

AN ANGEL IN THE WAY.

Fair the downward path is spread,
Love and Light thy coming greet;
Fruit is blushing o'er thy head,
Flowers are growing 'neath thy feet.
Mirth and 'Sin, with tossing hands,
Wave thee on, a willing prey;
Yet an instant pause—there stands
An angel in the way.

Heed the heavenly warning—know
Fairest flowers thy feet may trip;
Fruit that like the sunset glow,
Turn to ashes on the lip:
Tho' the joys be wild and free—
Tho' the heart be ne'er so gay—
Even mortal eye can see
An angel in the way.

Wilt thou drown in worldly pleasures?
Wilt thou have like him of old,
Length of days and richest pleasure,
Wisdom, glory, power untold?
Life and limb may sickless waste,
Want may grind thee night and day;
Still, to win thee, God hath planted
An angel in the way.

Trusting on all things that perish,
Shall a hopeless hope be thine!
Earthly idol wilt thou cherish?
Bow before an earthly shrine?
Meet rebuke to mortal love
Yearning for a child of clay,
Death shall cross thy path and prove
An angel in thy way.

When the prophet thought to sin,
Tempted by his heathen guide;
When a prince's grace to win,
Prophet lips would fain have lied,
E'en the brute the same controlled,
Found a human voice to say,
"Master, smite me not—behold
An angel in the way."

So, when vice to lure her slave,
Woos him down the shining track,
Spirit hands are stretched to save,
Spirit voices warn him back.
Heart of man! to evil prone,
Chafe not at thy sin's delay;
Bow thee humbly down and own
An angel in the way.

DISCOURSE

By President Heber C. Kimball, Bowery, Sunday Morning, Sept. 21, 1856.

[REPORTED BY J. V. LONG.]

I have a great many things on my mind constantly, by night and by day, in regard to this people, ourselves I mean, here in these valleys of the mountains.

I was lately looking in the Book of Mormon, and I thought that a portion of the Book of Helaman, from nearly the middle of the 420th page (second European edition) to the end of the 4th chapter, would apply very well to this people, and if they would appreciate it rightly, it would be what I should call a very great sermon. [It was read to the congregation in the afternoon, by br. Leo Hawkins.]

It treats upon the conduct of the people when they were blest. They were led into a land away from their enemies, and the Lord blest them exceedingly; yet the only way that he could keep them within due and proper bounds, so that they would live their religion, so that they would be humble before their Maker and their God, was to let afflictions come upon them.

The Lord, through the prophet relates that he had withheld their enemies from them by softening their hearts, from day to day, so that they would not go up to war against the people of God; and that he had multiplied blessings upon them, inasmuch that they became exceedingly rich in fine clothing, jewelry, raiment, and every thing that heart could wish.

God poured out his blessings upon them, and as quick as they began to prosper, and to increase in property, they were raised up in the pride of their hearts, forgot their God, their prayers, and their covenants they had made with and before their God. And when we read the Bible and the Book of Book of Mormon, we are led to contrast the proceedings of the former-day Saints on this continent with the travels and course of this people; and to reflect that many of us have been rooted up and driven some five or six times, and that last of all we are driven here into the Valleys of the Mountains, a thousand miles from every body, where God has let us come to worship him, to carry out his designs, to establish his ordinances, and to qualify a people that they may obtain a celestial glory.

Are not this people running into pride? Are they not filled with discord, contention, broils, and animosity? Have they not forgotten their God and their covenants? Do they hold their covenants sacred, those they made when they received their endowments, when they covenanted not to speak evil of one another, nor of the Lord's anointed, nor of those that lead them? Did they not make all these covenants? Have they not broken them, or many of them?

Do you suppose that God would have spoken to you through br. Brigham, as he did last Sunday, if all was right, if you were all living your religion? No, it would have been another tune that would have been sung or played, and it would have given you credit. But that sermon was good to me; and God knows that I never heard a better one since I was born, considering the occasion and the circumstances in which this people stand before their God.

This will not apply to all, but it will apply pretty generally, more or less. We have got to take a different course, and it must needs be that this people repent of their sins and do their first works over, or God will remove their candlestick out of its place.

When our President, our Leader, our Prophet, speaks unto us from week to week, and from Sabbath to Sabbath, do his teachings reach our hearts? Do the people hear? Do the people understand? If they do, they are not all careful to practice.

I have told you, a great many times, that the word of our Leader and Prophet is the word of God to this people, and you play with those words, and you neglect them. You neglect the voice and word of God, and it will fall upon you in a way that you never expected, and you don't expect it now. But there is yet a chance for us to redeem ourselves; and there is a great deal more necessity for us to redeem ourselves, than there is for us to redeem the dead, for the dead they are dead, and you cannot help it; but we are living and can help ourselves, and I suppose that God helps those who help themselves.

Let us rise up as a people and turn unto the Lord our God with full purpose of heart, and peradventure our sins may be remitted and forgiven and blotted out. This is what the Lord has placed men to lead you for. You cannot see God, you cannot behold him and hold converse with him, as one man does with another; but he has given us a man that we can talk to and thereby know his will, just as well as if God himself was present.

Am I afraid to risk my salvation in the hands of the man that is appointed to lead me, and to lead this people? No, no more than I am to trust myself in the hands of the Almighty. He will lead me right, if I do as he says in every particular, in every circumstance, in poverty, in riches, in sickness and in death. That is the course for me to take; and if that is the course for me to take it is the course for br. Grant to take, and for the Twelve Apostles, for the Seventies, for the High Priests, for the Elders, and for every person in the Church and Kingdom of God. We should be like the clay in the hands of the potter. Bless your souls, that is just as true a figure as can be presented before a people, if they ever saw a potter work; but if they never saw one work they do not know what course he takes, any more than a person knows about a mill that never saw one.

Well, this is the course for us to take, to be like clay in the hands of the potter. Who is the potter? God our Father is the great potter, the head potter, and br. Brigham is one of his servants to preside over this pottery here in the flesh; and his word is the word of God to this people, and to those that he has called to assist him in this great work.

These are my feelings, and a part of what I was meditating and reflecting upon, as also upon how much we are blest. I know that there are several going away, and that they say this is a hard country. Let the people that have come from Denmark turn round and go back to where they came from, and then they will say that this land is a perfect Eden, and this place, a perfect palace, when compared to the land that they lived in before they came here. They come here as hearty and as robust as our mountain sheep, or elk, or the buffalo, and why is it so?—Because they have always worked from the days of their youth; they are the chaps. We want those men that have been raised in the mountains, and that have learned to be obedient from the days of their youth. They are the Saints that the men of God want. I love to see them come here under their own flag, the Danish flag, for the standard is raised, and they may come with their own banners and bow to king Immanuel.

What is required of us, now that we have run into a snare? We should be willing to come out of the forbidden path, and turn unto the Lord with full purpose of heart. Here are hundreds of people that desire their endowments, as soon as they can get them. I would not give them their endowments to almost the last we took through, until they repented and were baptized. We have taken hundreds through when they ought to have previously done their first works over.

I offer these few remarks that you may reflect upon them, and know when you are guilty. When a man has done wrong he knows it; and when he is breaking his covenants he knows it, and those persons are under condemnation, and it need be that they repent. I am willing to repent of my sins. I repent every day of my life, and I humble myself before my God and acknowledge my sins, both in private and in public. And I take a course to be industrious and I do as I am told, and I do not care what that is, for I know it will be right. If I were told to build a house that would include this whole city, I would go at it. It might make me groan a little, but I would go at it, don't you believe I would? I tell you I would, though it broke my neck, or cut my throat and chopped me into mince meat. I will stand by the kingdom, and by the Prophets and apostles, and by all that stand up for the kingdom of our God. I am their friend, and hands off from those men, if you do not want to take Jesse. These are my feelings, and may God bless you, and may peace be multiplied unto you. Amen.

[The following is that part of the Book of Mormon alluded to by Prest. Kimball:]

And thus we can behold how false, and also the unsteadiness of the hearts of the children of men; yea, we can see that the Lord in his great infinite goodness, doth bless and prosper those who put their trust in him; yea, and we may see at the very time when he doth

prosper his people; yea, in the increase of their fields, their flocks and their herds, and in gold, and in silver, and in all manner of precious things of every kind, and art; sparing their lives, and delivering them out of the hands of their enemies; softening the hearts of their enemies, that they should not declare wars against them; yea, and in fine, doing all things for the welfare and happiness of his people; yea, then is the time that they do harden their hearts, and do forget the Lord their God, and do trample under their feet the Holy One; yea, and this because of their ease, and their exceeding great prosperity.—And thus we see, that except the Lord doth chasten his people with many afflictions, yea, except he doth visit them with death, and with terror, and with famine, and with all manner of pestilences, they will not remember him. O how foolish, and how vain, and how evil, and devilish, and how quick to do iniquity, and how slow to do good, are the children of men; yea, how quick to hearken unto the words of the evil one, and to set their hearts upon the vain things of the world; yea, how quick to be lifted up in pride; yea, how quick to boast, and do all manner of that which is iniquity; and how slow are they to remember the Lord their God, and to give ear unto his counsels; yea, how slow to walk in wisdom's paths! Behold, they do not desire that the Lord their God, who hath created them, should rule and reign over them, notwithstanding his great goodness and his mercy towards them; they do set at naught his counsels, and they will not that he should be their guide. O how great is the nothingness of the children of men; yea, even they are less than the dust of the earth. For behold, the dust of the earth moveth hither and thither, to the dividing asunder, at the command of our great and everlasting God; yea, behold, at his voice doth the hills and the mountains tremble and quake; and by the power of his voice they are broken up, and become smooth, yea, even like unto a valley; yea, by the power of his voice doth the whole earth shake; yea, by the power of his voice, doth the foundations rock, even to the very centre; yea, and if he say unto the earth, move, it is moved; yea, if he say unto the earth, thou shalt go back, that it lengthen out the day for many hours, it is done; and thus according to his word, the earth goeth back, and it appeareth unto man that the sun standeth still; yea, and behold this is so; for sure it is the earth that moveth, and not the sun. And behold, also, if he say unto the waters of the great deep, be thou dried up, it is done. Behold, if he say unto this mountain, be thou raised up; and come over and fall upon that city, that it be buried up, behold it is done.—And behold, if a man hide up a treasure in the earth, and the Lord shall say let it be accursed, because of the iniquity of him who hath hid it up, behold, it shall be accursed; and if the Lord shall say, be thou accursed; that no man shall find thee from this time henceforth and for ever, behold, no man getteth it henceforth and for ever. And behold if the Lord shall say unto a man, because of thine iniquities, thou shalt be accursed for ever, it shall be done.—And if the Lord shall say, because of thine iniquities, thou shalt be cut off from my presence, he will cause that it shall be so. And we unto him to whom he shall say this, for it shall be unto him that will do iniquity, and he cannot be saved; therefore, for this cause, that men might be saved, hath repentance been declared. Therefore, blessed are they who will repent and hearken unto the voice of the Lord their God; for these are they that shall be saved. And may God grant, in his great fullness, that men might be brought unto repentance and good works, that they might be restored unto grace, for grace according to their works. And I would that all men might be saved. But we read that in that great and last day, there are some who shall be cast out; yea, who shall be cast off from the presence of the Lord; yea, who shall be consigned to a state of endless misery, fulfilling the words which say, they that have done good, shall have everlasting life; and they that have done evil, shall have everlasting damnation. And thus it is. Amen.

INSTRUCTIONS

By President Brigham Young, Bowery, Sunday Morning, Sept. 21, 1856.

[REPORTED BY J. V. LONG.]

I have an impulse within me to preach the gospel of salvation. I am here by the providence of our God; I have professed to be a teacher of righteousness for many years, and to preach the gospel of salvation which is still within me, and I feel to pour it forth upon the people; and I present myself here this morning as a teacher in Israel, as a man having the words of eternal life for the people.

I feel to call upon this congregation to know whether any of them, or whether all of them, wish salvation. If they do, I have the gospel of salvation for them; and I call upon the people to know whether they are the friends of God, or only of themselves individually. I do not know of any better way to get an expression from the people, as to whether they wish the gospel preached to them, whether they desire to believe in the Lord Jesus Christ, to obey his counsels and live to his glory, denying themselves of worldly lusts and of every thing that is sensual and contrary to his gospel, and feel as though they wanted to be Saints of the Most High, than to have the brethren and sisters, those who so wish and desire, manifest it by rising upon their feet. You will observe those who do not rise. [The vast congregation all responded by standing up.] Take your seats again. You have manifested that you want to be Saints, and I am happy for the privilege of talking to such a people.

When we get the font prepared, that is now being built, I will take you into the waters of baptism, if you repent of your sins. If you will covenant to live your religion and be Saints of the Most High, you shall have that privilege, and I will have the honor of baptizing you in that font, or of seeing that it is done.

As for living here, as I have done for a length of time, hid up in the chambers of the Lord, with a people that are full of contention, full of covetousness, full of pride, and full of iniquity, I will not do it. And if the people will not repent, let the sinners and hypocrites look out. I will repent with you and I will try with my might to get the spirit of my calling; and if I have not that spirit now to a fullness I will get more of it, so as to enjoy it to its fullness. And if I should be filled with the power and spirit of the mission that is upon me, I shall not spare the wicked; I shall be like a flaming sword against them, and so will all those that live their religion; it is not to be suffered any longer.

As I told you last Sabbath, if I was not mistaken, my feelings were that this people were preparing themselves, many of them, for apostasy; were preparing themselves for the apostasy of their neighbors and their families; their children and their friends were all leading the way of the sinner. I had not then an idea that I was mistaken; I have not now an idea that I am mistaken. I understand these things perfectly well; and if the people are disposed to awake out of their lethargy and walk up to their religion, to their duty, to the highest privilege that ever was or ever can be granted to mortal man upon this earth, which is eternal life, and will do so, then we will be brethren. And if not, the thread must be severed, for I cannot hold men and women in fellowship that serve the devil and themselves, and give no heed to the Almighty; I cannot do it.

This people have been taught a great deal; they have had principle and doctrine fed to them till they are surfeited; and where is the man, the officer, or the community, that understand what has been taught them? There may be one here and there that understands, but generally the eyes of the people are closed upon eternal things, and they seek for that which pleases the eye, that which is in accordance with the lusts of the flesh, that which is full of iniquity, and they care not for the righteousness of our God.

I repeat that, as for those who are disposed to refrain from their evils, to renew their covenants and live their religion, I will have the honor and you the privilege of going forth and renewing your covenants, otherwise there must be a separation. Let those who have been with us ten or fifteen years, who have passed through the sorrowful scenes that Joseph and many others who have gone behind the veil had to wade through, look back and see the hand of God that has led us to a land where we enjoy liberty, where we enjoy all the freedom that ever the city of Enoch enjoyed, until they were more perfectly made acquainted with God. All that we can enjoy more than we do, unless we further acquaint ourselves with our God and become his friends and his associates, will be but very little more than we now possess.

I tell you that this people will not be suffered to walk as they have walked, to do as they have done, to live as they have lived. God will have a reckoning with us ere long, and we must refrain from our evils and turn to the Lord our God, or he will come out in judgment against us. I refer to the doctrine and the teachings that have been laid before this people; and I will say that it would take me weeks and months to tell you what has been already told you. But it passes into your ears and out again, and is no more remembered.

Show me the man who knows enough about his God and is sufficiently acquainted with the principle of eternal lives to be able to say, "I can handle the gold and the silver, the goods, the chattels, and the possessions of this world, with my heart no more set upon them than it is upon the wind. I know how to use them, to deal out this and to distribute that, and to do all to the glory of my Father in heaven." If there is one in this congregation that knows how to do all this, will you please to rise up? These are things that I have taught you week after week, and year after year, but do you understand them? No. You may say, with shamefacedness, that there is hardly a man in this congregation that can righteously manage even earthly things. Just as quick as you are prospered you are lost to the Lord, you are filled with darkness.

Do you think the angels of the Lord lust after the things that are before them? All heaven is before us, and all this earth, the gold and the silver, all these are at our command, and shall we lust after them? They are all within our reach; they are for the Saints whom God loves, even all who fix their minds upon him and the interests of his kingdom. Our Father possesses all the riches of eternity, and all those riches are vouchsafed unto us, and yet we lust after them.

I have taught you these things weeks and months ago, and yet there is not a man nor woman in this congregation that understands them in their fullness. These are simple principles that should be learned; and although they have been taught you from time to time, yet you have not learned them. And for me to repeat to you what I have taught you, and what my brethren have taught you, would take me weeks.

And notwithstanding all that has been taught, still the people are full of idolatry, the spirit of contention and the spirit of the world are in them, and they are full of the things of the world.

Well, I just say, my brethren and sisters, it