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VOL X.	LAKE CITY, UTAH TERRITORY, SATURDAY, EVENING, JANUARY 18, 1877.	dention stemmer NO: 441 a dente stemmer NO: 441 and bound
CALENDAR 1877-	DEDICATION SERVICES AT THE TEMPLE AT ST. GEORGE, UTAH TERRI- TORY, JANUARY 1, 1877. At 12 m. President Brigham Young, the Apostles Wilford Wood may be halv, and beams resting upon the Design of this Temple for the support of the Lord. We dedicate all the the support of the Lord. We dedicate all the stairways leading from the DEDICATION SERVICES AT THE TEMPLE AT ST. GEORGE, UTAH TERRI- TORY, JANUARY 1, 1877. At 12 m. President Brigham Young, the Apostles Wilford Wood may be halv, and beams resting upon the Design of this Temple for the support of the halv nate they may be halv nate they may be	is fel- reach they not say, 'We have lain here place, thousands of years, here in this prison house, waiting for this dis- pensation to come? Here we are, ction, bound and fettered, in the associa- the tion of these who are filthy?"
JANUARY.	ruff, Erastus Snow, and Brigham Young, Jr., with some two thou- sand Saints, assembled within the walls of the Temple built in St. tion, that they may be holy; and	f God the very thunders of heaven elder would be in our ears, if we could
Sun Mon. Tue. Wed. Thu. Fri. Sat. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 31 31 31	we dedicate all the whitewashing protoco i derived and painting and pa	ading work we are engaged in. All the and angels in heaven are looking at this stairs, inthey lating them to the salvation of the human family. So also are the devils in hell looking at this people this too, and trying to overthrow us, they hands with the servants of the lime, devil, instead of sanctifying them- n the selves and calling upon the Lord ging, and doing the work which he has rest commanded us and put into our s and hands to do. When I think upon laster this subject, I want the tongues of serven thunders to wake up the peo- nent, ple. Can the fathers be saved with- they out us? No. Can we be saved without them? No, and if we do not things of this earth we will find glass, that we as individuals will go down thy to hell, although the Lord will pre- serve a people unto himself. Now the we we are ready to give endowments, they we have any feelings for these
SPECIAL ANNOUNCEMENT To the Salt Lake Public ! GRAND HOLIDAY CENTENNIAL OPENING	bow their heads and their hearts unto God. This I want you to do this day, and those who offer up prayers in the dedication of this house, by those helding the din secret by this assembly before the Lord, that our prayers may secend unto the Ears of the Lord of Sabbaoth, answered upon our heads." In the further dedication of other thy people, and they are ordained, build up the Zion of God and build up the Zion of God and build up the Zion of God and build up the Zion of Man. Bless the Female Relief Societies throughout the land of Zion. May they fully answered upon our heads."	that gospel? The spirit was awakend in the people in the north when we the gave the word that we should do hers. no more work in the Endowment House—they came to us crying and and pleading to be baptized for their in the dead. What else could they do? which They can come here and do the these work for their dead, and put these poor prisoners on the ground where
Christmas and New Year's Presents! DWYER'S BOOK STORE THIS EVENING.	Active close of these remarks the following hymn was sung "The Sprit of God like a fire is burning." ELDER ERASTUS SNOW announced that ELDER W. Woodkurff would the them when thou hast taken and preserve. Thou hast taken and preserve. Thou hast taken and preserve. Thou hast taken and preserve of the rest upon them. O God of the first and follies. We thank the bies this and to by women in life them whom thou wouldst preserve. Thou hast taken and preserve of the rest upon them. O God of the first and follies. We thank the or the state of the rest upon them. O God of the first and follies. We thank the or the first and follies. We thank the bies thild in and those who have labored to gather the first and bound the first and bound the first and bound the first and to build this house, and bound the first and to build this house, and bound the first and to build this house, and have labored to gather the brigham Young with strengt is sons Joseph, Hyrum, Carlos and ber thy covenants which thou hast	arth. this? As long as we tarry here, we upon are subject to the world. But now shall go to, like men and women, and orein. say, we will embrace the truth and ident enter into the covenants of God and the to carry them out. Then the bonds
nell Heads and Bodies, Tin Toys, a large assortment, Toys	Dedication Prayer offered by Elder Wilford Woodruff at the St. George Temple, Jan. 1, 1877. "Oh God, our Heavenly Father, Father of Abraham, Isaac, and Jacob; theu who hast created the heavens, the earth, the seas, and the fountains of water, and all things that dwell therein; accept of the gratitude of our hearts and the thanksgiving of thy people that thanksgiving of thy people that thou hast preserved our lives to thou hast pres	with your hot get my meaning, but now a, oh go to work and let these holes in r Re- the ground alone, and let the Gen- tiles alone, who would destroy us o the if they had the power. You are and running after them, and some of marks our brethren are putting their per- wives and daughters into their so- hich ciety, and will go to the davil with- trose, them too, if they do not look out. made I would not have a dollar on the

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 Is carrs, Toys
is carrs, and led them to the mouth and the set is send of the face of the series, the factor of the series of the face of the series of the series of the face of the series of th thou hast preserved our lives to all their afflictions and persecu- their hearts with thy spirit, to re- them

dedicate the twelve oxen that bear up the font, that they may be holy. We dedicate the font itself, with the steps leading to it, and the rail-ing and all materials of which they are composed, the castings, the iron, stone, or wood, and we pray that they may be acceptable into thee, O Lord our God. We dedi-cate the boiler, the engine, and the pipes leading to the font and wash-ing baths to warm the water, that they may be holy. We dedicate the baths for the washing of thy people unto thee, O Lord, that they may be holy. We dedicate the rail-ing baths to warm the water, that they may be holy. We dedicate the rail-ing baths to warm the water, that they may be holy. We dedicate the baths for the washing of thy people unto thee, O Lord, that they may be holy. We dedicate the rail-mal Mis, and may all the Apostles re-

they may be holy. We dedicate the baths for the washing of thy people unto thee, O Lord, that they may be holy. We dedicate the rail-ing which surrounds the font unto thee. We dedicate unto thee, O Lord our God, the rooms which will be used iby thy people for the tiv-ing of endowments and the admin-istration of the ordinances of thine istration of the ordinances of thine istration of the ordinances of thine both of the train istration. Bless, O Lord,

the fathers enjoy the blessings and exaltations which flow through the ordinances of thy house and the ministrations of thy holy priesthood. Bless es-pecially thy servant Brigham. Young, whom thou hast given us for a leader and President over all thy people, by whose hand thou didst lead them unto this land and plant their feet in the teps of the mountains, inspired him to build this house unto thee with all the apartments and appointments thereof. Comfort him in his old thereof. Comfort him in his old age, heat up his body, relieve him of aches and pains, fill him with the revelation of thy Spirit to speak thy word unto thy people, and that he may be able to order all things in this thing house and among thy people as thou wilt. Bless also his wives and children and all thou has also him. and of Jesus of Nazareth, and we pray thee, oh thou great Eloheim, that the past may suffice. Inspire their hearts to return home to Jeru-salem, the land of their fathers, and rebuild their city and Temple, that they may be prepared for the com-ing of Shiloh, their King. O hear, O hear us, Lord, in these our peti-tions, and answer us from heaven, thine hely habitation, and we will ascribe all honor, glory, and thanks-giving unto God and the Lamb, both now and ferever. Amen, and Amen." Amen."

After which a song, composed for the occasion, by Bro. C. L. Walker, entitled, "The Dedication Song," was sung. The assembly were requested to repair to the Main Room over the Font Room.

When the people were seated, the choir sang,

"This house we dedicate to Thee." Elder EBASTOS SNOW offered the following prayer-

Dedication Prayer offered by Elder Erastus Snow at the St. George

Temple, January 1, 1877.

Temple, January 1, 1977. "O God, our eternal Father, crea-bro of all things, who raised up the Prophet Joseph Smith to organize the holy presthood after the order of thy Son, and laid the foundation of Zion, and established thy church and kingdom among men upon the earth. We thy servants and people, appear before thes in this holy house which we have built unto thy mame, and stretch forth our hands unto the Father of our Lord Jesus Christ, and in his name we beseech these to hear the prayer of thy servant, Wilford up is the font room of this house and answerit upon this house and people. We implore thy blessing upon this people and apon this fours, which we dedicate and con-secrate and the Most High. This room encedentially we hallow upon

crate nate the Most High. This on appendity we hallow unito

to remain seated while Pr Brigham Young, the men the Twelve Apostles, and still glued to this earth and lusting and longing after the things of this world, in which there is no profit. It is true, we should look after the things of this world and devote all to the building up of the kingdom of God. According to the present beir to the Sealing others of the Room, when it is to the Sealing Room, when it is tinging, "Come let is snew if it Heroman Young, Junn., off the following prayer— -telestrif awond ion caw al jot, ment gas the

Remarks by President Brigham Young, at the Temple, St. George, January 1, 1877.

ⁿ ⁱ I cannot consent in my feelings to retire from this house without exercising my strength, the speaking organs, in speaking to speaking organs, in speaking to this people. I hardly dare say what is in my heart to say to this people. Perhaps it would not be prudent, but I will say a few encouraging things to the Latter-day Saints, that is, they ought to be encouraging. We that are here are enjoying a privilege that we

prayers and going to your meetings and are as corrupt in your are enjoying a privilege that we have no knowledge of any other maple enjoying lance the days of utu as men can be. You he

w those that can

The bine bases and among thy with a status is of the second of the second is the second

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we have a temple which will all be finished in a few days, and of which there is enough comest how to enjoy. The subjects

treated upon were is ces, brotherly kin prayer, honest deall difficulties, instrum ang Men's M. I. S.al Jos D. Smith, of President Wm. IL

ow, also adda ition to the

