spirit, could taility cannot give." Continuing Elder Cannon said he had heard Elder Woodruff speak of the love manifested by the Savior of the world fo little children and knew that Bro-ther Woodruff had the same love for the innocence of childhood. Elder Can-ter had been control with Elder partaking of his beautiful spirit, could not help being blessed. He was a su-perior type of man, carried a divine in-fluence and was always cheerful and a mest faithful worker in the Y. M. M. I. A. cause. God bless his memory and sanctify his life to our good.

the innocence of childhoed, Elder Can-non had been acquainted with Elder Woodruff from his youth, and never knew any one who manifested a greater love for humanity or a greater desire to learn the Gospel and exemplify in his life the same, than the departed loved one. He was one of the two Apostles specially adapted to ploneer work and in this field of operation he was a wise, powerful and earnest worker. Members of the Sunday school class of Forest Dale sang "Wanted on the other side," Nephi S. Timpson con-ductor. JULIA A. BRIXEN. Sister Julia A. Brixen of the general board of Y. L. M. I. A., of which Sister Woodruff was a member, presented resolutions of respect similar to those presented at the conference of the En-sign stake. Continuing she said that the death of Sister Helen W. Woodruff was an almost irrangeable here to the ductor. MRS WOODRUFF PRAISED.

Sister Zina Cannon was most infi-mate with Sister Helen W. Woodruff

always on hand to aid and sppport her. RESOLUTIONS OF RESPECT. Eider Geo. M. Cannon, a fellow mem-ber of the Desert Sunday Schol Union board, then presented the following resolutions of respect to the memory of Eider Abraham Owen. Woodruff and his wife, Helen Winters Woodruff: "Pioneers we monor not for blood shed nor lives destroyed, but for paths made plain, and seed sown; for pests banished and orchards planted; for foundations laid and for standards up-reared all for the comfort and blessing of generations then unborn. A son of ploneers, and himself treading the abraham Owen Woodruff; bot alone

Thou dost not weep, to weep alone, The broad bereavement seems to fall, Unheeded and unfelt by none, He was beloved, beloved by all. Prayer was offered by Elder J. Golden Kimball of the First Council of Seven-

The choir further sang:

rles W. Penrose

ng the hymn:

stake.

Rest for the weary soul, Rest for the aching head, Rest on the hillside, rest, With the great uncounted dead.

Patriarch Angus M, Cannon and Elder

meeting began by the choir sing-

PREST. FRANCIS M. LYMAN. President Francis M. Lyman, in be-half of the Council of the Apostles and the general board of the Y. M. M. I. A., d both of which Elder A. O. Woodruff yas a member, addresed the meeting. is began by reading from Revelations 4; 13: "And I heard a voice from saven saying unto me, Write, Blessed are the dead which die in the Lord from enceforth: Yea, saith the Spirt, that hey may rest from their labors; and her works do follow them." Death, mid the speaker, was usually regarded macalamity. It came when least ex-pecied, and was in many cases untime-Yet it was in strict accord with the e of the Almighty, and who question the wisdom of it? ther Woodruff was looked upon as who, above all others, would have

in constant devotion and untiring activ-

came intimately associated with the affairs of his father, President Wilford Woodruff, during whose latter days he was the closest confidant and friend.

was the closest confidant and friend, "Under his father's hands and to the infinite delight of his father's heart, he was ordained, on the 7th day of Oc-tober, 1896, one of the Twelve Apostles Elder You

ind even live longer than his sinted rather did. Yet, at an early age is had been called hence, called beyond 10 mingle with loved ones who had gone

his fellow

before. His death was remarkable, mique, in many respects, and that he and his beloved wife should go so close together and leave their dear little chil-dren to be cared for by others, was more than the mind of ordinary mortals ould comprehend. Brother Woodruff ess a vigorous worker, always on the attending to his "Father's business. alls wife, too, was hand in hand with him in all things, and they had gone hand in hand to the spirit world. They had finished their work early in life, ad had gone to a sure and certain re-

President Lyman said the two counclis that he spoke for this afternoon, were very fond of Elder Woodruff, beause they knew his integrity, his honesty, large-heartedness and genrosity. He was always willing to bear the heaviest burden, to take the longest carney, and never murmured in all at he was called upon to da- Like his father, he was a pioneer, a frontiers-map, and in the six short years of his tetive labors in the minstry, had done a marvelous work and one that would a marvelous work and one that would stand as a monument to his memory as forg as time should last. He will be missed, said the speaker, by the people of Wyoming, among whom he labored as faithfully. There is no reason to wrow particularly for him. But we weep with his kindred and friends who are left behind. That he has not lived longer is our loss, but not his. Many freat men have been called early in life. The Savior and the Prophet Jo-

reat men have been called early in life. The Savior and the Prophet Jo-eph Smith were not much older. We would have kept him if we could. We would have kept him if we could. We would have kept him if we could help it. Net die ourselves if we could help it. We cannot see behind the vall, hence ire not able to understand these things; but the day will come when we shall understand them and thenk the shall understand them and thank the lard for them. Possibly a more suit-able offering than Owen and Helen could not have been sent to the other side as representations of the other side as representatives of the young people of Zion. God bless all who are afficted by this sad bereavement. It is natural to weep, it is natural, to mourn the loss of loved ones. Brother and Sister Wooderff weat tunk downed to ilster Woodruff were truly devoted to each other. They were beautifully paired and worked together in peace, love and harmony. May the same good words he spoken of us as of them, when we, too, are called hence.

RESOLUTIONS OF RESPECT.

Elder Junius F. Wells, one of the the Y. M. M. I. A., then offered the fol-OWINK:

"Resolutions in memory of Elder Abraham Owen Woodruff, by the Young Men's Mutual Improvement associa-tions, Sait Lake City, June 26, 1904. "In the providences of the Almighty, we are called upon to deeply mourn the departure from this life of our beloved brother and councils. write from this life of our beloved writer and associate. Apostic Abra-ham Owen Woodruff, who died in the City of El Paso, Tex., Monday, June 20, 104, but two weeks after the decease of his beloved wife. beloved wife. Elder Woodruff was born on his

Later Woodroll was born on the father's farm in the southern suburb of Salt Lake City, Nov. 23, 1872, and spent his childhood and early youth in the duiful performance of a boy's work around the farm, and in attending school. He was further educated in the Latter-day Saluts college, and then enatter-day Saints college, and then en-tered upon a commercial life in the

Latter-day Saint's college, and then en-tered upon a commercial life in the employ of a local bank. "At the age of 21 he was called to so upon a mission to Germany. He spent two years in this fleid, in great faithfulness and fidelity, administering to the salvation of his fellowmen, and himself acquiring a profound knowledge shi testimony of the Gospel of Jesus Christ.

Returning from this mission, he be-

MARTYRS TO THE CAUSE.

President Seymour B. Young. in be

President Seymour B. Young. In be-half of the First Council of Seventics and the Deseret Sunday schoel union board, then spoke. He said he deemed it an honor to stand forth to add his testimony to the worth of Eider Abra-ham O. Woodruff and, his beloved wife. He recalled the fact that Monday, the 27th day of June, marked the 90th an-niversary of the markyrdom of two prophets of modern times, Joseph and Hyrum Smith, the Prophet and Patriarch of the last dispen-sation. He <sup>o</sup> regarded also as martyrs to the cause of fruth, the faithful Elders who had passed away in the missionary field, some of ory of Elder Abraham Owen Woodruf, and Helen Winters Woodruff, who de-parted this life June, 1904. away in the missionary field, some of whom the speaker named. Among the number were Apostle and Mrs. Woodruff whose edmise occurred so recent in El Paso, Texas., and the City of Mexico respectively. So acute was th iliness of the latter, that her beloved husband stood by her bedside, constant

husband stood by her bedside, constant-ly and, at her requisit, prayed that she might be taken hence. After the death of his wife, Elder Woodruff was taken to Cuidad, Juarez, where he, too, was taken 10. Later he was removed to El Paso, Texas, across the border, where his condition seamed to indicale where his condition seemed to indicate a speedy recovery: but on the 20th day of June he gave evidence of collapse. and passed away the evening of that

day. Elder Young referred to the life and character of the deceased, and said that to him, Elder Woodruff was an exemplary young man, and one worthy the high position he was called to fill. He had learned to love him as a brother. for his integrity to the cause of truth. His wife was a noble woman, a devoted mother and a loving companion, and

their departure had caused sadness and keen regret. It was hoped that in time

keen regret. It was hoped that in time to come their remains would be brought home and placed beside those of loved ones who had gone before. The speaker alluded to a conversation had with Elder Woodruff and wife prior to their departure for old Mexico, and fancied that in those words of parting there was a ting of sadness, however much the had expected to enjoy themselves. Elder Woodruff's work in the Big Horn was referred to. His presence had been felt to a marked ex-tent in that country, and the people all loved him for his unswerving faith and

tent in that country, and the people all loved him for his unswerving faith and unsulfied devotion to the cause of truth.

"Be it resolved, That we do unite in offering to the bereaved orphans and the stricken familles our earnest, pray erful sympathy. For we know that the loving hand that wounds can also bind up the broken heart, and it is to Him that we appeal in this hour for comfort and solace to be poured out upon the widowed mothers, the children rendered in excellent style by Elder and families of our departed friends. Sister Martha H. Tingey of the pres-Also

"Be it further resolved, that we, as co-workers and associates of these two of Apostle and Mrs. A. O. Woodruff. Of the former she spoke in glowing terms, beautiful souls, can in no better way show our appreciation of their characers and friendship than by seeking to and friend in very deed. Consderate his associate workers, he won the ters and friendship than by seeking to follow in the path they have so faith-fully trodden. And that we thus volce the hope and trusting faith, which has for us robbed death of his victory, and the grave of its cruelest sting; that hope, which looks with eyes of faith research is the beaucaly future where ove and respect of all with whom he was called to labor, Of Sister Woodruff the speaker said assured into the heavenly future where we shall labor side by side with our friends in the great eternal cause of mutual progress and Mutual Improve-

APOSTLE JOHN HENRY SMITH.

ment.

Apostle John Henry Smith was the next speaker. He said that no words of his could add to or take from the ministry and labors of Elder Woodruff, As a member of the Council of the Aposties, he was ever ready to dis-charge the duties of his office. Abraham O. Woodruff was one of the gems of this world. Pare in spirit and born under the covenant of the Priesthood, he has magnified his calling with a determina-tion to do his full duty. His wife, too, was a noble character, and labored hand in hand with her husband in all hat pertained to the duties of his office. They were most happy in their com-anionship and did all things with an use single to the glory of God and to be accomplishment of His purposes.

The speaker pleaded for their orphan hildren and invoked the blessings of lod upon them and upon all who were called upon to share in this affliction. "Peace to the memory of my dead as-sociate, and may God comfort and bless hose who are afflicted, and lead them to follow the glorious example set them." were the words offered in conusion by Elder Smith.

PREST. JOHN R. WINDER.

breaks down the nervous system. A President John R. Winder was the next speaker. He said he could en-dorse all that had been said concern-ing Brother and Sister Woodruff, for the words that had been spoken were true and appropriate. He read from "There is no doubt coffee gave me-nasal catarrh. The ceptim in my nose was all gone and the catarrh was est-ing its way, getting hold of the main bone of the nose. It also affected my wight sever much true and appropriate. He read from the Doctrine and Covenants concerning bone of the nose. It also adected my sight very much. "My nose was constantly dripping bloody water, but in two weeks' time after I quit coffee and used Postum Food Coffee in its place, I could see my way very well, the dripping from my nose stopped and my nose finally got the resurrection of the just, and said that such would come unto the depart-ed, for they had been true and faithful o every trust.

#### PREST. ANTHON H. LUND.

nose stopped and my nose finally got perfectly well and healthy as far as is President Anthon H. Lund said it was possible for the ceptim to grow back. "There is no doubt it was a case of coffee catarrh and the cure was made a solemn occasion to meet under such conditions. The Latter-day Saints, however, did not regard death as a monster, for they understood the life entirely by changing from coffee to Postum. The rest of my family took up the new drink and Postum relieved my beyond the grave and endeavored to so live that they would have part in the resurrection of the just. President Lund said he first became acquainted with Brother Woodruff while he was on wife and little boy of frequent head-aches and what is called 'coffee headache' is not known in our family any more. Our sleep is so much more rewith Brother Woodruff while he was on his mission in Germany, and there he learned to love and respect him. He was a noble character and did much to advance the interests of the kingdom. The speaker alluded to his work in Hig Horn, and pointed to this as evi-dence of his energy and faith have influenced many people to "We have influenced many people to try Postum and all of them like it beter the longer they use it and most of hem say it is better than coffee." Name given by Postum Co., Battle Creek, Mich. ce of his energy and faith.

The choir sang the anthem, "When the Soul is Sad and Weary," Elder John Ten days trial Postum in place of cof-fee often works wonders. There's a Robinson rendering the solo, and the benediction was pronot dent Joseph F. Smith, nounced by Presi-

of Apostle Woodruff was a great loss to the entire Church. He had tried to Abraham Owen Woodruff; not alone enjoying the inheritance prepared by that forher, but himself energetically find some reason why these young lives should be cut short, but had sought in vain. But the Lord in His wisdom will that fo her. piloting the way to new fields and to abiding places where thousands upon thousands of Saints shall yet live to ome day make manifest the obscurity of the present.

bless his memory and emulate his ex-ample. Earnest in his efforts for the temporal welfare of his people, he was not less enthusiastic in his desire to bring to the knowledge of all men the truth of the Gospel that had been so sure a light to his path and so perfect and anchor to his soul. And in all his good work he was ever sustained by our sister Helen Winters Woodruff; noble in her aspirations, pure in her ife, cheerful in her disposition, and filled with wifely devotion to her hus-

hand, and true motherly solicitude for her children. In life they were to each other true and in death they are not parted. Now, Therefore, Be it resolved, by the Saints of Granite stake in Memorial services assembled. That we point the

outh of our people to the noble examole of Brother Abraham Owen Wood-uff and his departed wife, sister Helen Winters Woodruff, and exhort them to seek to possess the spotlers purity, the earnest energy, the unfaltering faith in

ELDER JOHN M. CANNON. Elder John M. Cannon, counselor to the president of Granite stake, spoke of the energy, devotion and loyalty of Elder Woodruff in all his undertakings. | agents.

tual blessings,

and may his children grow up to honor the names of their parents, follow their beautiful example and live to bless the Church as did their worthy parents. His humility, his faith, his desire to bless humanity, were great characteristics -his life. Let us emulate their good works and thank God for their com their good Elder Woodruff was just the kind of Eiter woodfull was just the kind of a man needed among our young and he was one always ready, always pre-pared for any call. He was a man who never uttered a word against any man, panionship. God bless you all and may peace abound in your homes and love abound in your lives and the memory of our departed loved ones be a halo to guide us in our life's work.' who always saw the good in others and

The Forest Dale Sunday school class under the leadership of Nephi S.Thomp-son, sang "The Beacon Light," and the benediction was pronounced by Sister blessed humanity in his ministrations, He left his impression for good among all his associates. He has preached the Gospel in foreign lands and at home and has now gone to continue his work in the mansions of our Father. We may Mary P. Freeze,

### New York and Philadelphia

not be able to measure the usefulness of Elder Woodruff's labors but genera-New York and Fallacespills cannot be more pleasantly or conven-iently reached than by the Grand Trunk Lehigh Valley Route. Solid through trains, magnificent scenery, all trains run via Niagara Falls. Descriptive literature sent free on ap-plication to Advertising Department, Grand Trunk Rallway System, 135 Adams St., Chicago, Geo. W. Vaux, A. G. P. & T. A. tions yet unborn will bless his memory In closing Elder Wells referred to the great event of the martrydom of the great event of the marrygoon of the Prophet Joseph and Hyrum Smith 60 years ago on the 27th of this month, and of the value of the lives and work of such master minds in whom the whole world will find comfort and even-

Strich & Zeidler Pianes

Are still the admiration of all behold-ers. BEESLEY MUSIC CO., sole

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; Photo by Savage.

# IN THE GRANITE STAKE TABERNACLE.

This half-tone shows the decorations at the Granite stake tabernacle yesterday on the occasion of the memorial services in that building, in henor of Apostle Woodruff and wife. The photographs of the doceased Apostle and of his departed wife are centerpleces to the setting which was as beautiful and artistic as it was plain. The likeness of Mrs. Woodruff is in the shape of a small photograph in the lower left hand corner of the frame surrounding the photograph of her husband. It will be seen that her pride as a mother is displayed in the tender and admiring manner in which she holds one of her little children-next her heart as they all were.

"Resolved, that we express to the or-

il the principles of the Gospel that haracterized their lives.