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Tuesday, · August 21, 1883.

AMERICA CANNOT, AFFORD TO PERSECUTE.

which is ever changing, OPINION through the country to suck up con- The failure is ascribed to the recent must be left unfettered and unaf- tributions from the simple, are quite decline in Denver and Reading fected by whim, notion, rule or law. modest in their menticancy. They stocks. No stocks closed out yet for their account. Stocks are steady to When the "Mormons claimed the only ask for a couple of thousand of strong at present. right to freely practice their religion, the "dollars of our daddies." The

including its marriage teachings and poor creatures, it seems, are not rites, they were told that they were succeding very well, hence their free to believe what they pleased; anger and the rough language that that they might think what they they hurl against the editor who

scheme to rule and rhin Utah. The the funeral. plea of expediency is loo far fetched, the alleged object in view could not be reached by the means proposed, and the scheme is too extreme un-

American and sitogether monstrous to be adopted in the Republic of the United States.

SNUBBING "STRANGE WOMEN

the upreme law of the land is only any kind." a phrase, a theory, something to be guaged by the popular standard very solled and porous sponge last week, but were helped cover.



The last sentence in the above is publishers: "Get 40,000 000 of these door of the room is very much pertipent. Persecution of the "Mor- circulars printed and distribute burned and flooded by water. The







NEPHI - ON ---

JOHN PETERSON.

No. 38, First South Street, east of Deel Bash P (). Box, 278. NEW TIN STORE!

HAS OPENED HIS

No family can afford to be without AYER's







that they might put as much | does not see things with their eye faith as they thought proper in any He is wise in his generation. He professed revelations, ancient or does not perceive any need to give Blankets, Mottled Blankets, Brown modern, upon any subject. So long them free advertising just to draw Blankets, Fiannel Sheeting, Lineey Bheeting, Twilled Flannels, Plain money for their private benefit. He Flannels, Dress Flannels, Double as they did not carry their faith in-to practice, it was said they were unobjectionable. The Supreme Court of the United States officially announced the same principle in ef-fect. It is only when belief breaks out into overt acts against peace and out into overt acts against peace and are and how much they are worthy Stockings, all first class goods, at good order that the law can inter- of the contributions of decent peo- lowest prices. JOHN O. CUTLER, Agent,

ed. The wise judges who enunci- The whole thing is a fraud, ated that doctrine did not attempt and he or she who is deceived to show how or in what manner thereby into giving away their plural marriage broke out into money, that is needed so much for "overt acts against peace and good truly charitable and moral purorder,"but they assumed that it did, poses, cannot be numbered among and therefore decided that the law the pradent of the earth. The rage might forbil it, but declared that of the literary seavengers is a combelief in it could not be legally in- pliment to the object of their femi terfered with. nine and impotent wrath. The

point.

mone."

And yet there are persons and pa- women of the United Btates will opposite Market Row. pers who now advocate what the save in money and reputation by American properly calls "persecu. giving them a wide berth. tion for"religious belief. That is, they woold deprive all "Mormons" of the franchise on the ground that though AWAY BEHIND THE TIMES

those who now have the right to THE Denver Inter-Ocean has vote are not any of them practical polygamists, yet they believe that plural marriage is right, and therefore ought to be also disfranchised and out off from all political rights and privileges.

This would be punishment for no orims. It would be doing that which the Constitution, the Supreme Court and enlightened opinion all over the world say cannot lawfully be done. Such persecution would not only be unlawful, it would be inexpedient. It would be the worst kind of policy. It would form a most mischlevous precedent. It would be a sin that would soon bring its own punishment. Disfranchise the "Mormons" for unorthodox be-Baf and what sect would be safe?

And what would be accomplished by such a shameful departure from right, justice and constitutional law? Can error be stamped out by force? Will firm belief give way to violence? Does history show that such a course is likely to succeed? May we expect alap-dash, hit or miss, "down with that admitted wrong-dolog will the Mormons," "open defiance," bring about right result-? Will acknowledged evil overcome alleged evil? Can the " Mormons " more than any other human beings be coerced into thinking to order, but freth. The Inter Osean is in a or be deterred from believing and trusting in a creed for which they "Mormons" why not get up somehave already shown they can " endure all things?" No. The attempt will not only be wrong, it will be a fatlure as it deenzyes to be.

Since writing the above we have seen the following in the Albany But has been overdone all over the Argue in an editorial of August 12th, it strikes this nall directly on the head, and therefore we clip and insert it here:

Ocean, but for pity's sake let up on "All Mormons believe in poly-gamy. Not more than two men in ten of them practice it. The eight believing in the abomination out of that hasn's been spolled with age GUST 27th, 1855, with Mr. W. Van Cott as

