

Observance of Negative Requirements Not To Be the Sole Question of Fitness to Attain to Higher Glory.

Elder B. H. Roberts addressed a large congregation at the afternoon session of the conference of Ensign stake, which convened yesterday in the stake, which convened yesterday in the tabernacie. The speaker took for his text the answer of the Savior to the question propounded by the Scribe as to which was the greatest command-ment: "And thou shall love the Lora thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these." The attributes of Deity were pointed out by Elder Roberts, and it was shown that only as men learn to know God can they love and rever-Him, so in like manner man's regard for his fellow man can only come as he better understands him. The ad-dress was replete with sentiments of love, mercy and charity, and the speak-er was listened to with the utmost at-tentor. The zervices were presided over by president Richard W. Young, and the musical exercises consisted of the fol-lowing hymns and anthems by the choir, followed by the Doxology, in which the congregation joined: "Hark! Listen to the Trumpeters," "Tho deep'ning trials throng your way," and "Let the Mountains Shout for Joy." The invocation was offered by Elder Thomas A. Williams, and Elder Orson tabernacle. The speaker took for his

invocation was offered by Elice Thomas A. Williams, and Elder Orso: F. Whitney pronounced the benedic-Elder

ELDER B. H. ROBERTS.

The answer of Christ to the Phari-see regarding the highest command-ment is a great piece of literature, declared Elder Roberts; that in all secular or religious literature he knew or nothing to equal it. Even the Ten Commandment: containing the how or actuated Ender Roberts; that in all secular or religious literature he knew or nothing to equal it. Even the Ten Commandments, containing the law as given to Moses, was more than sum-med up in these two sentences from the lips of the Master. Whereas the laws of Moses as expressed in the Ten Commandments are negative, for the most part, the law as given by Jesus was expressed affirmatively and posi-tively, crystalizing the sum and sub-stance. There is a great significance in the change of expression. A man may fulfill all the "thou shalt nots." and yet be an unsatisfactory character. It is not enough to act entirely in a negative way. The question in the great day of judgment will not be so much, what you abstained from, but what have you accomplished? What have you done for the uplifting of man-kind? The positive is of more import-ance, and men will be judged by char-acter, what they are. The greater force is in what you do. The quotation in Mark is open to the crificism that it is given as a commandment, men do not love because they are commanded so to do. Love grows out of knowing the value of the object to be loved. The truth were better expressed as the great law rath-er than as a commandment. To love God can only come by understanding God and know Him, for this has been declared to be eternal life. How can men come to know God? In part, Delty can be comprehended through His works—a universal book. Inspired men knew something of God from what they beheld of His works about them. When the greatness of the universe is considered, one stands in awe, but may be in doubt as to whether he may love the great Creative

in awe, but may be in doubt as to



Salt Luke City *******

sometimes not live exactly in accord-ance therewith, it would be unjust to hold him entirely blameful. Man may exhibit weaknesses, and still have love in his heart for the Almighty and His commandments. As to the other part of the com-mandment "Thou shalt love they

In his heart for the Annuslity and the commandments. As to the other part of the com-mandment, "Thou shalt love they neighbor as thyself," it may be com-paratively easy to love the noblest and best of the race, but what of the average man? The way to love one's neighbor is to learn to know him bet-ter. It will be possible to learn to love a person by becoming better ac-quainted with him. While an indi-vidual is of but little consequence among earth's teeming millions, yet he is precious in the eyes of the Al-mighty. The lowest and humblest soul is regarded by the Father, and Christ died for such as much as for the great and the mighty. He suffered for the lowest as well as the highest. There is something in every individual that is of the spark divine. There is divinity in the humblest. While it is possible that God will not be deterred in His mighty purposes, if perchance an individual chooses the downward way, Elder Roberts said he liked to believe that the kind and merciful Father needed each and every one of His children, and desires their eternal happiness and well being. The work of salvation is not limited to the al-lotted age of man, neither to any perl-od known to mortals. Throughout ages to come, good men, angels and even God, himself, will reach out help-ing hands to lift the lowly and the transgressor to a higher and a better plane. In conclusion, Elder Roberts said: "Fathers, and especially mothers, "A true marriage is an indissoluble union. The vows taken are for life. The man does not take a term lease on the

said "Fathers, and especially mothers

"Fathers, and especially mothers, you whose hearts are in anguish and sorrow because of waywardness of son and daughter of yours, because of failure after failure, until every hope seems to have been disappointed, be of good cheer, the end is not yet. That son, that daughter, is God's son and daughter as well as yours and though or good cheer, the end is not yet. That son, that daughter, is God's son and daughter as well as yours, and though they may wander beyond the pale of your influence, where neither hand nor heart can touch them, nor word influ-ence them, yet you shall find that God has not deserted his world, but He is still in it, reconciling the world unto Himself and He somewhere and some time will find son and daughter of yours, and the wounds shall be of yours, and the wounds shall be healed and the union, now broken, shall be mended, and your sons and your daughters shall yet be saved in

DESERET EVENING NEWS MONDAY JUNE 22 1908

<text><text><text><text><text><text> require the admission that many un-married persons are extremely unhap-py? On the other hand, let the railer at marriage bear in mind that the num-ber of unhappy marriages is greatly overestimated and that we do but deceive ourselves when we suppose oth-ers unhappy we should be as

At marriage bear in mind that the number of unhappy marriages is greatly overestimated and that we do build deceive ourselves when we suppose others unhappy because we should be so if we were placed in their circumstances. THE REAL CAUSE. THE REAL CAUSE. THE REAL CAUSE. The need of some such remedy has be to the family. Divorce under such circumstances is a heroic remedy for a social disease. The real fountain of the disease is bad matriages—some are also some bad marriages—some are also some bad married people. The need of some such remedy has been infidelity to the marriage covenant, and second, where there has been wilful desertion. In other words, Protestants the sufficient is a marriage by the marriage by the marriage by the marriage board and the laws of god and the laws of remedy for the laws of God and the laws of man, are and may be declared null and void that adultery and wilful desertion. In other words, Protestants and second, where there has been wilful desertion. In other words, Protestants and second, where there has been wilful desertion. In other words, Protestants are may take cognized and that the solut divorce. First, where there has been wilful desertion. In other words, Protestants and second, where there has been wilful desertion. In other words, Protestants and second from their mataure dissolubility of the marriage bond and that the solut divore. If and make suitable provisions for the altered relations of the parties."

others from using the name "Union Dental company" in an incorporation about to be formed in Ogden under that name. He also asks that Secy. of State pressure.

name. He also asks that Secy. of State Charles S. Tingey be restrained from filing the articles of incorporation of the company. Dull claims that he has built up a good business under the name, and that the concern wishing to incorporate under it in Ogden has no right to its use. He claims that on April 17, 1907, he registered his firm name as a trade mark with the secre-tary of state, and for this reason claims exclusive right to use it. Judge Morse issued a restraining or-der directed to the secretary of state and will hear evidence upon the request that the order be made permanent.

that the order be made permanent.

YOU NEVER CAN TELL.

YOU NEVER CAN TELL. Just exactly the cause of your rheu-matism, but you know you have it. Do you know that Ballard's Snow Lini-ment will cure it?-relevas the pain-reduces the swelling and limbers the joints and muscles so that you will be as active and well as you ever were. Price, 25c, 50c and \$1.00. For sale by Z. C. M. J. Drug Dept., 112 and 114 South Main Street. B

STATE PRISON CROWDED.

the present number is more than the present number of inside cells can ac-commodate, the women's ward has been relitted for trustles, and the wo-men removed to quarters in the outside building. The new cell house will be ready by Oct. 1, which will relieve the

THE BIG HEAD.

In the HEAD. Is of two kinds—conceit and the big head that comes from a sick headache. Does your brain feel lose and sore? You can cure it in no time by acting on your liver with Ballard's Herbine. Isn't it worth trying for the absolute and cer-tain relief you'll get? For sale By Z. C. M. I. Drug Dept., 112 and 114 South Main Street. B

STATE MAKES A LOAN.

In years past it has been customry, and necessary, for the state to porrow money from the state land board, for the purposes of carrying on the state government until the taxes begin to come in, which is in Novemper. Last year the sum of \$250,000 was STATE PRISON CROWDED. There are now more prisoners in the Utah state prison than ever before, four arrivals from Vernal yesterday, sending the number up to 252. The four new men were sent up on statutory offenses, the longest term being 10 years. As



DR. A. N. HANSON.

With the graduation of the class of [908 at the college of Physicians and Surgeons of Baltimore, Md., Utah was again honored, Dr. A. N. Hanson being the recipient of a gold medal. Dr. Hanson received the highest mark ever given during the second year by his college; his average for this year being 99.5 per cent, while his average for the entire four years' course was 97.32. At the conclusion of his course he was offered the position of resident physician at the city hospital of Bal-timore, an honor heretofore given only

THOUGHT THERE WAS MURDER | her pet fox terrier, "Spot." The dog was quite dead. It had got in the way

.65

\$6.50,

CORRECT DRESS FOR WOMEN

and BATISTES.

Police Hurried to Scene and Found killed It was explained that the little girl had not called the police headquarters, but had asked for 108, the home of a friend who loved "Spot." The tele-phonic communication was made with Main 8, which is police headquarters, and that is how the police thought there had hear a murder. There was a scare at police headquarters yesterday afternoon when Desk Sergeant Smith heard the wail there had been a murder. A Summer Appetizer HORSFORD'S ACID PHOSPHATE. A teaspoonful in a glass of water stimulates appetite and quenches thirst. An excellent Tonic. DENTISTS GO TO COURT. L. A. Dull Asks Restraining Order Against Use of Firm Name L. A. Dull of the Union Dental company, brought suit in the Third district SMART SHOP! **Great** Waist Sale

KOB KOB



Dr. Price's Wheat Flake Celery Food

There is a constant rise in the cost of meats. The intrinsic nourishing qualities which Dr. Price's Food contains makes it a substitute for meat. If people would eat this good and wholesome food and leave off meats during the hot weather, they would be a hundred per cent better off in health and purse.





woman, or the woman on the man; they each take the other for better or for worse till parted by death. The covenant made is not made by way of ex-periment. To administer such a cove-nant to a young couple with the understanding that it was for a year or two by way of trial, would be an attempt to legalize concubinage. True man riageable love does not say, 'I will try married life with you for a while and

DIVORCE

then we shall decide whether we shall make it permanent.' Such love says, 'I plight thee my troth for life.' This ideal and intention of permanence is enforced by divine law and indorsed by the results of the best human ex-perience.

SERMON ON

der." The speaker said:

Evils of the System and Rules Which

Should Apply to Marriage Are Discussed.

Rev. Dr. W. H. Paden preached on

divorce last evening in the First Pres-

byterian church from the text "What

God hath joined let no man put assun-

UNIT OF CIVILIZATION.

"The family is the unit of civilization. The integrity of this unit depends on the value of the marriage vow. The stability of society is tied up with the stability of the family, and the stability of the family tied up with the stability of the marriage relation. Marriage is not a mere compact between two indi-viduals; others are interested. The fam-ly is a social institution, and there are times when the integrity and stability of the family are more than the comfort of the individual. The duties and re-lations of husband and wife are meant to be more permanent than any other human relation—even that of father-hood and motherhood. SHOULD BE SERIOUS. "The family is the unit of civilization

SHOULD BE SERIOUS.

"It is evident, therefore, that this re-lation is not to be entered into unad-visedly or lightly. If getting married were made a more serious matter, staying married would oftener be what it ought to be: at once a matter of course and a matter of wholesome solace. And

to physicians who had served as hos-pital internes for two or more years. Dr. Hanson had a great deal of hospital experience during the last 15 months of his course in Baltimore, and although the hospital position offered was a flattering one, he decided not to accept it that he might practise his profession in Utah.

to accept it that he might practise his profession in Utah. While in the east, Dr. Hanson took a special course in opsenins or vaccine theropy, along the lines worked out by the eminent English authority. Sir Almroth E. Wright. Dr. Hanson will occupy the home of Rabbi Freund at 524 east Second South street for the summer.

of a Saltair train and was instantly

whether he may love the great Creative Hand. When one sees many seeming injustices in this world, he may doubt, and not find that which compels a love

for Deity. The revelation of God himself through His Son Jesus Christ is the unfolding of the power that engenders love in the human heart for God.

THE WORLD AWAKENING.

The world is awakening to the neces-sity of affirming the divinity of Jesus Christ. Once it was well understood, and among primitive Christians, there were no doubts on that score. Again the world realizes the need of such af-fumction. Of all the currently found for the world realizes the need of such ar-firmation. Of all the expressions found in holy writ relative to the divinity of the Master, none is stronger than His own words. "All power in heaven and on earth is given unto me." After those words were spoken, there was no longer any room for doubt as to His divinity. Christ was God revealed to men end the question as to what mandivinity. Christ was God revealed to men, and the question as to what man-ner of person He is, is answered. With God thus revealed, who can withhold his veneration? Even the in-

fidel is forced to speak of Him as the wisest and best of all men who ever came to earth. All that is conceivable to the life and personality of His be-loved Son. The way to bring the world into harmony with the greatest com-mandment is to show the beauty and holiness of the Son of God.

HASTY JUDGMENT.

Men should not be hasty in judgment Though some may have seen reflected Delty in the life of the Master, and



DAVIS SHOE CO.

some of the departments of God's great kingdom. Their feet shall be planted in the ways of righteousness, for be

some of the departments of God's great kingdom. Their feet shall be planted in the ways of righteousness, for be it known unto you, though evil be an eternal thing, yet is it a thing held in subjection and shall only be manifest to the extent that may be necessary to grant the agency of man, to give him the value of his experience until he shall learn as God has learned, to triumph over evil and live in right-eousness and perfect happiness, des-pite the eternity of evil. In the bal-ance of things, good shall win its vic-tory. Why? Right is right, since God is right and right at last must win. To doubt it were disloyalty, to falter would be sin. "No! Hope on, you who are now discouraged, and be assured that God and the gospel of Jesus Christ will prevail, and you parents, fathers and mothers, who have attained unto de-grees of righteousness and are proud of your families from whom none have strayed—I pray you forbear and never let it become a thought of your af-from you and in certain contingencies you would bar them out of your af-fections and close the door of your home to them: I pray you never give place to such thought as that because of good or indifferent spirits, that sooner or later a sorrow comes to ev-ery household, and shadow sits by every hearthstone, and it seems to me that those who have been so far bless-ed that none as yet have wandered from the fold, need to sit and dread the fear lest one should go, and if one, two, or a dozen go, it does seem to me that the one place to which it will be possible for them to return first

ing a contract of marriage than is in-volved in a contract concerning a horse or a piece of land." "Romantic love is just the thing when tempered with common sense. Affection should be able to stand the test of re-flection, inclination the test of sulta-bility. Only that marriage is safe which is 'based on love and not disallowed by the judgment.' While the young people may be allowed to think that they have the monopoly of love, they should not be too sure that they have a monopoly of the good judgment. "The marriage contract should be harder to make and harder to break. If the doors into matrimony were nar-

narger to mate and narger to break in the doors into matrimony were nar-rower and more closely guarded, we would not have so many knockers seek ing the way out. Society needs no more marriages, but better marriages Nor does it need more children so much as it needs better children, better cared for and better trained.

IS NOT A LOTTERY.

IS NOT A LOTTERY. "Marriage is not a lottery. If we really thought it were, we ought to abolish it: we ought to forbid the send-ing of love letters through the United States mails. Of course there is some chance in marriage, but not as much as there is in being born. You cannot choose your parents. You have at least an adult's chance of choosing your hus-band or wife. We need not deny that even good people may sometimes make bad choices. Milton speaks of such un-fortunates as those 'who have unwarlly, in a thing they have never practised before, made themselves the bondsmen of a luckless and hopeless matrimony." Is there no medicine or cordial for this unfortunate condition?" "In most instances the remedy is hard

the fear lest one should go, and it one, two, or a dozen go, it does seem to me that the one place to which it will be possible for them to return first the arms that should be first opened wide to receive them, the heart that should first melt at the sign of their return from error unto truth, should be in the household, should be in the father and the mother from whose Is there no medicine or cordial for this unfortunate condition?" "In most instances the remedy is hard grace, but not easy divorce. I say hard grace or difficult virtue, for, as one has suggested, it is easier for the natural man to be divorced than to be good. The thought of divorce is demoralizing if it is meant to do away with the need of patience, forbearance, self-restraint and long-suffering, loving kindness. "One of the imperfect conceptions of marriage is that it is either solely or chiefly for the solace and delight of the two persons who are married—as if the main good of the two persons was to make each other continuously happy. He is nearer the truth who says: "The family is not designed to make life easier, but to make life better." This is certainly true of marriage. It is fair to suppose that some married people are not very happy. But does not candor father and the mother from whose loins they come and a part of whom they are. "No! Keep the lamp of hope brightly

"No! Keep the famp of hope brightly burning in your windows, that when the wayward shall begin to look about him for some place of safety and es-cape from his distress, he remembers the house of his father and will return to that house to receive welcome and help in his battle and struggle towards God



MORNING SESSION. "THERE'S A REASON." President Richard W. Young Reports Read "The Read to Well-To Conference of Ensign Stake, in pkgs **********

The morning session of the Ensign take quarterly conference was held in

of a little girl's voice over the tele phone

Deceased Pet Dog.

"He is killed; I know he is dead," yet is there no ground for the saying that 'less care is observed in arrang-ing a contract of marriage than is inthe little girl said. Then the address of 928 west South Temple street was given, and a half dozen police officers

climbed aboard the patrol wagon and der. Dr. S. G. Paul, police surgeon, arrived at the station shortly after

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PANAMAS, all.....

arrived at the station shortly after the message was received, and he also went to the scene. When the police arrived they found a large crowd of men, women and children gathered on the lawn in front of the residence. The police roughly made their way into the crowd and in the center saw a little girl sitting on the crease and in her law the head of

the grass, and in her lap the head of i court to restrain H. L. Stonecifer and

