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BRIGHAM YOUNG,
EDITORS AND PUBLISHERS.

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EDITORIAL NOTES.

Kentucky girls are eloping three sisters at a time, to get married. All of a kind.

Wendell Phillips is not so young as he once was, and it is said he intends shortly to retire from the lecture field. What, before he has visited Salt Lake and lectured here!

The German States have an income tax, and when they can not find out a man's income to tax it, they take his outgo, and he pays for what he spends. If he dies without paying, they will take tax from what he leaves.

At Charleston (Va.) a negro who had been persuaded to hold one of the ropes of a fire balloon while it was being inflated, became entangled in the rope when the balloon ascended and he was drawn up sixty feet in the air, when he lost hold of the rope and fell to the ground, stunned and unconscious and probably fatally injured.

Mr. Rhine, a temperance evangelist, is one who "knows how it is himself." He has been there, whether he still would go or not, but he says it is like a little heaven below, though it does not last long, and is generally followed by an experience that snatches of that other place, with plenty of devil blue to make it lively. He recently talked to a Canada audience in this way: "There is a mistaken impression in this country that there is no fascination in a drunk. I tell you there is a joy in it; there is a delight in it; there is an exhilarating influence that perhaps none of you present have ever felt. I have felt it."

Edinburgh boasts houses of many stories, but in the West End of London, and overlooking St. James' Park, Mr. Hankey, a banker, has built some mansions twelve stories high, supposed to be the tallest houses in the world. They are let in flats, and he occupies the highest flat himself, thus commanding the finest views and the purest air. "Elevators travel to each story, and electric bells and speaking tubes are in every room. There is a wine cellar for each tenant; the male servants are in liveries; the females wear a neat and uniform dress; and one quarterly payment covers servants, taxes, gas, water, and indeed every ordinary item of housekeeping, even down to insurance of furniture."

FORWARDS OR BACKWARDS—WHICH WAY WILL THE COUNTRY GO?

It has been said that revolutions never go backwards, but perhaps this assertion is open to some doubt. For although the general progress of nations in the old world is towards larger civil and religious liberty, this rule can not be said to be so thoroughly established in this land of liberty and excellence, as its people have long and boastfully delighted to term it. Britain was the first free country of modern times and the genius of her government and people still goes out towards greater liberty for her own immediate subjects at home and also for the inhabitants of her various colonies and dependencies. France has long struggled, though often wildly and recklessly, towards republicanism. Spain, too, yet in a less degree. Austria has learned to be more liberal and fraternal with Hungary. Russia, though an iron despotism, and cruel as the grave in much of her ruling policy, has emancipated her serfs. Japan is making wonderful strides forward. Burma is advancing. China is less exclusive than she was. Egypt has a sagacious ruler, who manifests remarkable progressive and liberal tendencies. He is one of the most enlightened and enterprising rulers of modern times, though a polygamist. The Shah of Persia visited Western Europe and carried back with him progressive ideas. Turkey has adopted a constitutional government, and in many respects is far in advance of Russia in regard to civil and religious liberty. But here in America, in these United States, an opposite policy is urged, and in a degree adopted, especially towards Utah. While the nations of the old world go forward, America seems to go backward. While the Old World follows cautiously a progressive policy, the New World follows recklessly a retrogressive policy. It is true, these United States emancipated the slaves therein, but even that was not done by the entire voice of the federation. It was not an act of general peace and goodwill, but an act of antagonism and violence. It was an extreme civil war measure. It was emphatically a sectional measure, the people of one section forcibly freeing the slaves held by the people of the other section, against the will of the latter, and sheering because they could not help themselves. It was done as a firebrand is used towards an enemy's property, for the purpose of disabling that enemy, rather than out of the desire of the republic, clearly and emphatically expressed, for the freedom and welfare of the slaves. Now, however, that the emancipation of the slaves is an accomplished fact, the republic would not see them re-enslaved. That is another thing, for such an act would be executed by the voice of the world. But are there not other particulars, wherein the tendency to adopt a policy leaning towards less liberty is manifest in these United States? Undoubtedly

there are, as witness much that has been permitted to be done towards the people called "Mormons." Yet injustice is injustice, no matter upon whom inflicted, tyranny is tyranny, no matter who are subjected to its merciless rigor. It is no more justifiable to oppress the "Mormons" than it is to oppress the Catholics. Persecution is as wicked towards one as towards the other. Justice is not so blind as to be oblivious of that. But it is blind to all distinctions except in degrees of virtue and of vice, of innocence and of guilt, of criminality and of non-criminality.

If justice is permitted to be done to one part of the community, the time will come in the natural course of things when it will be permitted to be done to another. If the "Mormons" are persecuted by the nation now, the Methodists will be by and by, for things of that kind go from bad to worse, unless the country takes on a general repentance and reformation, of which there are no immediate signs at present.

We solemnly warn the government and people of these United States to consider well their ways, and so order their steps as to advance towards the more perfect liberty of the gospel of Jesus Christ, instead of towards the dire policy of cruel persecutions of conscientious religious people of any sect. The pages of history have been sufficiently stained with the dark and bloody deeds of past ages, when men, who assumed a little brief authority from heaven, and many who did not, took upon themselves to persecute, oppress, persecute, despoil and destroy others who could not see, by the light God had given to them, that it was their duty to renounce their own peculiar and conscientious views of truth and duty and their practices in development thereof, and adopt the views and practices of their inhuman persecutors. A repetition of such scenes in this country will be a downward step of dreadful portent to the advancement and perpetuity of civil and religious liberty in this professed land of the free, and our earnest and emphatic advice to all citizens is, don't take any such step, or you will see sorrow, more ultimately than you will inflict upon the poor and helpless victims of your mistaken policy.

BY TELEGRAPH.

PER WESTERN UNION TELEGRAPH LINE.

TO-DAY'S DISPATCHES.

CONGRESSIONAL.

WASHINGTON, 12.—In the morning hour a great number of petitions and many bills were presented and referred.

Edwards submitted a resolution authorizing a select committee to take into consideration the state of the law respecting the ascertaining and declaration of the result of the elections of the President and Vice-President of the United States; also to consider and report upon the best manner of electing those officers, and the duration of their terms of office; agreed to.

At the expiration of the morning hour, consideration was resumed of the unfinished business, being the resolution of Matthews declaring the right of government to pay bounties on silver.

Chaffee submitted the following as a substitute: That all bonds of the States issued, or authorized to issue, hereafter, shall be payable, principal and interest, at the option of the government in coin of gold or silver of standard value, when such bonds were issued, and to restore to its holder the state of coin as legal tender equal with gold coin, is not in violation of the public faith nor in derogation of the rights of public creditors; ordered printed.

WASHINGTON, 12.—Immediately after the reading of the Journal, Mr. Morrison said he noticed that the Speaker, yesterday, appointed several members to different committees in place of other members excused. He desired to know when these members had been excused. The Speaker said he had asked permission to fill certain vacancies.

Morrison replied that was not his question. The House had never excused those gentlemen (from serving on committees). Could a member excuse himself? The Speaker answered that it had been a uniform practice to excuse gentlemen who did not wish to serve.

Stephens introduced a bill repealing the oath which has to be taken by applicants for pensions; referred.

Harris, chairman of the election committee, called up the Colorado contested election case, minority report, signed by democratic members, declaring Patterson entitled to his seat, and the minority report signed by Hiseock, Waite, and Thompson, declaring Belford duly elected.

Cox, of Ohio, submitted another report declaring that there had been no valid election.

EASTERN.

Committed for Contempt.

ELMHURST, N.Y., 12.—Rev. J. J. Bloomer, pastor of St. Patrick's Catholic church, of this city, was committed to jail yesterday, for contempt of the recorder's court, in refusing to answer a question put by the court in reference to the case of alleged bigamy. The pastor declared the ground of professional confidence, not church discipline.

The Fall of Plevna—Osman Pasha's Bravery.

NEW YORK, 12.—The Herald's London special says: A pronounced sensation was produced throughout England yesterday, when the announcement of Plevna's fall was known. The London Stock Exchange at once registered the financial report of the great event, and a rapid rise in Russian bonds occurred. The prices of all Russian securities rose and maintained a marvellous firmness.

The press of the metropolis speaks in no uncertain tone regarding the gravity of the situation Osman Pasha has placed England's former ally in.

The afternoon journals of yesterday appear to have taken their cue from the Times' editorial of that morning, in which the moment was declared to have arrived for England to seize the opportunity of using her influence with Turkey.

The Globe says: After a resistance which has enlisted the admiration of the whole world, the impregnable fortress which the genius of Osman Pasha created out of a small

unfortified town, has surrendered. The defensive power of the Porte is temporarily shipwrecked by this tremendous disaster. It is impossible to exaggerate the probable consequences. So long as the city is captured by the Russians before long, after which no obstacle worthy of serious consideration to the rapid advance upon Adrianople exists, and which the Russians are the more sure to capture, the Porte must accept any terms the Czar may propose, or stake the very existence of the Ottoman empire on the defense of Constantinople. It is the duty of our minister to impress upon the Sultan the urgent expedience of giving the full weight of his influence in all councils in favor of immediate peace, before the resources of the Turkish power are utterly exhausted.

The Fall of Plevna comments as follows on Count Andranoff's reply to Count Schuchov: So, at last, just as Plevna falls, the Austrian government discovers that it is deeply affected by the wrongs and outrages inflicted upon the wretched Bulgarians and other Christian subjects. The Porte had better place them under Austrian protection. The tide is rising fast. What changes have we?

All the telegrams received at London agree in declaring that the attempted sortie of Osman Pasha from Plevna toward Widwan was made with a desperation which has won for him the respect of his enemies. His men had endured all manner of privations within the invested town; they had suffered terribly from cold, owing to insufficient clothing, and from disease, neither doctors nor medicine being at hand, and from famine.

Auction Sale.

The entire stock of Lonsdale, Blackstone & Hoge, bleached cottons, on hand, of 150 bales, was sold, to-day, at auction. The bidding was extremely brisk, and the prices obtained were considered good. The sale realized over \$800,000.

The Hog Business.

CHICAGO, 12.—One hundred and twenty-three thousand hogs have been received in Chicago during the past two days; the largest receipts known for years.

Earned to Death.

PITTSBURGH, 12.—The Beringer City Hall, at Beringer, Pa., was burned this morning by a fire, started, a guest of the hotel, burned to death.

FOREIGN.

FRANCE.

MacMahon's Position.

PARIS, 12.—The *Dix Neuvieme Siecle* speaks of the possibility of Plevna's fall. The clerical organ *Defense* says the Senate's refusal to sanction a dissolution, would release Plevna from his promises, and leave him free to retire. The *Defense*, however, hopes the President will not be eager to seize such an opportunity, and that his devotion to the country will suggest to him loftier and firmer resolutions.

GREAT BRITAIN.

Osman Pasha's Surrender.

LONDON, 12.—It is said that Osman Pasha surrendered altogether less than 30,000 men.

Silver-Stocks.

Silver 55 3/4 per ounce.

Four and a half per cent. bonds 104 1/2; 6 1/2 per cent. 104 1/2; 5 1/2 per cent. 104 1/2; new 5 1/2 per cent. 104 1/2; Erie 9 1/2; preferred 5 1/2.

Correspondence.

Labors and Prospects—Four Saints in Europe—Why Don't You Write and Send the Papers?

SHEFFIELD, England,
Nov. 18, 1877.

Editors Deseret News:

You will perhaps have seen that my lot has been cast in the Sheffield conference of the English mission. I, with my brother Warren, arrived in Sheffield May 30th, and I labored as a travelling elder under the presidency of Elder A. B. Smith, until October 10th, when he was released to return home, and I was called to succeed him.

About August 1st Elder Alma B. Dunford also came to labor in this conference.

We have devoted our time exclusively to the ministry, traveling among the people, baptizing, and holding conferences. We have held many outdoor meetings during the summer season, in various places, preaching to congregations varying from a score or two up to nearly a thousand. To whom we have set forth the plain principles of the gospel, scripturally, to the glory of our Father, and a more earnest and honest testimony of the truth of this work, of the divine mission of Joseph Smith, Brigham Young, etc., which, like bread cast upon the waters, will bear fruit. A few have yielded obedience to the principles of life, eternal life, besides our laboring and preaching, we have been encouraging up and encouraging those of the saints who are yet in this country, struggling for life, and for emancipation from the bondage and bondage of Babylon. My heart is full of joy and I feel that I am doing good, and I feel that I am doing good, and I feel that I am doing good.

The health of the people is good, and good will and kindly feeling are manifested by all the saints.

AMRAM.

LIVING STOCKS.

San Francisco, Dec. 12, 11 a.m.

Cal., 29 1/2; 30 1/2; 31 1/2; 32 1/2; 33 1/2; 34 1/2; 35 1/2; 36 1/2; 37 1/2; 38 1/2; 39 1/2; 40 1/2; 41 1/2; 42 1/2; 43 1/2; 44 1/2; 45 1/2; 46 1/2; 47 1/2; 48 1/2; 49 1/2; 50 1/2; 51 1/2; 52 1/2; 53 1/2; 54 1/2; 55 1/2; 56 1/2; 57 1/2; 58 1/2; 59 1/2; 60 1/2; 61 1/2; 62 1/2; 63 1/2; 64 1/2; 65 1/2; 66 1/2; 67 1/2; 68 1/2; 69 1/2; 70 1/2; 71 1/2; 72 1/2; 73 1/2; 74 1/2; 75 1/2; 76 1/2; 77 1/2; 78 1/2; 79 1/2; 80 1/2; 81 1/2; 82 1/2; 83 1/2; 84 1/2; 85 1/2; 86 1/2; 87 1/2; 88 1/2; 89 1/2; 90 1/2; 91 1/2; 92 1/2; 93 1/2; 94 1/2; 95 1/2; 96 1/2; 97 1/2; 98 1/2; 99 1/2; 100 1/2; 101 1/2; 102 1/2; 103 1/2; 104 1/2; 105 1/2; 106 1/2; 107 1/2; 108 1/2; 109 1/2; 110 1/2; 111 1/2; 112 1/2; 113 1/2; 114 1/2; 115 1/2; 116 1/2; 117 1/2; 118 1/2; 119 1/2; 120 1/2; 121 1/2; 122 1/2; 123 1/2; 124 1/2; 125 1/2; 126 1/2; 127 1/2; 128 1/2; 129 1/2; 130 1/2; 131 1/2; 132 1/2; 133 1/2; 134 1/2; 135 1/2; 136 1/2; 137 1/2; 138 1/2; 139 1/2; 140 1/2; 141 1/2; 142 1/2; 143 1/2; 144 1/2; 145 1/2; 146 1/2; 147 1/2; 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