



REI

ocal

the

at

legri

lean ees. mea

the

1 is

tion

P.

· Sa

and

000 mai

tht:

NDI

ghes and

and

n an

ed o bras

n, M lorth

t tim te, N Ida.

inges

ept

porti

J. H oreea

ERA

.....

.....

.....

....

.....

-

ЕV

COUN

T.

d The

of th

RII

ting

at th ay, J

ed 90 nonie sent 1 ty wi

y will that that s and al art busin

ethic

Nick

nar orgen lay neck

wn s

in to

ne on t Tem is Mi Calder apel for rough d at

want wago eading walk 1 thro the o e prise

rest p Savin

. Smi , Cas

1 W. 2

nic,

rating

excel

Y DA

With

day fc

HI Cr

t Cald

senter

termar ends 1

of the

uct th

le at t

, was nty jai rris ar

each f lara A ntencec

the saulted

k, wa Justi

ker pr

I CA

Inder etured

king

ourt w mort

ian, n

charg

ult u

law. t. Sm

Smith

ement iehl until

perry re the

from into and

s in led gu

morni ecture,

AL E all m th flour,

ers.

sts.

Hudson river and landed in a beautiful grove on the other side called Forbes' Manor, where they had an ideal picnle. On Tuesday Elders McQuarrie, Rich-ardson and 14 other Elders met in Priesthood meeting and submitted their reports for the previous six months. Elder McQuarrie addressed the Elenter an quartie autoessed the pres-ent, for four hours. Two converts, Brothers Charles and Emil Weed, were ordained Elders, and then we were assigned our new com-

panions and set apart to our new fields

of labor. Elder E. F. Rose was released and will return to his home in Farming-ton, Utah, after visiting friends in Hornellsville, Steuben county, New

IN THE SCOTTISH CONFERENCE.

Interesting and Well Attended Meetings at Glasgow.

The subjoined communication is from Elder James D. Stirling:

Elder James D. Stirling: Most interesting meetings of the Scot-tish conference were held Sunday, May J0, at 100 West Regent street, Glasgow, Ali the missionaries gathered into headquarters, including Sister Eva H. Smith. Saints and strangers came from fee and wide. Emeridant Emerican And They Are Proud to Bear That In a communication dated Mertens, Tex., May 29, and signed by Sisters Dora, Kizzie, and Minnie Carpenter, the writers say in part: We are Latter-day Saints, and proud far and wide. President Francis M Lyman and Elder Joseph E. Eckersley We are Latter-day Saints, and Poor to bear that name, because we know we have embraced the true and living Gospel restored to earth through the instrumentality of the Prophet Joseph of the Liverpool office, favored us with their presence. President Lyman was in good trim, and his host of friends everywhere "wha kens him best" knows what that is. Elder Eckersley We feel to thank God that we are

was also in excellent spirit. The meetings, three in number, viz. at 10:30 a. m., 2 and 6:30 p. m., were ad-dressed by the visiting Elders: also by living in this, the dispensation of the fullness of times, also for sending His fullness of times, also for sending the servants into our midst. The first Elders to visit our commu-nity were R. F. Jardine and R. M. Cald-well, who left a pamphlet at our house. The next Elders that visited us were G. B. Cox, and Geo. McDonald, who preached at our house for the first time is that seleptoped. At the time we Elder James H. McDonald, president of the mission; and Elders George G. Smith and John S. Smith. Subjects treated upon were: Humility, tithing, fast offering, Word of Wisdom, fulfil-G. B. Cox, and Geo. account, in preached at our house for the first time in that neighborhood. At the time we embraced the Gospel, we were living near Phoenix, Yazoo county, Miss, where much perscution prevalled, although the Elders traveled and preached until they were driven out of the county (Yazoo) on he 29th of July, 1898, by a mob of 150 armed men. The Elders, Saints, and friends had gathered under a shady bower in a conference capacity, when the mob came up and gave their orders. President B, E. Rich got up and spoke about one hour-cheering the Saints, and he prophesied of the judgments that would come up on those mobocrats if they did not repent. We have seen that prophecy partly fulfilled already. We came to Texas in the year 1901, and find that the people here are not so ment of prophecy of Wisdom, full ment of prophecy of Isaiah and Micah in the gathering of Israel to, and the es-tablishment of, the Lord's house in the top of the mountains; salvation for the dead; the elernity of the marriage cov-enant, etc. Speaking of sacrifices, President Lyman advised the Elders to join with the Saints and take the lead in the donation of fast offerings. The fast, said he, should be 24 hours, and the sum of money required for food be turned in for the support of the poor. The greatest number of people in at-tendance was at the evening session, the large hall being filled to its utmore capacity, and nearly half of the congre-

The Spirit of the Lord was made man-ifest through, the speakers in a very marked degree, so much so that tears of joy were shed by a number of the congregation, particularly when the doc-trine of salvation for the dead, and the larger hope beyond the grave was being presented by the speakers. At the Priesthood meeting held on

Saturday, President Lyman gave some valuable and timely instructions. A week before conference, the last of the Saturday night reunions at Edinburg closed for the season at Brother John Richardson's, 1 Eildon street, where they had been held since last October.

withstanding it was "the world's largest battleship." At 1 p.m. the first of "three first-class battleships to be known as the King Edward VII class," was launched from Fairfield shipbuilding yard, on the Govan side of the Clyde. We were on the Partick side as above tated, and about 125 yards from the ock, and we had a good view of the ship as it glided gracefully down into the water. The name of it is the Com-monwealth, and it "is the largest war vessel of any description in the world."

Her dimensions are: Length between rerdendiculars, 425 feet; breadth, 78 feet; depth, 26 feet 9 inches; displacement, 16,350 tons. The weight of the ram alone of the Commonwealth is about 28 tons.

A ROYAL VISIT. The king and queen visited Glasgow

last Thursday, May 14, and were made the occasion of a most remarkable demonstration of loyal enthusiasm, so the newspapers said. While the procession proper was very small, consisting only of three carriages, containing lords, dukes, etc., then the king and queen, dukes, etc., then the king and queen, proceeded and followed by their body-guard—a troop of Lancers, with lances drawn, and ending with a detachment of policemen. What was lacking in the procession was made up in the over 13.000 solders standing close to each other, guarding the line of march through the city. It is over 300 years since a king and his consort, visited Scotland. cotland. The night previous to the coming of

the king and queen the streets of Glas. gow were so crowded with people that 47 electric streetcars, on one side of the track alone were stopped. It looked like a train. The cars were as close to each other as they could get. There were three more cars behind them, with an opening between them for streetcars and the people to pass through or across the street to other parts of the city. We noticed one car numbered 949. As many if not more cars were on the other track going in the opposite direction whenever a chance to go was afforded.

afforded. Cars and all other street traffic was completely stopped hours before the procession of the king and queen start. ed. The celebration was kept up for three days and three nights by the peo-ple. Grand display of electricity, fes-toons, bon fires, firing of artillery, etc. ELDERS FEELING WELL.

The 18 Elders and lady missionary in this country are all in the best of health. This is a "guid kintry" for health if people will take proper care of themselves. Perhaps less members are themselves. Perhaps less members are being added to the Church in this con-ference than any other in the world, but the Elders are making many friends.

MISSIONARIES TRAVELING. Various Experiences in the Field

The spirit of the Mob. Elder Francis M. Shafer, writing from Indianapolis, Ind., May 21, says: My traveling companion and I (Elder F. R. Cranney of Smoot, Wyo) have recently returned from a trip through the southern part of the Indiana con-

A sister, Mrs. Charley Gross, writes from Riverside, Walker County,* Tex., May 19: The following is a testimony I received in answer to my prayers: At the time of which I speak, two denominations were holding meeting at Dodge, Walker county, Tex., and denominations were holding meetings at Dodge, Walker county, Tex., and I was attending their meetings, and see-ing that they were divided, and con-tending one against the other. I was troubled to know what church to join, to gain salvation. When I returned home I went into the garden and of-fered up the desires of my heart to my Heavenly Father, asking Him to suide me to the right Church. After my prayer, I returned to my room and while lying on my bed. I beheld a straight and narrow path leading heav-enward, and at the top I beheld a me. They came and took me by the hand and led me up this straight and narrow path. At this moment my hus-band came into the room and I said to him. "O if you could just see what I see." At this it vanished from my sight. He asked me what it was, and, I told him. . Some time later I told my mother and sister. I also related it to a minister's wife and she answered me by saying. wife and she answered me by saying, there was not anything in dreams or visions. It was in 1897 that this was shown to me. Afterwards I moved to a place called Snow Hill, in San Jacinto county, Tex., and one morning, about 8 'a. m., Elders Burnett and Pack came to our home dressed as the men shown me in my vision. My husband asked them in spend the day with us and

mony of the Truth.

them to spend the day with us and preach for us at night, which they did. During the day two other Elders came in, viz.; L. J. Taylor and Matice. They also held services with us and spent three or four days with us. I was bap-tized by Elder Taylor and confirmed by Elder Young. After I had com-plied with the laws of God It was brought vividly to my mind that this was the fulfilment of my vision, and I bear my testimony to the world that this is the true work of God, and that it shall stand forever.

would be pleased to hear from any of the above mentioned Elders. My ad-dress is, Riverside, Walker Co., Texas. CONFERENCE IN GEORGIA.

The Saving Power of the Gospel

Exemplified. Writing from Savannah, Ga., May 29, Elder Edward Whitaker, says:

Our semi-annual conference was held in Atlanta, Ga., May 10. There were in attendance several Saints from a dis-tance off. Among them was one, Broth-er Henry J. Studdard of Fair Play, Morgan Co., Ga., a faithful Latter-day Saint, Brother and Sister Studdard have been members of the Church since April 1, 1899. At the time of his bap-tism he was a heavy tobacco user and recently returned from a trip through the southern part of the Indiana con-ference. In the afternoon we landed in Richmond, Ind. About the same time a driving sieet and snow storm descended on us. Tthings were very unpleasant we contee his baptism he has been a faith



R. C. DUN & CO.,

The Mercantile Agency.

George Rust, General Manager, Utah, Idaho and Wyoming.

Offices in Progress Building. Salt Lake City, Utah.







Miners and Producers of **Utah Coal** and Coke.

NEW YORK CONFERENCE. The Semi-Annual Gathering Held at

and it is prospering very nicely. Our superintendent is Brother John W. Slat-

We came to Texas in the year 1901, and find that the people here are not so bitterly opposed as they were in Mis-sissippi. The Elders that visited us last were W. A. Martindale and wife and Elder David Dahle. They were with us nearly one week and we much enloyed their society. Our doors are always open to the servants of God. We have a Sunday school organized at our home, and it is prospering very nicely. Our

THEY ARE LATTER-DAY SAINTS.

Name.

Albany. Elder Walter J. Lewis, Jr., writes from Syracuse, N. Y., June 2: The Elders, friends and Saints of the

New York conference met at their semi-annual conference, Sunday May semi-annual conference, Sunday May 24, at Van Vechten Hall, 119 State St., Albany, N, Y. Elder John G. McQuarrie came up from New York city, He was accompanied by Elders Leroy Kent, Wm, E. Potter, Lawrence Taylor and Sisters Lucelia Ferrin and Avera Mardy Hardy.

The newspapers of Albany kindly ad-vertised our meetings and many strangers attended. The three meet-

strangers attended. The inter meet-ings were well attended. At 10:30 a. m. Eider T. J. Richardson opened the first session. Elder Walter J. Lewis, Jr., spoke on the great latterday message. Elder Parley B. Gunnell followed with

an interesting sermon on the kingdom of God.

Elder John G. McQuarrie, president of the Eastern States mission, took up the balance of the time on the Prophet Joseph's mission.

The afternoon session commenced at 2:30 p. m. Elder Lawrence Taylor from New York took up the subject of bap-

Elder James P. Herrick continued on the same subject, and laid particular stress on the mode and the order of the ordinance

Elder McQuarrie occupied the remain-ing time with an edifying address on the philosophy of the Gospel. Sister Lucilla Ferrin favored the con-

Sister Lucia reirin favored the con-gregation with several beautiful vocal selections during the afternoon and evening meetings. "O My Father" and "Oh, Ye Mountains Eigh" were both beautifully rendered. Sister Avera Hardy accompanied both solos and choir numbers on the plano.

At 7:30 p. m. the svening session convened, which was the largest con-ference ever held in Albany, Elder Me-Quarrie delivered a sermon on the cas-

They were enjoyable concerts and the like, and very pleasant and profitable to the Elders, Saints and triends. The-ological class is held every Thursday night at Brother Goorge White's, 14 Edina Place, and a good Sunday school in the nice hall where the general meet-ings of the Saints are held. Lively

ings of the Saints are held. Lively branch there. A new member of the Church has just been added to the at-tractions of the branch. Airdrie, Burbank and Glasgow branches of the Church, and the Saints generally are observing the law of tith-ing, Word of Wisdom, etc., and have a love and kindly feelings for each other and the Elders. and the Elders.

DULL TIMES.

Dull times is the general cry every-where, and the poverty seen on the streets of the citles, towns, etc., as a partial result of the dull times is departial result of the duit times is de-plorable. Starving, ragged and bare-footed women and children a common sight all winter. The weather is so very wet and cold yet, that the Elders and people having overcoats wear them every time they go out, if only for a short distance.

A BIG STRIKE.

.Glasgow is known the world over for ship building. A big strike is now on Involving thousands of the engineers in the Clyde district, but it is in a fair way of being settled in a day or two. Recently there were 50,000 idle men in Glasgow alone, which meant 200,000 or nearly one-fourth of the people destitute.

LAUNCHING OF A SHIP.

Speaking of ship building on the Clyde, the writer and several of the Elders went down to Partick last Wednesday to see one launched. The launching of ships on the river Clyde is so common that little interest is taken in it by the general public. As none of

entertained. From that point we went to Connersville, where four Elders are laboring. We then visited the Middle States mission, with headquarters on Walnut hills, Cincinnati, O. After remaining a short time at Cincinnati, we went south to Aurora, Ind., where four other Elders were laboring. At the spring conference these Elders were assigned to open the work in Dearborn, Ripley, Switzerland and Ohio counties. with temporary headquarters at Ris-ing Sun, Ind., but there was a bitter feeling manifested there, and soon they were waited on by the representative of a comittee of twenty persons, who stat-ed that they must leave the city at once. If this request was not complied with they would receive the same treat-ment that "them other 'Mormons' " got. The Elders then removed to Aurora, Ind., remaining in that city until about 10 days ago, when they were waited on by the mayor, who informed them that a number of the prominent people of the city demanded that the "Mormons" be driven out. The head of this broad-minded city stated that mob violence would be used, unless they left the city at once, or as soon as possible. In substance his words were the same as those of a certain president of the United States, for, said he, it is nothing short of a mobbing spirit, but I can not help

you, and my advice, gentlemen, wou'd be for you to leave this city and thus save serious trouble, for in case any-thing rash is done, evidence for con-viction will be very hard to obtain. In short, you have no protection here. From that city they were sent to South Central, Ind., with headquarters at Columbus. In this city they have been informed they could hold street meetings, but they could have no police protection, they will endeavor to hold open air meetings, even under those



ders of this conference in welcoming to their field of labor Elders J. L. Burn and I. F. Brim who arrived here safely per steamship Sierra, May 5. It has been stormy weather during the past week or two, and circumstan-

ces were adverse to our meeting to gether. Notwithstanding this the ma gether. Notwithstanding this the ma-jority of them attended conference. Those who could not come by sea climbed over rough trails. Saturday, May 9, the following Elders were pres-cut: M. F. Sanders, O. P. Greer, M. E. Frazler, J. M. Wood, G. A. Goates, Fred Lewis, A. S. Workman, G. A. Lewig, G. E. Hawley, J. L. Burns and I. F. Brim. Saturday morning Elders' sacrament

Women need not Suffer MRS. LF.NA ROUSHE, ondent Ladies of the G. X. B.

Female weakness invites any kind of complication from other diseases. But the woman who takes Wine of Cardui will have healthy organs of womanhood and be able to throw off any temporary aliment. She will not be annoyed every month with suppressed or profuse menses-the one polsoning her blood with the waste matter which cannot escape, and the other draining her life blood and weakening her nerves. Wine of Cardui is a perfect regulator of the menstrual flow. It never fails to bring lasting benefit to the most chronic cases of menstrual irregularity, and in nineteen out of twenty cases effects a permanent cure. If you are a weak womau fearing the coming of each month, take Wine of Cardul, and the menstrual function will be a means of health instead of a torture. Wine of Cardul is a tried medicine, which has worked many hundreds of thousands of wonderful cures like that of Mrs. Roushe. Her case was a very aggravated one; few sufferers are as far gone as she was. If Wine of Cardul cured her it will surely cure you. Go to your druggist to-day and secure a \$1.00 bottle of Wine of Cardui and take it in your home. You need not suffer when this great medicine can be obtained so easily. If you think you need advice, address, giving symptoms, "The Ladles' Advisory Department," The Chattanooga Medicine Co. Chattanooga, Tenn.