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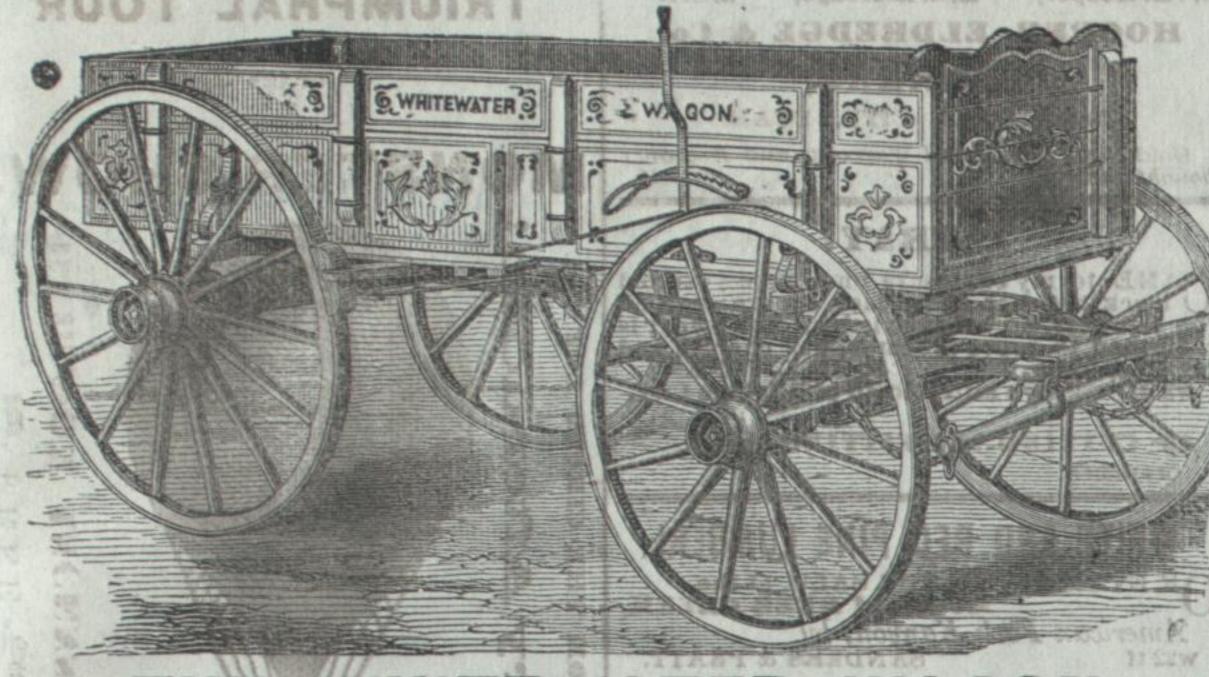
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NOTICE.

TWO WHOM IT MAY CONCERN. That cash entry, No. 2429, for the Townsite of Cedar City, Iron County, Utah, made April 15, 1871, embracing the following described lands, to wit: The E half of the S W quarter, and the W half of the S E quarter of Sec. 11, and the E half of the N W quarter, and the W half of the N E quarter of Sec. 14, Township 36, South Range 11 West, containing 320 acres, has been made in trust for the inhabitants, and is now ready to be disposed of in lots to any person or persons entitled thereto.

All persons claiming to be the owner or possessor of any portion of said entry will take due notice and make application as provised in the Statutes of Utah.

HOMER DUNCAN, Mayor.

Cedar City, April 17, 1871.

NOTICE:

TO WHOM IT MAY CONCERN. That cash entry, No. 2440, for the Townsite of St. George City, Utah, made April 10th, 1871, embracing the S E 1/4 and S W 1/4 of N E 1/4 and E 1/2 of N W 1/4 of Sec. 24, and the S W 1/4 of S E 1/4 and S E 1/4 of S W 1/4 of Sec 13, and the N E 1/4 of Sec. 25, Township 42, S Range 16 W, and the N 1/2 of S W 1/4 and N E 1/4 of N W 1/4 of Sec. 30. and the S W 1/4 of Sec. 19, and the N 1/2 of N W 1/4 of Sec. 29, and the S 1/2 of S W 1/4 of Sec. 20, and the N E 1/4 of S W 1/4 of Sec. 20, Township 42, S Range 15 W, containing 1,285.26 acres, has been made in trust for the inhabitants, and is now ready to be disposed of in Lots to any person or persons entitled thereto.

All persons claiming to be owners or possessors of any portion of said entry will take due notice and make application, as provided in the Statutes of Utah.

JOSEPH W. YOUNG. St. George City, Utah, April 12, 1871. w12 3m

TO WHOM IT MAY CONCERN - That cash entry, No. 2453, for the Townsite of New Harmony, Utah, made June 1st, 1871, embracing the SE and the NE quarter of Sec. 21, the SW and the N W quarter and the N W and the S W of Sec. 22, Township 38, South of Range 13 west, containing 120 acres.

Also cash entry No. 2467, for the Townsite of Where we manufacture every variety of Kanara, Kane County, embracing the following described lands, to wit: The Shalf of the TRUNKS, N E quarter and the N half of the S E quarter of Sec. 34; and the S W and the N W quarter of Sec. 35, Township 37, South of Range 12 West,

containing 200 acres. Also cash entry No. 2630, for the Townsite of Toquerville, Kone County, embracing the fol- LESS THAN THEY CAN lowing described lands, to wit: Lot 1, Shalf of the N W quarter and the E half of the 8 W quarter and the N W quarter of the S W quarter of Sec. 2, Township 41, Fouth of Range 13 West, containing 240 acres; have been made in trust for the inhabitants, and are now ready to be disposed of in Lots to any person or persons resolve to purchase these useful and convenientitled thereto.

All persons claiming to be owners or possessors of any portion of said entries will take due notice and make application, as provided in the Statutes of Utah.

JOHN NEBEKER, Probate Judge. Toquerville, June 1, 1871. W(19)3m



P. W. GATES, President.

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Social instincts of Animals.

Some recent contributions to animal psychology, which are both new and interesting, have been made by Mr. Francis Galton, on the half-wild cattle of western South Africa, which he thus describes: "The oxen of which I speak had belonged to the Damaras, and none of the ancestry of these cattle had ever been broken to the harness. They were watched from a distance during the day, as they roamed about over the country, and at night they were driven with cries to inclosures, into which they rushed much like a body of terrified wild-animals driven by huntsmen into a trap. Their scared tem-per was such as to make it impossible to lay hold on them by other means than by driving the whole herd into a clump and lassoing the leg of the ani-mal it was desired to seize."

Yet these wild creatures are available for service, and Mr. Galton had nearly a hundred of them broken for the wagon, for packs, and for the saddle. He had an extensive experience with the beasts, and beguiled the monotony of days by observing their mental habits, especially the working of the gregari-ous and self-reliant instincts. He represents the animals as being stolid and socially unamiable, even spiteful toward each other. "Yet, although the ox has so little affection for or individual interest in his fellows, he cannot endure even a moment's severance from his herd. If he be separated by strategem or force, he exhibits every sign of mental agony. He strives with all his might to get back again, and when he succeeds he plunges into its middle, as if to bathe his whole body with the comfort of the closest companionship." This terror at being separated, evincing a total want of self-reliance, had its practical inconvenience, as "the traveler finds great difficulty in procuring oxen for his team, ordinary cattle being totally unfitted by nature to move in so prominent and isolated a position. A good fore-ox is an animal of exceptional disposition; he is in reality a born leader of oxen. Men who break in wild cattle for harness watch assiduously for those who show a self-reliant nature by grazing apart or ahead of the rest."

Good Advice.

An article in the May number of Home and Health, on "the bealth of women," by Julia Colman, has the following good advice:

"Be sure to retire early. Dio Lewis says that he has found this rule absolutely indispensable in his school for young ladies. Many a maid and matron has robbed herself of early bloom, and grown thin and worn for lack of an hour or two more of sleep before midnight. Some take this time to read after the children and husband have retired, saying it is "all the time they can get. Others think it necessary to devote these hours to their sewing. I know one dear, good woman who always will insist on sitting up to finish any garment nearly done, and dearly enough has she paid for this "sin of finishing off," as her family facetiously call it. But if time must be taken from sleep for such purposes, it is better to take it in the morning. Such a change of hours should be made gradually, but when made it pays well.

Nine o'clock is a good hour for all hard working women to go to bed, but if we grow sleepy go earlier. Above all things we should not allow ourselves to nod or doze before retiring. Of all forlorn moments in one's life, I know of none so utterly desolate as that which comes to the person who must "wake up and go to bed." Besides, an imperfect night's rest often follows such indulgence, and the subject rises already weary before commencing the work of the day. A nap in the middle of the day, if it be not too long, will be of de cided benefit to the tired woman. The great difficulty is that it should not be taken soon after dinner, and before dinner we are apt to be busy.

But whatever we do, we must be reasonable, use common sense, and understand ourselves.

"THE SEASONS."-This is the title of a New York weekly paper, an "independent critical journal, devoted wholly to music and the drama." It is beautifully printed and illustrated. Its articles are written with rare brilliancy and talent, and in its pages the lovers of the drama and dramatic writings will find many a refreshing morceaux. Each number is adorned with the portrait of some star in the dramatic or musical firmament, the number received today containing that of Mrs. C. A. Barry, beautifully executed. It is published at 83 Nassau St., at \$2.50 per year, single numbers seven cents; its editor's name is Paul F. Nicholson.