

EVENING NEWS.

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AT FOUR O'CLOCK.

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CHARLES W. PENROSE, EDITOR.

Tuesday June 1, 1886

FOSTERING IMMORALITY AND CRIPPLING JUSTICE.

LAST Friday four arrests were made by the police, of persons guilty of the most shameless immorality and criminality. The arrests were made before the Justice's court, two were convicted of vagrancy and indecent exposure, and the other two couple who were taken in flagrante delicto were discharged from court. The reason of this feeble disposition of these cases is not a lack of willingness on the part of the local authorities to punish the guilty parties, but because the courts which are engaged in the other direction, the "Mormons" have thrown up barriers around the debauched and dissolute, in the shape of rulings that turn aside the force of statutes and ordinance, and interpose the power of the Federal against the local judiciary.

When the doings of a number of so-called "respectable" bipeds, among them some of the attaches of the District Court, were exposed to the public, every technicality and evasion known to pettifoggery was resorted to by the Prosecuting Attorney to protect them from punishment. The ingenuity which is exercised to enmesh "Mormons" in the coils of the law, was turned in the other direction to protect the "Gentile" criminals. The lawlessness of which the resisters to yoke houses had been proven guilty in the police court, was protected under the ruling that it must be open, committed in a public place and a public manner, in order to come within the meaning of the municipal law. And when the territorial statutes were brought into bearing and its validity could not be overruled, the Public Prosecutor, so zealous in pursuing and punishing to the utmost extreme those "Mormons" who could be captured for living with their wives, utterly refused to proceed against the depraved and filthy wretches who had been detected in the very act of committing foul crimes against morality, decency and society, descending below the dirtiest brutes in their grovelling immorality, and when the lower courts, acting under a law sustained by the higher court, proceeded to try cases of this character, the majority of the Supreme Court of this Territory, by twisting the law so as to cripple the authority of the justices of the Peace, decided against their jurisdiction of such cases and thus protected the liberties in their lechery.

It is because of these rulings in the interest of Utah and to the detriment of virtue, that persons like those discharged from Justice Tyler's court, or more properly a comparatively trifling offense, were not made to suffer the penalties in such cases lawfully made and provided. The decision of Judge Kane that "lewdness" must be open and public to be punishable, and of Justice Powers and Roseman that Justice of the Peace cannot act as authority by statute, try cases of resorting to houses of ill-fame, have given license to the lecherous and bound securely the hands of justice in their favor. The local authorities must not punish them, the Federal authorities will not. The power that refuses to prosecute the corrupt, prevents the exercise of the power that is ready to act for the public welfare, and thus crime is encouraged and criminals sweep their filth and sin over the law.

When the statement has been made in Congress or its committees that the law is executed in Utah against "Mormons" and to shield "Gentiles," a denial is received with credulity. A denial is made more favorably than the assertion of the truth. It seems incredible that officers and courts supposed to be working energetically in the interest of morality, should be sounding men for taking care of plural families, and shielding wretches steeped in the most debauchery. But the statement is capable of unimpeachable demonstration.

A "Mormon" who has more wives than one is sent to prison for a protracted term, three times the period that the law provides as a maximum, because he acknowledges and supports though he does not live with more than one of them, and this under a law which makes living with more than one woman the gist of the offense. And at the same time a "Gentile" who seduces his wife's sister and becomes the father of a child of shame, is turned loose by the same court, that unjustly punishes the one, on the ground that the latter committed no crime. Which of the two is the more lawless? Which of the two is the more deserving of punishment? A "Mormon" who has had two wives but has separated from one of them ever since the passage of the Edmunds Act, for calling at her house in order to receive her, is voluntarily surrendered by the mother, is convicted of violating the law, and a villain who, though a married man, has been seen by uncontradicted witnesses in acts of most debauched immorality, is set at liberty because his detestable doings were not performed before the public gaze!

That is how law is interpreted by United States judges in the Territory of Utah. That is how the society is protected from immoral assaults upon its peace and good order. That is how "Christian institutions" are upheld. That is how "Christian civilization" is fostered. That is how the "lucky Mormon" is made to see the justice and purity and justice of the law, as enforced by the authority of this great and mighty Government!

And now that the local authorities are forbidden to punish the supporters and practitioners of the social evil, which the "regenerators of society" have introduced into the Territory, is nothing to be done to restrain the wrong-doers and repress the wrong? When the District Courts were reproached with their partial and immoral construction of the Edmunds Act, by which living with wives was severely punished, and cohabitation with any number of women outside the marriage relation was condoned, the answer was given, "the law was not aimed against common sexual crimes, they are left to local laws." But the same voice that uttered this shameful edict, now forbids the local authorities to execute those laws. It charges a matter of form that grand juries should investigate such crimes, but what grand jury has attempted to indict any one for these offenses?

What prosecutor or officer has interested himself in procuring an indictment against a moral leper whose bestiality has been witnessed beyond dispute. What resister to or keeper of a dwelling in a house of ill-fame has been indicted? Which of the guilty beings within the Police and Justice's courts have been prosecuted in the higher court? Have not the officials who are bent on harassing "Mormons" and breaking the "Mormon" power?" proven beyond doubt that they

have no desire to punish sexual criminals as possible. It is not that they are after, that it is not society they are protecting, but that it is a religious system they want to crush and a religious creed they want to destroy. What are our local courts to do under these circumstances? They should exercise all the limited powers which the higher courts permit them to retain, in the enforcement of public morality. Punish the guilty so far as their jurisdiction extends. And turn over to the action of the grand jury all persons, who, under the latest absurd and vicious ruling, must be indicted before tried for misdemeanor, and take care that if there is a failure of justice it shall not be through any shrinking from duty on their part. And let all who have any sense of justice and desire for the promotion of social order, aid in letting the world know that the crusade against the "Mormons" supposed to be for the purpose of maintaining the sanctity of the home and the purity of the race, is striking at the very basis of the family relation, introducing discord to disrupt peaceful homes, and shielding and supporting those damning and festering influences, practices and institutions that fill the world with filth, case and shame, being a blight upon the physical and spiritual nature, and tend to wide-spread corruption, misery and decay.

BIRTHDAY ANNIVERSARY.

This is the 50th anniversary of the birthday of President Brigham Young, one of earth's greatest sons. The occasion is being celebrated in the Salt Lake. There is an effort to make the shape of a family reunion. It is fitting that this recognition should be given to the noble spirit who left an impress upon the world that will never be wiped out. No efforts of his detractors can efface the monuments of his far-reaching and able mind, which are everywhere visible, causing his memory to be perpetuated in the hearts of a people who appreciate beyond estimate the many virtues he exhibited in connection with a most remarkable mental capacity intensified into wider scope and irrepressible activity by Divine inspiration.

"OUT OF THEIR OWN MOUTHS."

In the Salt Lake Tribune of Sunday, the following appears: "The News has an article depicting lying and close with a charge that this journal unashingly advocates or threatens a resort to murder as a means of obliterating the Mormon religion." How is that for a journal that affects a horror of mendacity? We have made a good many charges against that paper—the organ of a black conspiracy—and have always been careful to be in a position to make its own columns sustain our statements. The public are aware that it has advocated the house of prostitution, the gambling hell, drinking saloon as a means to be used for corrupting the ranks of the "Mormon" Church membership, to be specially applied to the youth of the community. Its own columns supplied the proof. When those damning evidences of the malignant character of the sheet were produced before the Judiciary committee, in the late controversy, over the request for special anti-"Mormon" legislation, they so overwhelmed them, Mr. Baskin that he repudiated them as contrary to his sentiments.

The advocacy of assassination, and threats of its application can be proved with equal force, from the same quarter. We produce here, an editorial paragraph from the Tribune: "The Pope of Utah should, in his address to the community, fully open a sentence in the late letter of the Pope of Rome to the Spanish people, in which he said, 'I will impress upon you that, although politics are based upon religion, you must not allow religion to be used as a cloak for the selfishness of the Pope of Utah sends a message like that out to the shepherds of his flock, and the interfering with politics in religion is what cost Joseph Smith his life. The anger which is caused by the anger and fear caused by all the willful sins of the Mormons in Utah, and on Saturdays trips will be taken to the mountains, and the mountains will be ready to see the object of this commendable and progressive policy is to raise the standard of Utah's sons and daughters. It is expected of every live teacher to be present—those afflicted with physical weakness, those who are feeble and infirm, or to suffer from the doleful sound of their funeral knell. The day for trifles is past, passing. Educators are now in the front; let them take the reins and guide the system wisely and well." J. A. R.

BY TELEGRAPH.

PER WESTERN UNION TELEGRAPH LINE.

AMERICAN.

LATEST BY LIGHTNING.

St. Louis, Mo., June 1.—The executive board of the master builders association resolved to return to the ten hour system June 15. They also resolved to give the short hour system a fair trial and find they cannot probably conduct business on that plan.

Washington, D. C., June 1.—The President and party returned here at 8 this morning. They were met by the wives of their mother and cousin and the wives of cabinet officers, still in the city. Miss Calhoun will leave for Washington at 9 o'clock this evening.

A Water Famine.

Shreveport, La., June 1.—Drought still prevails here and complaints are coming in from all parts of the surrounding country. In the back hands of the river the soil is baked to such an extent that it is impossible to plow or work the crops, which really need cultivation.

Working Oil.

Bradford, Pa., June 1.—W. N. George, of Duke Centre, near here, a prominent organizer of the Knights of Labor and conspicuous in his attitude against monopolies, was arrested and held to bail yesterday on a charge of systematically robbing the National Transit Pipe Line Company for the past three years. George, who is well known, the contents of which were in one tank. Near this tank runs the Transit Company's line, and the tank was buried in the ground. This was tapped, it is alleged, a half-inch pipe inserted and led away to George's tank. His arrest caused a sensation.

Theatre.

At both performances, in the Theatre yesterday, large audiences gathered to witness "The Green Lanes of England," by the Home Dramatic Club. To say that the presentation of the piece was a success is to state it mildly, and the liberal applause bestowed was well merited. Mr. Wells as Frank Selby, was in a character not exactly suited to him, but he played it carefully and made some excellent points. Mr. Spencer acted the villain with entire satisfaction, and Mr. C. Whitney made the most of the part assigned him. As the old miller, Mr. B. S. Young exceeded the most sanguine expectations of his friends, and sustained his part throughout with great care. Mr. Clawson as the British duke created a great deal of merriment. Edith Clawson, Birdie Cummings, Mrs. S. H. Clawson, Ivy Clawson and Little Ardie Cummings were excellent. The "Wagon Wheel" of the first named lady being a specially admirable impersonation.

Opinion of a Leading Editor.

Almost all the diseases that afflict us from infancy to old age have their origin in a disordered liver. A really good medicine is the best means of restoring the liver to its normal condition. We believe Simmons' Liver Regulator to be the best medicine of the kind. We put our faith upon them all, and if we could persuade every reader who is in ill health to buy it, we could willingly vouch for the benefit which would result. —*Dr. C. C. C. Cincinnati Gazette.*

DEATHS.

MARSHEN.—In the Fifth Ward of this city, May 30th, 1886, James Marshen. Deceased was born October 25th, 1827, at Hampton, Mass., near Cheshire, Derbyshire, England.

The funeral service will be held in the Fifth Ward meeting house to-morrow (Wednesday) at 11 a. m. Friends of the family are invited.

GREENGLASS.—At his residence in Sanguin, Utah County, May 23d, 1886, of pneumonia, John Greenglass; born June 9th, 1837, in Lancashire, England, emigrated to America in 1854, and resided in Sanguin, Utah County, for many years. He was a native of Lancashire, and in the general movement south in 1854, went to Sanguin, where he resided until his death. He was a true and faithful Latter-day Saint.—*Cons.*

WANTED.

THREE SEWING MACHINE OPERATORS, experienced hands on Sewing Machine, apply to J. H. BOWEN, Manager Z. C. M. I. Shoe Factory.

IS IT THE EFFECT OF THE WATER?

The city is now driving for artesian water in front of the City Hall on the Public Square. A depth of nearly two hundred feet has been reached, and the intention is to keep driving until success results from the artesian water. Two enterprising brethren, Wm. Johnson and Charles L. Smith, have discovered wells of excellent water. Our surface wells are heavily charged with mineral and organic matter, which cause considerable typhoid, kidney and other diseases. It is presumed by good authority that the water here possesses a certain deleterious substance which affects the equilibrium of the brain. Certainly it is the frothy opposing element of Spanish Fork appears to be afflicted with disease, but whether this is caused by the water referred to, or by inherited idiosyncrasy of both, the reader may judge. The action of the District Court at Provo in returning law breakers into our midst upon a technicality in the complaints and of the grand jury in failing to find an indictment against a murderer—the late victim of the pious, patriotic Thorne—have given renewed courage to the members of the local Liberal ring. The better part of the people here, however—and they form the grand majority—do not intend to oppose wrong, check crime, and bring offenders to justice, notwithstanding the great difficulty of obtaining witnesses of sufficient moral courage who dare come forward and testify to what they know.

BUILDING PROSPECTS.

The prospect of erecting new buildings is not very flattering at present for this season, nor of completing those already started. About two years ago quite an enthusiasm was created in favor of building so much so that a solid foundation was soon laid, and no more. If there is one place more than another that requires a plan of amusement—a respectable place where young and old may enjoy themselves in intellectual recreation, in the form of a school room, it is in Salt Lake. Such a place is a moral necessity here.

PROGRESSIVE MOVEMENTS.

Our meetings, including Sunday schools and Mutual Improvement Societies, are well attended. A reading room has been in successful operation for two years past. Last Tuesday night President Cliff, of Provo, delivered a very interesting and instructive lecture to the conjoint Mutual Improvement Association here, on his return from an official tour through Gobson, Santaquin and Payson; at which places he held meetings under the auspices of the above named branches of the Church. Elders Brimhall and Keeler were his companions. The trio are a power for good.

As to time in the history of the past, about our district schools have so well attended as at present, nor with as great a success. The demand now is: More school rooms, and the trustees are energetically meeting the demand.

It is now a settled fact that a summer institute for the benefit of the Territory of Utah is being organized, and other counties who wish to avail themselves of the opportunity, will open on month of next month in Provo. Leading instructors, as now contemplated, will be Professors Karl G. Mauser, B. J. Clark, J. R. Smith, G. A. Brimhall and Professors Talmage, Cummins and Paul.

In addition to the regular and special sessions, occasional, scientific lectures will be given by qualified lecturers, and on Saturdays trips will be taken to the mountains, and the mountains will be ready to see the object of this commendable and progressive policy is to raise the standard of Utah's sons and daughters.

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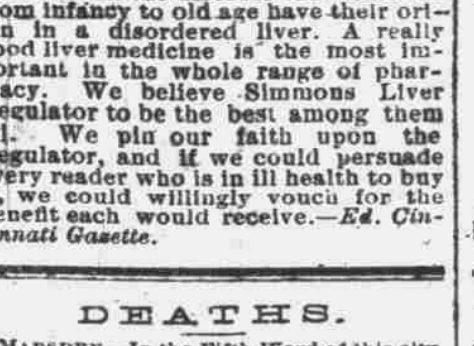
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THE PUTNAM NAIL.

Shoe your horse with this nail, and you will be satisfied.

FOR SALE BY ALL DEALERS IN HORSE NAILS.

Putnam Nail Co., Boston, Mass.

20 Address, Heponset, Mass.

For sale by Z. C. M. I., and its branches.

WANTED!

AT MRS. WHITTE'S EMPLOYMENT OFFICE, any number of good girls for General Housework.

Office—21 E. Second Street, in A. J. White's Real Estate Office.

FOR SALE.

JERSEY STOCK, THOROUGH BREED, Three Bulls and One Heifer.

Enquire of JAS. SOLOMON, 414 S. Main Street, Salt Lake City.

REX.

PITTS BROTHERS IMPORTED JERSEY BULL, "REX," is now kept at the old Pitts property, on FORTY-SEVEN STREET, between Fourth and Fifth streets, west side.

Ag. T. Amundsen, the best pedigree Jersey bull in the locality.

BARTON & CO.

SPRING ARRIVALS OF Clothing, Hats, Caps and Gent's Furnishings, brought direct from the manufacturers and will be sold at the Lowest Cash Rates.

Best Pay Fancy Prices.

BOYS' SUITS FROM \$1.25 upwards.

"HATS" "2c."

"PAINTS" "2c."

All grades of Men's and Children's Goods at prices to suit the times. Gent's Neckties, Hosiery, and all other goods in stock. Don't fail to call and examine for yourselves. BARTON & CO., 41 Main Street.

BRICK-MAKERS.

TO RENT.

BRICK YARD AND BRICK-MAKING APPARATUS, in Third Ward, this city. For terms see or address A. M. MUSKIE, owner, 410 N. 1st City.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One small sorrel MARE, about 2 years old, branded on right hind U. N. while streak down forehead, chestnut tail and feet.

If the above described animal is not claimed and taken away on or before June 15th, 1886, it will be sold at auction to the highest responsible bidder, at 2 p. m., at the city estray pound, Washington Square.

M. S. HEDGECOCK, City Poundkeeper.

Salt Lake City, May 25, 1886.

J. W. WEST.

GEM MEAT MARKET.

65 EAST, SECOND SOUTH STREET.

Meats of All Kinds in Season.

JARRETT WEST, Proprietor.

Telephone No. 212. d11 3m

ARCHITECTURE.

Plans, Specifications and Details of all classes of buildings, at moderate cost.

CHAS. E. YOUNG, C. E.

Instructor in Architecture and Drafting Instruments at the University of Deseret.

Office in the Contributor Building, No. 40 Main Street.

FOR SALE.

A HOUSE AND LOT IN THE 18TH Ward, corner of Third and A Streets. Pleasantly situated and convenient to the business center; lot 5x10 rods; good barn, orchard, etc.

Also, a Farm of 15 acres, 3 1/2 miles south of Salt Lake City, with good buildings.

YOUNG BROTHERS, No. 33 Main Street, in the Old Contributor Building.

DR. A. C. YOUNG.

VETERINARY SURGEON.

Graduate of the American Veterinary College.

Treats all diseases and lamenesses of Horses and Cattle. Agent for the celebrated Hays and Wolf's Expander, Rolling Motion Shoes, etc.

Ag. Office—Second South Street, with Fendley & Son, between 9th and 10th Sts.

Orders can be left with any of the stablemen.

d1m

UTAH & NEVADA RAILWAY.

ON AND AFTER Saturday, May 29, '86.

The Utah & Nevada Railway Company will run its trains as follows:

(SUNDAYS EXCEPTED.)

Going West. Stations. Going East.

10:00 a. m. Salt Lake City. 1:00 p. m. 10:00 a. m. Salt Lake City. 1:00 p. m.

10:30 a. m. Provo. 1:30 p. m. 10:30 a. m. Provo. 1:30 p. m.

11:00 a. m. Ogden. 2:00 p. m. 11:00 a. m. Ogden. 2:00 p. m.

11:30 a. m. Pocatello. 2:30 p. m. 11:30 a. m. Pocatello. 2:30 p. m.

12:00 p. m. Boise. 3:00 p. m. 12:00 p. m. Boise. 3:00 p. m.

12:30 p. m. Idaho Falls. 3:30 p. m. 12:30 p. m. Idaho Falls. 3:30 p. m.

1:00 p. m. Butte. 4:00 p. m. 1:00 p. m. Butte. 4:00 p. m.

1:30 p. m. Helena. 4:30 p. m. 1:30 p. m. Helena. 4:30 p. m.

2:00 p. m. Great Falls. 5:00 p. m. 2:00 p. m. Great Falls. 5:00 p. m.

2:30 p. m. Missoula. 5:30 p. m. 2:30 p. m. Missoula. 5:30 p. m.

3:00 p. m. Kalispell. 6:00 p. m. 3:00 p. m. Kalispell. 6:00 p. m.

3:30 p. m. Glacier House. 6:30 p. m. 3:30 p. m. Glacier House. 6:30 p. m.

4:00 p. m. Great Falls. 7:00 p. m. 4:00 p. m. Great Falls. 7:00 p. m.

4:30 p. m. Helena. 7:30 p. m. 4:30 p. m. Helena. 7:30 p. m.

5:00 p. m. Butte. 8:00 p. m. 5:00 p. m. Butte. 8:00 p. m.

5:30 p. m. Idaho Falls. 8:30 p. m. 5:30 p. m. Idaho Falls. 8:30 p. m.

6:00 p. m. Pocatello. 9:00 p. m. 6:00 p. m. Pocatello. 9:00 p. m.

6:30 p. m. Ogden. 9:30 p. m. 6:30 p. m. Ogden. 9:30 p. m.

7:00 p. m. Provo. 10:00 p. m. 7:00 p. m. Provo. 10:00 p. m.

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