Isajah and other prophets, and they spoke of it, as well as the temples that are built in the valleys of the moua-taine. All have been pointed out by the grophets of God, and the Lord revealed to Isaiat, Jeremiah and many other prophets, our day, our history, our lives, our position in this immense harren desert which has been occupieu by the Latter-day Saints, and is as we see it tod y through the blessings of God. I will bear my testimony to the world to my friends of the Church and the State, and to all men unver heaven, that this is the truth of God. The Lord Almighty has set His hand to accomplian this work. Joseph Smith was raised up by the power of God and the revelations of Jeens Christ to organize this Church and kingdom in the dispensation of the fuliness of times. His life was short, as was the Savior's. But it was a great work that he performed in the flesh. The Bavior lived about three and a half years after he entered the ministry. Joseph Smith lived some fourteen years from the time he received the plates and translated them into the English language. He laid down his life, as did Christ and His Apostles, lor the word of God and testimony of Jeeus Obrist. He will rise in his glorified celet al hody and meet again with his hrethren the Apostles and Eiders of Israel and this people, and will stand in days to come as the leaver in celestial glory. among us in celestial glory. feel to hear my testimony to this. - Ti matters not about the unbelief of men. They cannot turn awry the work of Almighty God. The Lord has set His hand to carry out these great set His hand to cerry out these great principles which He has revealed, the establishing of the Zion of Gou and the preparation for the coming of the Bon of Man. What has been said about the mountains of Lerael will have its fulfilment. The judg-ments of God will follow in the earth in heldiment of what has been said in julfiliment of what has been sald, and no power on earth can stay them. and no power on earth can stay them. I am anxious, altrough my life has been preserved to this great age, I etill am anxious that we as a people may do our duty, may live our re-ligion, may keep the faith. may so walk before the Lord that the Holy Ghost may be our constant companion to lead us in the days that he before ue. This is my prayer and my desire, in the name of Jesus Christ. Amen.

The choir and congregation sans God Moves in a Mysterious Way, which was followed by a short adures by President Loret 2) Snnw.

President Snow nure testimony to the trutblulness of the remarks of President Woodruff, He had been acquainted with him sixty years, commencing in Kirtland. President Woodruff was a man who has always acted in harmony with the leaders of the Church, never taking exceptions to the instructions promulgated by those who were in authority. The Church had never acted in hostility to people of outside religious denominapeople of outside tongias definition tions. It had always encouraged settlement in our midst and had attempted to treat all with tair-ness and respect. The audience to which be spoke was one made up of all classes of people. They had nearly gathered together on invitation in order to participate in honoring Pres-ident Wcosruft on the ninetieth anniversary of his birth.

All people had a perfect right to worship whom they pleased, but they should do so conscientiously. They could take a lesson from the example set by President Woodruff, as be had lived a life of purity and holiness, always trying to make the world better for his having lived.

Held's band under the direction of Prof. John Held, rendered in fine style, a medley of beautiful airs.

President George Q. Cannon addressed the assemblage. He said that in standing before such a vast audience one was led to keeply teel the insignificance of man. The assemblage recalled to his mind an occasion of great joy which took place ere in 1849, the purpose being to celebrate the advent of the Pioneers into this valley. At that time feasting, dancing, etc., was indulged ic, abu thanks was given to God for the bountcous blessings He had bestowed upon His people.

A great obange had taken place since then. The inter-mountain country, then a barren desert, had been quite thickly populated and now blossomed as the rose through the efforts of the sturdy, Godfearing men and women who first settled this valley, coupled with the blessings of the Father. President Woodruff bad been a husbandman in bis day, and to bim helonged the credit of planting the first potato in the valley

This was a most momentous period in the world's history, and through the ninety years of President Woodruff's life, he had witnessed many scenes and had seen a great many changes take place. The Gospei of the Lord Jesus Christ had made great strides in the years of its organization, and it would continue to grow and flourish in the earth until thou's purposes had heen accomplished. It was destined to revolutionize the whole world and if lived up to hy the people of the earth, would make mankind happier and give them a hope and a knowledge of that which would great them in the life to come.

The entrance of the Pioneers into this valley, would be dwelt upon more and more as the years rolled on. The day would come when it would mark an epoon in the worlu's history and one of the central figures thereof would be President Woodruff who was heing honored today. A more assuming he held be hard quiet and unassuming he held a love in his heart (or all his fellow men, and his love had been reciprocated by the many friends which he had made while on this mortal sphere.

The speaker feit that the sound o' President Wooduff's voice should be engraved upon the cylinders of a phonograph, that in after years the young and rising generation might enjoy its sweet and loving vibrations. He was a man of the utmost integrity and as such he would forever ne held in loving remembrance.

President Cannon in conclusion feit not to too biguly praise mankin J, for be feared that the Saints by so doing would almost become man-worshippere. But the words which had been spoken concerning President Woodruff were true, and his devotion and fealty to the work of God, brought out a desire among the Saints to do him

bohor. He was the only living A postle that had acted in such capacity with the Prophet Joseph Smith and as such be was looked upon as a rare treasure. The speaker's desire was that God would spare President Woodruff's life amoug us, that he might live many years more to be a comfort and a consolation unto the Latter-day Saints. This, said be, would upouthedly be the prayer of all the Latter-day Saints upon the earth.

The choir sang the anthem, Let the Mountains Shout for Joy, directly followed by the congregation arising and joining in singing the Doxology. Becediction was pronounced by Elder Brigham Young.

At the conclusion of the exercises the reception was begun, President and Mrs. Woodruff being seated on armchaits benesth a canopy of buoting and surrounded by masses of beautiful flowers. The first to shake hands with the venerable President and his wife was Governor Heber M. Wells. Then followed members of the Legislature, the lady members first and the gentlemen afterwards. Then came the general public, the reception lasting upwards of an hour.

As elegant bedspread was presented to President Woouruft from the ladies of Miliville, Cache county. The material of which it is composed is mostly Utah slik, and the spread was made by the ladies of Miliville, the design being artistically executed with crochet work. The spread was accompanied by a note of presentation, which read as follows:

To Wilford Woodruff, President of the Church of Jesus Christ of Latter-day Saints:

Dear Brother-We the sisters of Millvilie ward. Caohe Valley Stake of Zion, in token of the high esseem, honor and respect in which you are held by us, embrace this opportunity, on the 90th anniversary of your birth, to present to you a spread, the work manship of which is that of our own hands. It was made for the World's Fair, sent to Chicago, received first prize, and returned to us. We now present it to you. We also congratulate you on your reaching the ninetieth milestone, on the road of experience and usefulness, in leading the Saints along the lines of taithfulness and truth, in the worship of our heavenly Father. We extend to you our faith and prayers, that you may continue to live, to be our leader in the canse of Christ, and to this end we will ever pray. Youre truly, Rose Woolf, chairman, Esther Hammond, Sarah M. Hammond, Ida Hammond, N. M. Yeates, Rhoda Holt, Hennett Olson, Miranda Biglow, com-

With the presentation of a beautiful bouquet, the Latter-day Saints? college by Mirs Bertha Wilcken, submitted the following:

## March 1st, 1897.

## To President Woodruff and Wife:

All Israel sends greetings to their leader and companion. As one branch of the great cause in which you have labored so long and so well, we join in the general acclamation. "As cold water to a thirsty soul," so have been your faithfol ministrations to the people of God. May the sands of your life run slowly and calmiy to the end, the snows of age's whiter failing eafely and protectingly upon you. May