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WEST COLORADO CONFERENCE

New Meetinghouse Dedicated—Built Largely by Saints and Elders.

OMA, Colo., Nov. 11.—The semi-annual meeting of the West Colorado conference of the Latter-day Saints mission was held in the new meetinghouse at Oma, Colo., Saturday and Sunday, Nov. 13 and 14, 1903. Upon this occasion the Elders, Saints and friends of western Colorado met for the first time in their new house of worship, a description of which has already appeared in the "News". The Latter-day Saints in this locality are pleased to have the privilege of meeting in a house of their own, and more than that, they feel free because the building is paid for, and money is on hand and promised with which to buy needed furniture.

A great deal of the work of the conference of the building of the Elders and Saints was assigned to do most of the work were Asa Beard, recently released from the building of the Elders and Saints, and President George E. Ferrin. Public meetings were held, each of which session, at 2 p. m., Nov. 13, conference President George E. Ferrin welcomed the people to conference and welcomed the people to conference and welcomed the people to conference.

On account of delayed trains, President J. A. McRae and other conference officers did not arrive until late in the afternoon.

Conference again convened at 10 a. m., Nov. 14. The first two speakers were Elder H. W. Jacobs and David Nelson, Elder Seymour B. Young of the First Council of Seventy made a spirited address upon the fruits of "Mormonism."

He showed conclusively that no evil had developed from the teachings of the "Mormon" faith.

A trio appropriate for the occasion entitled "Praying For You," was rendered by Elders J. A. McRae, George E. Ferrin and H. W. Jacobs.

President J. A. McRae then related some interviews which he had had with some gentlemen of good character who reside in Nebraska. These gentlemen were personally acquainted with the Prophet Joseph Smith, and were just in the prime of the life of the Latter-day Prophet.

The presiding authorities of the church were presented and sustained without a dissenting voice.

The afternoon session was devoted to the dedication of the new meetinghouse. The dedicatory prayer was offered by Elder Seymour B. Young, Elder Young was offered, Elder Young was offered, Elder Young was offered.

At the conclusion of the conference, the building would be open to all men to worship God, regardless of race or creed. Elder Young made an extensive talk upon the dedicatory of the new meetinghouse, and the building would be open to all men to worship God, regardless of race or creed.

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ated by invitation, 1,333; Gospel conversations, 4,643; tracts distributed, 17,854; books disposed of, 541; meetings held indoors, 149; outdoors, 166.

President John G. McQuarrie welcomed all who were present, spoke of the healthy condition of the conference and made some interesting remarks concerning the late conference in Utah.

Elders Alford Cordon, Hyrum K. Porter and P. D. Worlton spoke on the fundamental principles of the Gospel and the new light which the Book of Mormon gives concerning the creation of mankind and the fall of Adam.

At the afternoon services, H. C. Easton sang very beautifully. "The Guiding Star," and Emma Lucy Gates favored the conference with "Dry Those Tears," in her usual soul-inspiring way.

Sister Sadie G. Pack reported the Relief society as being in a prosperous condition. President McQuarrie showed plainly how mankind, collectively or individually, cannot rise above their ideals, also wherein the ideals of the Latter-day Saints differ from those of other Christian people, and the beneficent results of such ideals.

Sister Ellen Thomas very beautifully sang, "Hosanna." In the evening meeting, President Murray K. Jacobs and Elders W. G. Hunter, Clark Gray and J. Owen Carter discussed the divinity of Joseph Smith's mission, the force of religion, the value of consistency, and the duty of the Latter-day Saints, respectively.

A quartet, "Jesus Hear Me," was sung by brothers Hyrum K. Porter, Fred J. Pack, Alford Cordon and Mortimer Horton.

President McQuarrie met with the Elders in Priesthood meeting on Monday, Nov. 27, at the mission headquarters and gave some valuable instructions.

The meetings were characterized by an outpouring of the Spirit of God, and all felt strengthened and benefited by having met together.

Elder John S. Crosby was transferred from the Brooklyn conference to labor in West Virginia.

F. D. WORLTON, Clerk.

SUNDAY SCHOOL IN NAUVOO.

THE following descriptive notes on the progress of the Sunday school lately organized in Nauvoo are furnished by Elder A. C. Christensen, Jr., of Hooper, now laboring as a missionary in Nauvoo:

Nauvoo, Ill., Nov. 15.—After the recent conference held here on Sept. 30 and Oct. 1, Elder B. G. Webb of Lehi and myself were left here to follow up the friends that were made during conference and to organize a Sunday school. We had been here but one week when the "Josephites" came and tried to stop our progress. They held a special conference for nine days, trying to poison the minds of the people here against the Utah "Mormons," but met with very little success.

They related the history of "Mormons" very nicely—up to the time when they were driven from Nauvoo to the west, but from then on they misrepresented. They sang the same old tune polygamy, which of course tickles the ears of some people, but not here in Nauvoo. One man says: "They have thrashed that grain over and over until there is nothing left but chaff."

The history of the "Mormons" has been one of persecution ever since the day the Church was organized, and now the "Josephites" have joined the band of persecutors, and at the present time take the lead in the procession. Perhaps they are not aware of the fact that the leader you kick a ball the farther it rolls, and the harder "Mormons" is kicked the farther it will roll, until it fills the whole earth.

It is not thought the "Josephites" left a very good impression on the people of Nauvoo by misrepresenting us as they did. When a man begins to raise the devil, he always lowers himself.

We organized a Sunday school here on Oct. 8, with 20 members, in the old home of the Prophet Joseph Smith. Elder B. G. Webb and the writer newly papered and painted the north room of the old mansion. The only fault now is that the room is too small for the school has increased to 50 members.

The school is held at the town at present. School convenes every Sunday at 10:30 a. m., and meeting at 7:30 p. m., which is also well attended. We also hold singing practice on Thursday evenings, which is also well attended. We have many kind friends and the prospects are good for many baptisms in the near future. Three have accepted the gospel thus far.

The Latter-day Saints' cemetery stands three miles southeast from the center of the city, on the edge of the small hill. The graves are covered with a grove of oak and cedar trees, and covers about six acres. Only a few graves can be identified, most of the head stones are lying flat on the ground covered with dirt and leaves.

RETURNED MISSIONARIES.

Elder M. Mortensen of Spring City, Saugate Co., arrived home Nov. 25, 1903, from the Northern States mission, for which he was set apart Feb. 2, 1904. Illinois was the scene of his labors until this last, since which time he has labored in Iowa making many friends.

Elder E. J. Whiting of St. Johns, Apache Co., Ariz., recently returned from the Southern States mission, for which he was set apart Jan. 15, 1904. The Georgia conference was his field of labor, where he presided during the past five months. He has secured 18 converts and many friends. He and his companion held 335 meetings.

Elder Orson H. Hickenlooper of Pleasant View, Weber Co., passed through this city Dec. 8, 1903, on his return from the Central States mission, for which he was set apart Oct. 1, 1903. The Missouri conference was his field of labor, part of the time as its president. A good work is being done in Missouri, but more Elders are needed.

Elder George E. Chadwick of Osmond, Utah Co., passed through this city Dec. 8, 1903, on his return from the Central States mission, for which he was set apart June 9, 1903. The conference of Florida and Kentucky were his fields of labor, in both of which the good work is making gratifying progress. Many are investigating and receiving the gospel. The Elders cannot fill the calls for them to hold meetings.

Elder Willard D. Cranney, Jr., of Logan, Cache Co., passed through this city Dec. 12, 1903, on his return from the Central States mission, for which he was set apart June 9, 1903. The conference of East Kansas and Missouri were his fields of labor. The Elders are generally well treated and are doing a good work in these fields.

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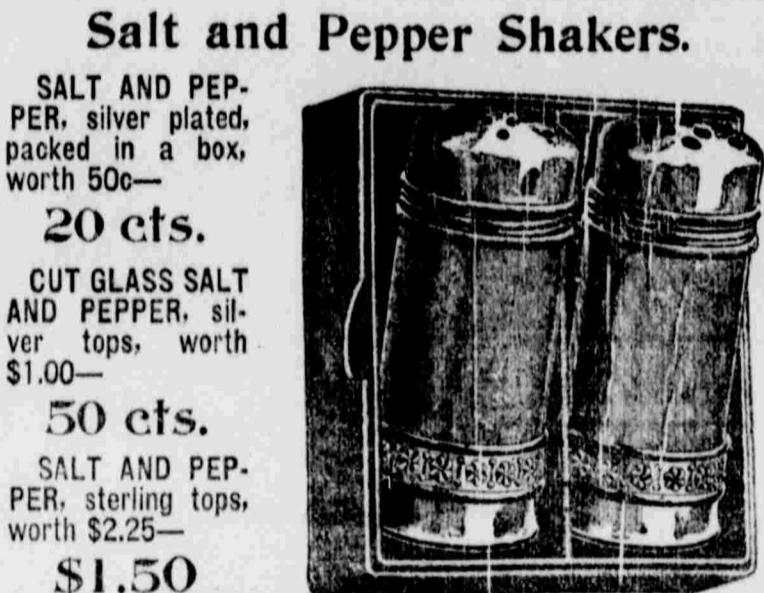
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MANICURE SET, EBONY, FOUR PIECES, worth \$1.00.	60 cts
SILVER TOILET SET, BRUSH, COMB, MIRROR, worth \$12.00.	\$8.00
SILVER SHAVING MUGS, Worth \$5.50	\$3.50

GOLD TIE PINS.

TIE PINS, worth \$1.00, now **50 cts**
SOLID GOLD PINS, worth \$1.25, now **75 cts**
SOLID GOLD TIE PINS, worth \$3.00, now **\$2.00**

Salt and Pepper Shakers.

SALT AND PEPPER, silver plated, packed in a box, worth 50c—**20 cts.**
CUT GLASS SALT AND PEPPER, silver tops, worth \$1.00—**50 cts.**
SALT AND PEPPER, sterling tops, worth \$2.25—**\$1.50**



Gold Filled Locket.

GOLD FILLED LOCKETS, worth \$1.25, now **75 cts**
GOLD FILLED LOCKETS, set with stones, worth \$4.50, now **\$2.75**
SOLID GOLD LOCKETS, worth \$6.00, now **\$4.00**

BROOCHES.

Gold Filled Brooches and Chatelaines, worth \$1.25 **75 cts**
Solid Gold Brooches, worth \$2.50 **\$1.50**
Solid Gold Brooches, with Diamonds, and up **\$5.00**

Gold Filled Cuff Buttons.

Gold Filled Cuff Buttons, worth \$1.25 **75 cts**
Solid Gold Cuff Buttons, worth \$2.50 **\$1.25**
Solid Gold Cuff Buttons set with Diamonds, and up **\$5.00**

Gold and Diamond Rings.

SOLID GOLD BABY RINGS, worth \$1.00 **50 cts**
SOLID GOLD MISSES RINGS, set with stones, worth \$2.25 **\$1.50**
LADIES' RINGS, solid gold with stones, worth \$4.00 **\$2.75**
Solid Gold Ladies' Ring set with Opals and Pearls, worth \$10.00 **\$6.50**
Diamond Rings 1/8 Carat, worth \$20.00 **13.50**

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MATCH SAFES, Sterling silver, worth \$2.50 **\$1.50**
STAMP BOXES, Sterling Silver, worth \$1.75 **\$1.00**
THIMBLES, Sterling Silver, worth 50c **25 cts**
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