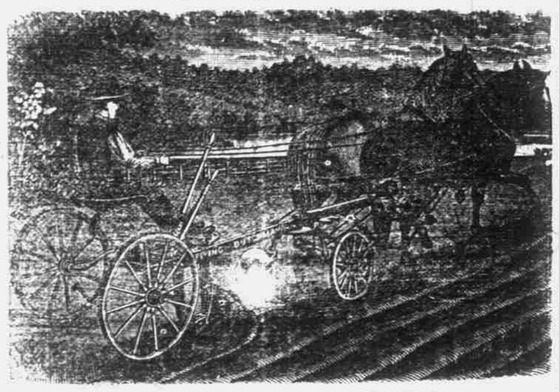
The Flying Dutchman



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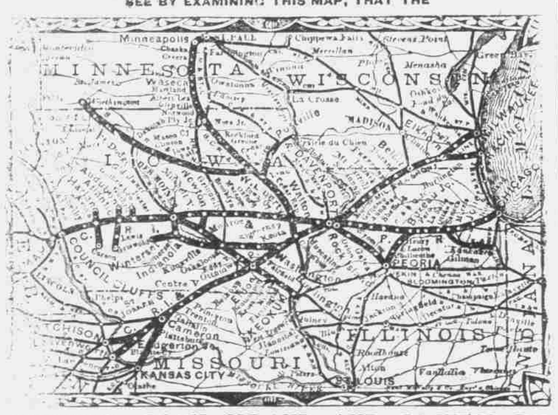
A MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY WILL SEE BY EXAMINING THIS MAP, THAT THE



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GRAY HAIR OR WHISKERS changed instantly to a GLOSSY BLACK by a single application of this DYE. Sold by Druggists, or sent by express on receipt of $1. Sold everywhere. Office, 44 Murray St., N. Y.

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THE LIVER AND ITS FUNCTIONS.

It has become a well established fact that the largest portion of diseases to which the human family is subject arise in the first place from some derangement of the Liver. This organ is not only the largest, but at the same time one of the most important. The venous blood, on its return to the heart, passes through this organ, and in its passage the impurities, or blue ingredients which are necessary for digestion as well as for a cathartic to assist in the removal of waste material &c. are eliminated. From this it is easily seen that the Liver is liable to get out of order to a greater or less extent, and when this occurs it is impossible for it to properly fulfil its office of removing all objectionable matter from the blood, but allows it to pass through, carrying with it the poisons of which it should have been relieved. With impure blood the whole system becomes affected, and no organ can properly perform its function unless it is supplied with PURE BLOOD to maintain its strength. So the Liver becomes all important, and when one has the feeling of being continually tired, worn out, is constipated, with tendency to Piles, Headache, Sick Stomach, Sallow Complexion, Eruptions of Skin, etc. they may be sure their Liver is out of order, and a remedy is required to assist nature in relieving itself of all accumulations, and restore it to its original Strength and Vigor. For all the complaints of this kind there is no medicine that equals

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EVENING NEWS.

Monday, · February 9. 1885.

THE NEW ZEALAND MISSION.

LABORS AMONG THE MAORIS—THEIR APPEARANCE AND HABITS—THE KING FAVORABLE TO THE GOSPEL.

We are permitted to make the following extracts from a private letter received from Elder Charles Anderson, who is now laboring as a missionary in New Zealand. It is dated Waotu, New Zealand, Dec. 3, 1884:

I have occasional discomforts and vicissitudes to contend with, but I feel well and am perfectly satisfied with my lot, and I feel to thank God for His Holy Spirit and blessings which I have enjoyed continually since leaving home.

I stayed at Karakariki and the surrounding towns over a month, but met with nothing but opposition from priests and ministers, together with other "Mormon"-eaters of the different denominations, whose main business is to poison the minds of the public against us as a people. But I thank God that He made me bold enough to meet those false and unauthorized professors of Christ, and with their own weapons, and by the Spirit of the Lord I was enabled to confound them. How easy it is to prove the entire absence of Divine authority with those modern ministers, falsely called Christians. When the pure doctrines of Christ are presented before them, their powerless forms, solemn mockeries and man-made doctrines sink into entire insignificance, or vanish as dew before the sun. But the people are

SLOW TO ACCEPT OF THE TRUTH

and after being "convinced against their will, are of the same opinion still." Their old church traditions seem dear to them, and they cling to their old heresies devotedly, blindly asserting that the Church of Christ exists among the different sects of Modern Christendom. But is not their multiplied division multiplied proof that they are absolutely wrong? And notwithstanding all this confusion and division among the churches, they flatly deny the necessity of new revelation or divine guidance, saying that the world is now sufficiently enlightened without any further revelation.

But where is the evidence of this alleged enlightenment? Look upon the deplorable state of division, confusion and antagonism existing among the sects! The result of worldly wisdom! Each one of the creeds differing from the other in point of doctrine, so much so as to render themselves more antagonistic the one toward the other. This is the result of their wisdom and the fruits of a corrupt, unauthorized and uninspired priesthood. Yet those ignorant masses have the effrontery to call themselves followers of Christ while they are going in an opposite direction! Surely, if ever the world needed the guidance of new revelation they are in need of it now.

Much prejudice is entertained by the public against us, through misconception, misrepresentation and the abuse of the press, and it seems that those poisonous falsehoods all emanate from Salt Lake City and the United States.

It was only the other day that a newspaper was handed me which contained a long and horribly pictured story of misery in polygamous families, and compulsory polygamous marriages, etc., as practiced in Salt Lake City. Accompanied with this was a threat to

CHUCK ME INTO THE WAIPA RIVER, ETC.

Had it not been for this newspaper story, this threat would not have been made, and it is through such reports that much of the mobbing and persecution is excited against our missionaries in the different parts of the world.

I labored with all my might to clear away misrepresentation by placing our beloved religion before the people in its true light, at the same time proving every point by the Scriptures, and in this way we have succeeded in removing much illfeeling and prejudice from the public mind. I have also had access, free of charge, to one of the New Zealand papers, but this only once.

I was glad when, at the request of Brother Gardner, I had the opportunity to return here; and I am now once more among the natives. They are as a rule a better people than the whites—more hospitable and kind.

Food is at the present quite scarce with them, and will be until the new potatoe crop comes in, which will be in the beginning of January. I have had to live on

THE NATIVE DIET,

which is by no means very nice in a time of scarcity of food with them. It would not be quite the thing for a man with a weak stomach. I will not enter into details on this matter, as I am not very hungry at present, but will only refer you to the kitchen of some family of the American Indians, from which to form your ideas. Under such circumstances one realizes the value of a strong constitution, a healthy stomach and a good appetite.

As a general rule, however, the Maories are

A SUPERION RACE

of people, very intelligent, grateful and frank, and straightforward in their manner, and with a few exceptions honest and trustworthy. Physically they are a fine set of people, and in my opinion excel in build and stature the white race. Especially is this the case with the men. Not so, however, with the women; in this respect they are decidedly inferior to the men. The men's hair is short and sometimes curly. The women wear long beautiful hair, sometimes slightly curly, and black as coal, but fine and soft—not coarse like the Indians.

There are some very large persons among them,

MEN WEIGHING 250 POUNDS

are not uncommon. The older ones and some of the younger are tattooed. This spoils their appearance. The men are tattooed all over the face but the women only on the lips and chin. But for this tattooing there would be some pretty women and fine looking men among them. They are quitting this habit now, however, and as a rule it is only the older ones who are thus disfigured. Taken all in all they are a noble race of people and well worthy of our attention. The greater portion of them are quite cleanly also. They live in houses (rather poorly constructed) and in tents. Some of them cultivate the ground quite extensively, and raise a few horses, sheep and cattle. They

TAKE NATURALLY TO THE GOSPEL.

But we must be able to speak their language in order to successfully operate among them.

If we had the Book of Mormon and other Church works translated into the Maori language it would be a great help to us. Nearly all of them them can read and write their own language; and some of them are well posted in the Bible which has been translated into Maori by the Church of England. Some of the Maoris have also been educated for the ministry

I have had the pleasure of presenting the Gospel message to

KING TAWHIAO,

the king of the Maoris in New Zealand, and obtained his permission to go into his country and preach to his people. He also invited me to come to his headquarters, at a place called Whatiwhatihoe, distant about forty miles from here, and we expect to start for that country in a few days. This is a favor which has never been granted to missionaries of any denomination heretofore, as there is a feeling of hostility between the Maori king and the English government. The King's people have not as yet been initiated into any of the secrets, for the simple reason that no ministers have been allowed to enter in among them. The

KING'S IDEA OF RELIGION,

like that of all unconverted Maoris, is a very hazy one. I was very glad at finding favor with him, however, and hope it may result in much good being done among this people.

I am making tolerably fair progress in the

MAORI LANGUAGE,

and believe I will have it as soon as any of the other brethren. But let me tell you it is the most difficult task I have ever yet had assigned to me. It tries my faith, or self-confidence (if you so choose to call it) to launch out and speak in a language with which I am nearly unacquainted, especially as I am supposed to speak in a manner to teach and edify my hearers. I used to dread it enough when permitted to speak English, but in a strange language, you can well imagine how the difficulty is magnified. But there is one consolation, I know if I seek for it, I have a claim on the Holy Spirit to aid me, inasmuch as I am engaged in the service of the Almighty; and, knowing this, I feel to rejoice, and feel perfectly certain of a successful and glorious outcome as the result of my labors, notwithstanding the apparent awkwardness of my present situation.

I have already had the pleasure of

BAPTIZING A FEW SOULS

into the Church, and the prospect is good for more.

The Spirit of God has been manifest in various ways, as in cases of healing the sick, etc. On the other hand the opposite power also presents itself; but we must expect the devil to kick, knowing as he does that his time is growing short.

Last Sunday I made my

FIRST ATTEMPT AT PREACHING

publicly in the Maori language, and to the astonishment of the natives I succeeded in delivering a short lecture.

This is now the season of flowers and green vegetation in this land, and midsummer day will be on Christmas.

FROM THE FOUR WINDS.

A dull man ought to be able to make a sharp answer when he is strapped.—*Pittsburg Telegraph.*

To the remark that some people could not see the point of a joke unless it was fired at them with a cannon a Scotchman replied, "Weel, but hoo can ye fire a jest out of a cannon?"

Where does cotton abound most plentifully? We will tell thee, Faustina. In all-wool clothes, Faustina, in all-wool clothes.—*Puck.*

Fogg retires to the back yard during the summer. In the fall he tells his friends that he has passed the season at the Cats'-kill regions.—*Boston Transcript.*

"Do you paint yet?" asked an old friend of a feminine artist, whom she had not seen before for many years. "Yes," was the answer, "I still paint. I paint the children red, and I put it on with my slipper."

"A new insect has attacked the peach crop in the neighborhood of Ione, Col. It attacks the young peach, tearing it from the branch." So says an exchange. It's the first time we ever heard a small boy called a new insect He is on deck rather early this year, too.—*Puck.*

Name Azna—gypsy girl—picturesque red dress—song and dance—saves some body's life—turns out to be daughter of deceased earl—marries leading man in velvet coat. This is a star play and a triumph of dramatic art and people pay $1.50 to see it.—*Puck.*

"What is wanted in this country," said the bride, as she examined the wedding presents, "is silver service reform: that set is plated." She had false teeth and false hair, but she was rosy-cheeked, bright-dyed and sweet-tempered, and her lover said: "With all thy false I love thee still."

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RICHARD FRY,..... SAMUEL FRANCIS,..... } Counselors.

Morgan County.

BISHOPS.

John Hopkin, Croyden.
Charles Turner, South Morgan.
Joseph E. Porter, East Porterville.
Samuel Carter, West Porterville.
Albert D. Dickson, Richville.
Eli Whitear, Milton.
James Carrigan, Peterson.
J. K. Hall, Enterprise.
O. B. Anderson, North Morgan.

PANGUITCH STAKE.

JESSE W. CROSBY, JR.,.....President.
MANOAH M. STEELE, DAVID CAMERON,... } Counselors.

Garfield County.

BISHOPS.

Joseph C. Davis, 1st Ward, Panguitch.
Hiram S. Church, 2nd Ward, "
Seth Johnson, Hillsdale.
A. P. Sobow, Escalante.
Ira B. Elmer, Cannonville.
William King, Kingston, Piute County.

PAROWAN STAKE.

THOMAS J. JONES,.....President.
EDWARD DALTON,..... MORGAN RICHARDS, JR., } Counselors.

Iron County.

BISHOPS.

Wm. P. Willis, Kanarra, Washington Co.
Henry Lunt Cedar City.
Sylvanus C. Hulet, Summit
William C. Mitchell, 1st Ward, Parowan.
John F. Bailey, 2nd Ward, "
William E. Jones, Paragoonah.

SANPETE STAKE.

CANUTE PETERSON,.....President
HENRY PEAL,..... JOHN B. MAIBEN,..... } Counselors.

Sanpete County.

BISHOPS.

R. N. Allred, Chester.
L. S. Anderson, Ephraim, North Ward.
C. C. N. Dorius, Ephraim, South "
John Bartholomew, Fayette.
Amasa Tucker, Fairview.
Jens Torgensen, Potmain Green.
C. A. Madsen, Gunnison.
John Spencer, Indianola, Thistle Valley.
Wm. T. Reid, Manti, North Ward.
Hans Jensen, Manti, South "
Wm. S. Seeley, Mt. Pleasant, South Ward.
N. P. Madsen, Mt. Pleasant, North Ward.
John W. Irons, Moroni.
C. C. Olsen, Mayfield.
Wm. G. Petty, Pettyville.
James A. Allred, Spring City.
John R. Reese, Wales.

SALT LAKE STAKE.

ANGUS M. CANNON,.....President
JOSEPH E. TAYLOR, CHARLES W. PENROSE, } Counselors

Salt Lake County.

BISHOPS.

Joseph Warburton, 1st Ward, Salt Lake
Samuel Peterson, 2nd Ward, "
Jacob Weiler, 3rd Ward, "
Harrison Sperry, 4th Ward, "
Richard Brimley, 5th Ward, "
Wm. H. Hoeneveyer, 6th Ward "
William Thorne, 7th Ward, "
Elijah F. Sheets, 8th Ward, "
Samuel A. Woosley, 9th Ward, "
Adam Spors, 10th Ward, "
Alexander McRae, 11th Ward, "
Hiram B. Clawson, 12th Ward, "
Millen Atwood, 13th Ward, "
Thomas Taylor, 14th Ward, "
Joseph Pollard, 15th Ward, "
Frederick Kesler, 16th Ward, "
John Tingey, 17th Ward, Salt Lake.
Orson F. Whitney, 18th Ward, "
James Watson, 19th Ward, "
John Sharp, 20th Ward, "
W. L. S. Allen, 21st Ward, "
A. G. Driggs, Sugar House.
Lewis R. Mousley, Farmers' Ward.
Alex. Hill, Presiding High Priest, Mill Creek.
John Neff, East Mill Creek.
D. R. Brinton, Big Cottonwood.
J. S. Rawlins, South Cottonwood.
Immanuel Phillips, Union.
Solomon J. Desjain, Granite.
I. M. Stewart, South Willow Creek (Draper).
William A. Hills, South Jordan.
James Crane, Herriman.
Archibald Gardner, West Jordan.
Samuel Bennion, North Jordan.
Frederick Schoenfeld, Brighton.
Ezekiel Holman, Sandy.
W. H. Hardy, Mountain Dell.
L. M. Hardman, Pleasant Green.

SEVIER STAKE.

FRANKLIN SPENCER,.....President.
A. K. THURBER, W. H. SEEGMILLER,... } Counselors.

Sevier County.

BISHOPS.

Harry M. Payne, Aurora.
William H. Cloward, Burrville.
Joshua W. Sylvester, Elsinore.
Archibald T. Oldroyd, Glenwood.
Barnard H. Greenwood, Inverury.
Gideon A. Murdock, Joseph.
Dennison L. Harris, Monroe.
Paul Poulson, 1st Ward, Richfield.
Jos. S. Horne, 2d " "
John Johnson, Redmond.
Jens Jensen, Salina.
Peter Gottfredson, Vermillion
Geo. Cosmain, p. p., Teasdale Branch.
Geo. S. Rust, p. p., Calnesville Branch.
Wm. N. Sandford, p. p., Coal Annabella Branch
Kosey Bird, p. p., Gooseberry Branch.
Geo. Hatch, p. p., Greenwich.

Piute County.

Elias H. Blackburn, Freemont.
Joseph H. Wright, Grass Valley.
George Brinkerhoff Thurber.

MARICOPA STAKE, ARIZONA.

A. F. McDONALD,.....President.

ONEIDA STAKE.

W. D. HENDRICKS,.....President.
SOLOMON H. HALE, GEO. C. PARKINSON, } Counselors.

Oneida County, Idaho

BISHOPS.

Lorenzo H. Hatch, Franklin.
R. H. Williams, Mound Valley.
Hannah Hagenson, Mink Creek.
M. L. Cornwell, Marsh Valley.
N. Robert Lewis, Oxford.
W. C. Parkinson, Preston.
A. A. Allen, Weston.
Peter Preece, Riverdale.
John B. Thatcher, Mormon.
George Stuart, Malad.
Jonah Evans, Samaria.
John D. Jones, Cherry Creek.
Harvey Dixon, Clifton.

ST. GEORGE STAKE.

J. D. T. McALLISTER,.....Pres
ERASTUS SNOW, ALEX. D. MCARTHUR,... } Counselors

Washington County.

BISHOPS.

Joseph S. Huntsman, Gunlock.
W. D. Pace, Harmony.
Thos. S. Terry, Hebron.
Geo. H. Crosby, Leeds.
Panaca, Milton Leo.
Fred'k W. Jones, Pine Valley.
Robert Knell, Pinto.
Nephi R. Fawcett, Price
Chas. N. Smith, Rockville.
Marius Eastep, Santa Clara.
Thos. Judd, 1st Ward, St. George
Walter Granger, 2d Ward, "
Chas. A. Terry, 3d Ward, "
David H. Cannon, 4th Ward, "
Wm. A. Bringhurst, Toquerville.
John Parker, Virgen City.
Marcus Funk, Washington.
James Sylvester, Bellevue, Presiding Priest,
David R. Cutt, Duncan's Retreat, "
Edwin Hamblin, Glen Eden, "
Alonzo H. Russell, Grafton, "
George O. Holt, Hamblin, "
Orson B. Adams, Harrisburg, "
Thomas Hooper, Middleton, "
Jorgen C. Petersen, Mountain Dell, "
Oliver Demill, Shoesburg, "
Squire Hepworth, Springdale. "

Lincoln County, Nevada.

Edward Bunker, Jr., Bunkerville.
Wm. H. Branch, Jr., Mesquit.
Milton L. Lee, Panaca.
L. L. Woods, Clover Valley, Presiding Priest.
John E. Hammond, Eagle Valley, "
Artemus Millet, Spring Valley, "

SUMMIT STAKE.

W. W. CLUFF,.....President
A. ELDREDGE, WARD E. PACE, } Counselors.

Summit County

BISHOPS.

Charles Richens, Henefer City.
Elias Aspen, Peoa.
Robert Salmon, Coalville.
John Clark, Upton.
Abram Whittier, Hoytsville.
Jared C. Brumly, Wanship.
George M. Pace, Phoney's Park.
John M. Mullin, Rockport.
Stephen Wicker, Peoa.
S. E. Atwood, Kamas.
John Holmberg, Meadow Elder, Park City.

Wyoming Territory.

James Bowns, Afton.
James Brown, Jr., Presiding Elder, Evanston.
John Sheffield, Presiding Elder, Rock Springs.

TOOELE STAKE.

JOSEPH L. ROWNEY,.....President
CHARLES ANDERSON, THOMAS W. LEE, } Counselors.

Tooele County

BISHOPS.

Thomas Atkin, 1st Tooele City.
Edward Hunter, Jun., Grantsville
William E. Rees, 2d "
Moses Martin, Clarkston.
George W. Barrington, St. John's
John C. Sharp, Vernon.
Francis Dart, Deep Creek.
William Lee, Deep Creek.

UTAH STAKE.

A. O. SMOOT,.....
B. JOHNS, H. H. CLUFF, } Counselors.

Utah County.

BISHOPS.

Thomas J. McCullough, Alpine.
William M. Brown, Ancestral Home.
Eli Bennett, Cedar Fort.
William Price, Goshen.
Thomas H. Cutler, Lehi.
Joseph S. Tanner, Payson.
John Brown, Pleasant Grove.
David Whitlock, Pleasant Valley, Emery Co.
John P. R. Johnson, 1st Ward, Provo City.
James W. Loveless 2d Ward, "
Myron Tanner, 3d Ward, "
John E. Booth, 4th