DESERET EVENING NEWS.

Monday, March 18, 1895.

A CURE FOR CANCER.

Instances of Remarkable Recoveries from a Terrible Affliction.

A Simple, Harmless Remedy that is Said to Prove Very Effective When Tried.

There are some people here sorely afflicted with cancer, which unmercifully inflicts the effects of the last physicians in effect a cure. A Dispatch Welsh paper, of March 7, contains a simple recipe, concerning which it is said there are scores of remarkable cures that prove its value as a cure. Mr. William Davies, of that city, has made a translation, which is now brought to the News with a request for publication for the benefit of sufferers. It reads as follows:

Wind Tormy Figs, of the last land (Mesopotamia, in Irish milk until the milk is thickened and the figs tender; eat the latter and place on the affected so hot as can be borne, whether the tumor is broken or not; when the milk every time the poultice is changed. With some of the milk the wasting process should be gone through night and morning, or, at least, once a day; drink about a quarter of a pint of the milk the figs have been boiled in once a day for three or four months, if the stomach can stand it."

A number of cases of almost marvelous cures are cited, some of them being given here. One instance of a man who died at the age of 105 years, who was cured six years before his death, by the use of six pounds of figs. In his case the cancer had eaten out one of his jaws and down to his throat. The cure was pronounced so perfect that no sign of a return of the dread tumor was ever shown. Another instance is cited of a girl who had a cancer in her breast, which had lived, and ten pounds of the Turkish figs healed her. The remedy is perfectly harmless in any respect, and if its virtue should be proved by experienced hands, the knowledge of that fact ought to become public.

FROM NEW ZEALAND.

Prospects Continue of the Australian Mission—The Journey Home.

E. H. Hollingworth, of Cluster ward, this city, returned home Saturday evening from a mission to Australasia. He left this city December 5, 1892, and was assigned to labor in New Zealand. From Auckland he went to the Waiangarei conference, in the North island, with Elder George Hayes. He labored chiefly among the Maories, though he also held many European meetings. Since July, 1893, he presided over the conference, until his release. During his mission he baptized forty-one persons. His health was good until the last few months. For the past twenty-one months his wife has been quite ill, and is now in a critical condition. This fact was the occasion of Elder Hollingworth's release a few months earlier than is usual for missionaries to Australasia.

Elder Hollingworth reports the mission in excellent condition, there being about sixty Elders in that field doing effective work. The people generally treat them well. The native are willing to listen to the preaching of the Gospel, and the Europeans also are manifesting an anxiety to hear it, so the prospects are very good. Elder Hollingworth enjoyed his missionary labors very much. Returning home, he met the voyage to the Aloha, arriving in San Francisco on Thursday. The weather was a heavy wind, so that a very slow way was made there, all the large vessels at Apia putting to sea to avoid disaster, as the water was very rough.

SUNDAY SERVICES.

Elders Francis A. Hammond, Brigham Young and John Henry Smith the Speakers.

At the religious services in the Tabernacle Sunday, March 17, at 2 o'clock p.m., Elder Angus M. Cannon, President of the Stake, presided. The choir and congregation sang the hymn commencing:

Come, all to God in prayer,
And let us praise the Lord.

Prayer by Elder John H. Young. The choir sang the hymn:

Who are these arrayed in white,
Brighter than the morning star?

Elder Francis A. Hammond, president of the San Juan Stake, was first called upon to address the congregation. Since entering this beautiful building, he said he understands he has been reminded of the early experience in this Territory, when the saints had but few accommodations for meeting. The early days of this Territory was a time of trial to refresh from the wilderness the country that is now so attractive. People were in the habit of looking upon the dirt settlers of Utah as ignorant and repressives of the lower classes, but the speaker knew and could testify that one of their first ordeals was to establish schools and lay a foundation for progress in every direction. He has seen had the impression that this place was not by some others; nevertheless he desired to say that the Saints did not hesitate any for that never regretted him. He felt to thank the Lord for the message heard. The seed of the Lord leaves the people continually to have faith and increase their power to do good among the nations of the earth.

Elder Brigham Young, of the Apostles' quorum, was the next speaker. He said he was thankful for the privilege of meeting with the Saints. He is wonderfully free and rejoice to see that had been necessary to go and we might be gathered in this place for to high. We have come up here which distinction, and will probably have more, as long as there are two women to be married lawfully, but we know now just exactly what is that the Redeemer lives—a knowledge worth all we possess. Yet it remains to be proved, but it perhaps can not be by all indeed to see the wisdom of God, by the vision in this room.

The Saints have acknowledged the hand of God in all things, even when their wives and children had to cry or weep, and he thanked God for these things and sorrows them. The sun is warming, sooner or later to this people, whatever other impertinence there may be. This time is near to lead the people to God, who is ever living and ready to bless.

The Saints are comparatively poating Company, there is an abundance in the land of all that is necessary for the good of people. There were 1,000, may suffering, when there was not a supply of grain within the valley and Montpelier, but God turned this change, and it is so that you can stand anywhere today that the people have been in a position to supply themselves within the boundaries of the United States. There are material things, but is the spiritual things that brought us here, and the spiritual things are what is most dear to us this evening's time.

To do a little more again the home of our people, the place where our fathers and mothers dwell, and to live in that covenant which is dearer to us than all else, is important than anything else. The Saints have always been looked upon with envy when the Lord has blessed them with material wealth and there is still a class of people who would rob us of our property if they could. Yet, the Saints have had the opportunities here provided. However, the Saints have been blessed by the Lord in their by faith and work they have obtained a competency and we are now in a position to assist others coming in to join us and dwell in the Rock, in order to remain unmolested and free. But we may expect to figure considerably, or even and on, and we will have to be tried in the fire, every one of us, but we too proved to be good and should be able by living according to the light we have and faith the principles of truth into the hearts of those that dwell on us. We are engaged in a righteous cause and if we devote ourselves to it, every blessing is.

Great preparations are we making for the world, after the fashion of the world, we have not time to spend the old fashion of it, and equally indeed are prepared. You can be cured serious in Mount Zion or come to the way to the progress of the work. Get the green or scientific preparation of the Lord to accomplish everything that was sent, some all, Him who can cast both body and soul into hell. If we should not serve Satan Hell, he will see proved against us.

Elder John Henry Smith, of the Apostles' quorum, was the last speaker. The history of the past, as remarked, is interesting to the children who dwelling in Zion who have passed through the trials, and that such are carried with it in the to the other events.

Only we are struck with the wonders in all great. Attractions are taking place in various parts of the earth, so-called juvenile, battles are waged against nation, and as we see all these things we find that human nature is not much changed. Selfishness, jealousy, men seeking their powers to take advantage of their fellowmen to every way. This is natural to some extent and and right when not carried beyond proper limits, because each one is interested in the circle in which he is placed. Our country has grown wonderfully, showing the possibilities of a great government. The danger to this great nation is not the liberty we enjoy may be misapplied. There are many problems that present themselves and we must avoid extremes. We should seek to give to each fellowman the right consistent with the welfare of the community. We may have extreme views on many questions, but it is not positive that all others should be accepting to our views, and it is necessary, necessary for us to exercise that in the exercise of our rights those of our fellowmen must be well guarded. We cannot rear the hearts of each other and should not intrude upon good feelings that exist to will by the attraction and correlation, remembering that truth can only to received through the power we individually possess. Moral principles should be impressed upon everyone, but the principles of liberty must be preserved inviolate so that we may be exercise our power individually, but be able to account to the great Judge.

The speaker referred to the principle of independence among saints and remarked that the power the people have wants to be exercised that everyone living under the common flag of our country may serve it, become under it as the subject of the protection of liberty. The Gospel we have embraced is of a most liberal character, including all what all, look living and dead, but none is compelled to accept it. Goodness and mercy are the characteristics, and our actions towards our fellowmen should always be of the same nature.

The choir sang the anthem,

Come we pass to rest
Benediction by Elder Hyrum Goff.

Note Jackson County Veterans.

Editor Deseret News.

Having seen in your valuable paper the names of a few of the old Jackson county veterans, I thought I would give the names of a few more.

My father, Lorenzo D. Minnick, lived in Ohio, was born in Wooster, Ashtabula county, Ohio, in 1811. He died in Salt Lake City, U. A. Gerrard Young, one of those old pioneer lineage, at the ripe old age of 84 years.

Bro. Minnick's address is Fillmore City, Millard county, Utah.

JAS. C. GERRARD.

FILLMORE CITY, Millard county, Utah.

AGAIN THE COPPER PLANT.

Lorenzo H. Kinney Now Says he Was in His Claims and Makes Allegations.

Late on Saturday afternoon Lorenzo H. Kinney filed an action against the Salt Lake City Copper Manufacturing Company in the Third district court in the sum $25,000, for alleged damages. He claims, among other things, that he was employed by the Copper Plant company to look after certain matters in the City Council, which was chartered of which he was a member, and was worth $10,000. Mr. Kinney also filed an affidavit and demand against in the case of Orlando M. Ashton vs. the Salt Lake City Copper Manufacturing company, in which he claims to have that he is entitled the cover of the copper plant and of land, subject to liens to the extent of $75,000, and that the liens executed by L. D. Pratt to H. M. Brown are excessive and are void. Pratt alleges that the Copper Plant company is indebted to him in Salvage Cook paid to Gilbert D. Asper for a right of way leading from the Big Cottonwood Western railway to the Copper plant, $7,000, written to the granting of said right of way, $1,000, running a back from the Copper plant to 9th Lake during the months of May, June and July, 1890, $300, services as attorney in procuring right of way, Theodore Dunn the city of Salt Lake City, $1,000, and Lorenzo H. Kinney, $1,000 for his services in the City Council of Salt Lake, where in the defendant was interested, and to that after the interest of said defendant in other matters of a similar character, from May, 1890, to January, 1891, $10,000, work and labor performed in obtaining a franchise, $1,000, attorneys fees in procuring a settlement of defendant D. A. Ashton and others on account, $500, damages resulting from the failure of the company to supply a hot-blast furnace and hotel owned by plaintiff of their special interest and expert, $10,000.

Later was, Mr. Kinney alleges that the representations made by Grover with reference to the ability to erect the plant were false, and that he well knew he was unable to perform the terms of his agreement when he entered into it.

FESTIVITIES IN BEAR LAKE.

Surprise on the Bishop of Garden City—Weather and Prospects.

Correspondence Deseret News.

GARDEN CITY, Rich county, Utah.—The weather is again extremely cold for the season of the year. Indeed it is only as cold as it has been any time this winter. At Ren we all supposed we would have an unusually early spring, as every indication pointed that way. The meadow lark and other birds, as indicative of the arrival of spring, are hearing on, appearing as with every month, and about a week prior to the weather was warm and nearly all those snow disappeared, and we expected to be plowing and sowing by the middle of April. I guess we shall get left on that score.

We note here reading much in the correspondence of various writers from all over the country, in the columns of the News, about surprise parties, receptions, etc., and I will tell my readers in the matter of surprise parties Garden City is up to mouse to know the time. About a week ago the officers and members of the Woman's Relief Society of our ward were surprised some and people at their homes with refreshments, songs, recitations, etc. The winning in some of these entertainments came on Thursday, March 14, which is day of two before the officers and members of the Y. L. M. I. A., assisted by the people of the ward as a whole, made up to spring a surprise upon our worthy and respected Bishop, Robert Calder. On Thursday the people to Ren, finding the Bishop serenely taken care of for the day by a friend out of town, took no time in preparing to the meeting house they fixed up three long tables, which latter accomplished after the people arrived, at one sitting, then the whole was plenty of pie, dishes soon arrived and by 7 p.m. the tables fully groaned under the luxuriant and rich eatables. The next was to get a chair, to get the Bishop to consequently to every in time was strictly observed, and when he entered the meeting house what a sight met his eyes! Over 200 men, women and children knew what, and as he entered Brother John Vantage commenced singing, "Dade and the Sermon," assisted by the vocal congregation in the choir. He also read an address written by him for the occasion. The Bishop could hardly it on fingers and tears of joy coursed down his cheeks. It was indeed a genuine surprise. In the evening the people of the ward again assembled at the meeting house to participate in the dance, which was interspersed with songs and recitations and an enjoyable time was spent. A good spirit prevailed throughout the day and in the evening, and coffee were not included in the repast.

The health of the people is good at present, and is one to be judge of the time by the way the lakes were covered at the Bishop's surprise party, we would say that we have plenty of everything to make us to enjoy life and rejoice that we are so abundantly blessed of the Lord. Yours truly,

EDW. VANTAGAN,
WM. HOWDEN.

Self-Reliant St. David.

ST. DAVID, A. T., March 13, 1895.

Editor Deseret News.

Elder Andrew Jensen, while here several months ago, stated that he had been and previous to coming to St. David that there were but three healthy living trees. The past two weeks have every been quite cold for these parts. There have been from weatings, four children baptized, and one son, weight 11 pounds, born. Times are certainly a pretty good record for the few families and to be seen.

There have also been three house raised, and more in progress. So you see we have steadily advancing, and we are quite self-reliant. We intend to remain here until by marriage and intermarriage we shall eventually fulfill the words of the Prophet, that "the valley will be as the Eden of God and the other will behold."

There are several entertainers that come here and have with beneficial results. The present four will be nearly twenty miles distant and yet there are the representatives of people who come along the tracks at the stations. Here are but few machines as at the township of gratis and yet people are bound to pay the enormous sum of $1.50 per bushel per bushel to thresher, and then pay 40c per day for thresher and team nearly Christmas.

Our orchestra is doing efficient work in the capital, especially in the line of assisting the school system, although we now have a very complete system.

You will hear from me from to time in the future.

SUBSCRIBER.

BORN—To Walter and Mary J. Fife, a girl.

Married—February 26, John E. McBee to Pearl E. Harris; March 6, Francis D. Hoagman to Florence Curtis; March 8, Charles O. Cutchmann to Ella Owens.

TEMPLE NOTICES.

The Salt Lake Temple will close on Friday evening, March 29th, and open for work on Monday, April 8, 1895.

LORENZO SNOW,
President.

The Manti Temple will close on Friday evening, March 29, and open for ordinance work on Tuesday, April 9, 1895.

JOHN H. T. McALLISTER,
President.

The St. George Temple will close March 30 and open April 20th.

DAVID H. CANNON, President.

The Logan Temple will close on Friday, the 29th of March and open again on Tuesday, the 9th of April, 1895.

M. W. McDONALD,
President.

Cheap Syrup.

Water Syrup bought and sold. John C. Cutler Jr., Broker, 30 Main.

Take all your prescriptions to old reliable Globe Pill Drug Store.

Dr. Shoshanah's prices are reasonable and his glasses accurate.

Miriam Irene Confections under new management at 5 E. Second South St., quality raised, price lowered.

Wallace & Co., Wholesale Tailors. Are now located in their new store, 23 West Second South. Cloth and tailor for our spring and Summer Weight. "Tomorrow is ready."

Water after your results at Pierce and Price and you'll be after us. Cutler & Sandgren Co., 71 Main Street.

Cutler's Liniment always cure rheumatism. Present at Globe Pill Drug Store.

AN EVENING GIVEN.

Recently Mr. J. D. Thomas, of North Dakota, visited the Shenandoah Valley, Virginia, and after carefully examining the country located in Winchester, as writes to Mr. V. Blatchelor, land and immigration Agent, Baltimore & Ohio Railroad, Baltimore, Maryland, as follows: "I have been in nearly every state and territory of the United States, and am frank to say against that this valley surpasses all other sections in the Union. The rents are low in price, and produce profitable crops. I thank you for directing me here, and which home seeking pleasant and profitable home to locate in this country."

You will save money by trading with the old Globe Pill Drug Co.

Notice to Water Consumers.

Reduction is to water rates can be obtained by calling at Mulvern & Co's, 15 West Second South, and getting water rates.

Seedal Seedal

At Dailey & Sons' Grain Store, 65 E. Second South.

CONFERENCE RATES,

Via Union Pacific System.

Special Rates to Salt Lake City for the Stake Quarterly Conference, April 6th to 7th, 1895, the Union Pacific will sell Round Trip Tickets to Salt Lake City, as follows:

From.	Rate.	From.	Rate.
Lorenzo,	$0.75	Mt Pleasant,	3.75
Malad,	2.00	Nephi,	3.00
Marion,	1.00	Ogden,	1.00
Mink Creek,	0.50	Ontario, or, So	4.00
Moon River,	4.00	Parson, Idaho,	4.00
Morgan,	1.50	Franklin, "	4.50
Moroni,	3.00	Richmond,	1.00
Mount Ogden,	1.00	Richmond,	4.00
Ontario,	4.00	Smithfield,	4.00
Ashby,	4.00	Logan,	2.00
		Hyrum,	2.50
		Wellsville,	2.50
		Cache Junction	2.50
Park City,	2.50	Salt Lake,	2.00
Parowan,	5.00	Provo,	2.00
Paradise,	2.00	Springville,	2.00
Plymouth,	2.00	Spanish Fork,	2.00
Pocatello,	4.00	Payson,	2.00
Portage,	2.00	Nephi,	3.00
Randolph,	4.00	Fillmore,	4.00
Richmond,	1.00	Milford,	5.00
Rockland,	4.00	Milford,	5.00
Salina,	5.00	Salina Creek,	5.00
Salina,	5.00	Lake,	5.00
Sevier,	5.00	Lake,	5.00
Spanish Fork,	2.00	Springville,	2.00
Tintic,	3.00	Provo,	2.00
Tooele,	2.00	Salt Lake,	2.00
Wellsville,	2.50	Hyrum,	2.50
Wellsville,	2.50	Logan,	2.00
Wellsville,	2.50	Cache Junction	2.50
Wellsville,	2.50	Nephi,	3.00
Wellsville,	2.50	Fillmore,	4.00
Wellsville,	2.50	Milford,	5.00
Wellsville,	2.50	Salina Creek,	5.00
Wellsville,	2.50	Salina,	5.00
Wellsville,	2.50	Sevier,	5.00
Wellsville,	2.50	Lake,	5.00
Wellsville,	2.50	Lake,	5.00
Wellsville,	2.50	Springville,	2.00
Wellsville,	2.50	Provo,	2.00