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EVENING NEWS

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AT FOUR O'CLOCK.

CHARLES W. PENROSE, EDITOR.

Saturday, . August 11, 1888.

RELIGIOUS INFIDELITY.

UNDER the title of "The Faith Cure Delusion," Da Leonard Woolsey Bacon has an article in the AugustForum. It contains some strong criticisms of the so-called "Mind Cure" and "Christian Science" systems, blended with irony and ridicule which may be well deserved, but as the distinguished writer confesses his ignorance of a least one of these subjects, silence concerning it would perhaps have been

wiser than sarcasm. However mistaken may be the advocates and believers in what is called "Mind Cure," we do not think they will be convinced of their error by misrepresenting it. Those who think they have the truth, ought also to have sufficient confidence in the potency of their position to avoid mis-stating the ground occupied by those said to be mistaken. The "Mind Cure" theorists claim that the mind is the seat of disease, and therefore argue that the mind also should be treated for its cure. If the premises were sound the reasoning might be good. But there is a sufficient opening of his creed. "Go thy way, thy faith for attack on the assumption of these

theorists, without accusing them, as Dr. Bacon does, of belief in the Berkleian nonsense of the non-existence of anything material. This is the manner in which the Dr. and others of his ilk usually "argue"

agalast "Mormonism." They graft something ridiculous or permicious upon it, and then attack what they have produced as though it was an integral part of the system they assail. The "Mind Cure" people, so far as we have learned, do not preten 1 that "nothing exists but the immaterial." Their error consists in overlooking the fact of bodily ailments, which can exist. without mental consciousness, and claiming that all disease is merely mental. .

That some disorders, supposed to be physical, are simply mental derangements and others only imaginary, must as the healing of the sick, All are in be admitted by every observing and impartial person, professional and from the same cause. If one is superotherwise. And this being true, does it not follow that mental influences may be more likely benefit the patient than drugs and medecines? If so, then there is some truth in "Mind Cure," though there may not be as much in it as claimed by its enthusiastic advocates. Facts are above arguments. and the testimony of many individuals who are as sane as the average of their

sending for auyone else, physicians or druggists, or pill-bearers or prescrip-tion-makers. Dr. Bacon's doubling up of the text is "adding to the scrip-tures," and he knows what penalty orthodoxy attaches to that offence. The Elders of the Church were or-dained in every city where there were Saints, to minister unto them. (Acts Salats, to minister unto them. (Acts Deity, imperfect in man and needs the breath of divine inspiration to start it xiv, 23, Titus 1, 5.) The Apostles were

Elders, and they ordained others for into action. It is fading from the "the work of the ministry." When world and is cherished only by a few, and they should strive to keep it alive Jesus sent them out to preach, He in their hearts, and in the midst of the also instructed them to heal the sick and cast out devils. We are told religious and irreligious skepticism of the age," contend earnestly for the (Mark vi, 18) "And they cast out many devils and aneinted with oil many faith once delivered to the Saints."

that were sick and healed them." -----One of the promises made by the BAPTISM AND SPRINKLING. Savior, of signs which were to follow

them that believe was, "they shall lay A Few Historical and other Facts hands on the sick and they shall reon the Subject. cover." (Mark xvi, 18.) The apoint ing with oil, the laying. on of hands, and the prayer of faith were the regu-

BY J. M. S.

lar means of administering to the sick The opinions among the religious in the primitive Christian Church, and bodies who use to sprinkle infants were as distinct from the methods of the professional physicians with their drugs, potions and phiebotomy, as the are divided with respect to the origin of that rite. The Roman Catholics, Christian religion was from Greek or who believe in continued revelation and the inspiration of the Pope, hold Roman paganism.

that infant sprinkling was introduced by the church through the inspiration of God, hundreds of years after the death of the Apostles. And they claim that the church has the right to abolish the baptism instituted by our Lord and introduce this innovation that or, indeed, any innovation that The potent force in the healing of the aick under the Christian treatment was "the prayer of faith." Whoever attempts to belittle that or to put in claim that the church has the right to ts place the medical treatment of the doctors and the schools, antagonizes Christ and tills to reason sway an esconvenience may suggest. The Prot-estants, on the contrary, hold that the Bible is the only guide in matters of faith and practice. They deny con-tinued revelations. Consequently, they sential of his teachings. Faith is a spiritual force. So Jesus taught and demonstrated. "All things are possiple to them that believe," was a tenet hold that infant sprinkling was insti-tuted by the Apostles of our Lord and can be defended from the Bible. hath'made thee whole," was his declaration when the sick were healed un-What are the facts? der his touch. Where the people did 1-Every passage of Scripture where the word baptism occurs shows plainly

not believe he worked no "miracle," for "signs" were not the cause but the that baptism was administered to those, only, who had been made dis-ciples of Christ, that is, to believers. 2-The writers subsequent to the

effects of faith. Dr. Bacon endeavors to draw a disapostles, the so-called apostolical fathers, express themselves in the tinction with a difference between the gift of healing and the working of same way. miracles, in order to bolster up his HERMAS, supposed to be the Hermas mentioned in Rom. 16.14, speaks about attempt to make it appear that the the water of baptism wherein people yo down, bound to death, but come up, determined to life. The expressions Elders who healed by faith, were practising paysicians and used oil with "go down" and "come up" must refer to a voluntary act on the part of the one who is being baptized and also to other medicines as a curative.. He cites 1 Cor. xii, 8-10 which is most unfortunate for his argument, for the immerslón CLEMENT, died A. D. 100, Ignatius 116, and Polycarp, 166, knew nothing about infant sprinkling, but Clement refers three times to baptism as the "seal of the confession." This is a escintral idea. gifts mentioned there include "the gifts of healing" as given by the same Spirit as prophecy, tougues and other manifestations that are called super-

JUSTINE MARTYE, CONVErted A. D. 132, died 165, is very clear on this subnatural. "The working of miracles" is explained to be by the same Spirit 132, died 165, is very clear on this sub-ject. In his Apology, a writing ad-dressed to the Emperor Antonius Pius, he endeavors to explain the principles of Christianity. Speaking of how people were initiated into the Christian Church, he says that those who were convinced and believed and who promised to live according to their doctrines were target to pray the same category. They all come natural so are the others. If by miracles is meant something contrary to and in violation of the

winds by faith are examples. If these

were miracles, then healing the sick

was also miraculous. But strictly

speaking, in every case one natural-

force was overcome by another more

potent, and it was no more supernat-

ural than the motion of a needle to a

magnet, or the equipoise of the earth

in its travels around the sun, or even

the litting of a log from the ground by

rope and pulley or by the union of

laws and operations of 'nature, there their doctrines were taught to pray and to ask God to forgive their sins. are no such things as miracles. But that things can be done out of the or-dinary course of natural events is cer-tain. By what is called "the law of gravitation" everything, on this globe has a tendency towards its centre. But force may be used to control to the same way as we were re-tain the same way as we were re-tated in the same way as we were re-generated, for they are bathed in water in the name of God, the Father, who is Lord over all thims.

ending for anyone else, physicians or marvels, it, brings man near to God, 1 thing new to him. He therefore wrote senators and the representatives of War Department, Signal Bervice, U. S. Army. congress began) to arrive, and the ody of the church was speedily fille de the pall bearers, headed by At 9:30 At 0:30 the pill bearers, headed by General Sherman in full uniform, entered. Soon after the joint com-mittee of Congress were conducted to their scats. They were white sashes and were headed by Schators Gray and Hampton, and among them ex-confederate General Joseph Wheeler,

10, p. 2502.) Infant baptism has forced its way in of Alabama, and 4 one armed General, Charles E. Hooker, of Mississippi, Eight aftillery sergeants marched spite of the word of God and protests from some of the best men that ever lived on the earth. Infant baptism is a caricature of baptism and has the sanction not even of the reformers of down the aisle and lifting the cashet upon their shoulders bore it from the church, the audience standing. Im-mediately followed theartiliery officers the middle age. 6 - Burnet, Grotius and Baxter carrying the General's headquarters' flag. Mrs. Sheridan and other mem-

say that in cases of sickness and also bers of the family and friends followed the cashet down the slale, and after came the Presidential party and other because of the cold clime of the northern countries, sprinkling had to be re-sorted to. Floyd, Wall and others de-fend sprinkling on account of its dedistinguished persons At \$10 o'clock twenty-two

At \$10 o'clock twenty-iwo ac-olytes entered from the sacristy and filling the right and left took seats beside the black palled cata-falques. They were followed by eight Cency. The Son of God, who commanded immersion, was not decent enough ac-carding to these theologians! Nor did He know anything about the rigidity of the North! Dominicans, wearing heavy black and white habits and ten survlices

Hence the priests had to substitute priests chanting the "Miserere." At sprinkling for baptism, the conclusion the deacon, sub-deacon

All these facts are easily gathered from the pages of ecclesiastical his-tory. The churches cl the world have mutilated and perverted the worl of and Celebrant of the mass entered the sauctuary. Trev were followed by Right Rev. John P. Foley, bishop elect of Detroit, and two priests. Cardinal Gibbons was the last to enter. He God according to their own fancy; they have added to it and substracted from it; they have tortured the different wore a red cassock, white surplice and purple cap with a long gold chain passages on the racks of their theolosupporting the pectoral cross upon his gy, in order to make them confess what breast and a red zuccheta upon his head. Kuseling at the altar, he offered prayer and taking his seat on the throne, the celebration of the solema requiem mass began. In accordance with the request of Mrs. Sher-idan, Schmidt's mass, one of the simplest in musical composition, was sung by the church choir with organ accom-paniment. At the offertory the "O Christi Salvator Mundi" was sung. of God. Well may we throw this burn-ing testimony of history into their faces and reiterate the words of Elijah. This ceremony occupied forty minutes; and when it was concluded, Cardinal to the wicked king: "I have not troubled (or seduced) Israel, but thou, and thy father's house, in that Gibbons ascended the pulpit and deliv-

ered an eloquent funeral sermon. At 11 o'clock the cardinal descended from the pulpit and taking his place in ye have forsaken the commandments of the Lord, and thou hast followed front of the throne, a black and gold mantle was placed upon his shoulders

mank of the deceased.

paign.

TO-DAY'S TELEGRAM Sheridan's Remains Find a Resting

Place in the Soldiers' Cemetery at Arlington.

The Services Strictly in Accord ance with Prescribed Mil-

Itary Regulations.

Baalim." 1 Kings xvili, 18.

The Labor Exchange at Paris Discov ered to be a Munition Re-

pository for Anarchists.

Protestations in the House Lords Against the Arrest and Sentence of O'Kelly.

Augusta, Maine, the Home of Blaine Preparing for Him a Grand

Reception.

DAILY WEATHER BULLETIN. teorological Reports Received at Salt Lake City on August 11, 1888, at 6 a. m. locat time. SpecialSale THERMOME-TER. WIND.

Changes in 34 Hours. Water. Minimum. Direction. Force in Miles. Per Hour. GINW 6 Clean 50 SW 8 Clean 54 NW Light Clean S. L. City. Helena... FL Custer Washakie Boise City. Win'em'cea. En willing W. 48 -2 64 s w Light Fair

PLACE OF 5 5.

OBSEBVA- S

TION.

18 w Light N Light Calm S E Light Calm Calm 8. L. Olty ... 89 Ogden Stockton . Bingham ... Park City... Provo..... Alts Lake Park. Brighton's. 75

Signal Service reports taken at 11 a. m.

Salt Lake City, Barometer 30.00. W. A. KORTS, Serg't Signal Corps,U.S.A

THE CYCLORAMA.

Everybody should visit the Battle of Getysburg in the circular building, erected especially for it on West Tem-ple Street, south of the Temple Block, between South and First South Street. Descending the steps yeu pass through a dark hall and ascend juside to the center of the building and appear to be on the summit of a hill with a vast expanse of country before you. Dead and dying are all around as well as guns and equipments; canteens, gun-carriage wheels and munitions of war; bodies of troops, artillery duels, bay-

onet charges, movements of divisions, brigades and regiments are portrayed with wonderful accuracy. At intervala a descriptive lecture is given, and you can spend an hour here to good advantage.

mantie was placed upon his shoulders and a bishop's mitre upon his head by the attendant priests. A number of priests with lighted tapers took their places on either side of the casket. Meanwhile the Dominicans and the male voices of the choir sang the "Libera me." The cardi-nal, who had taken his seat at the head of the casket, removed the BUCKLEN'S ABNECA . SALVE. THE BEST SALVE in the world for Juts, Bruises, Sores, Ulcers, Sal Cuts, Brulses, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all skin the head of the casket, removed the Eruptions, and positively cures Piles, mitre and, sprinkling the casket with or no pay required. It is guaranteed holy water, swinging the censor, pro-

to give perfect satisfaction, or money freunded. Price 25 cents per box. For sale by A. C. Smith & Co. nounced absolution. At the conclusion of this ceremony "Benedictus" was chanted and the solemn and impressive

chanted and the solemn and impressive service ended. While the services were in progress a caisson was placed in position to receive the casket, and the general's horse was led to the place imme-diately behind. The general's military boots were in the stirrups with the toes pointing backwards. The animal was led by a tail sergeant in full uni form. In accordance with the wishes of Mrs. Sheridan the funeral was strictly a military affair and the escort formed precisely as prescribed by the THE BEST SURE POP in America can be bought BROWN'S COUGH BALSAM

before the close

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Rich County Election.

dependents, are marked I:

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formed precisely as prescribed by the army regulations for an officer of the s every box warranted for Cuts, Burns, Bruiscs, Old Sores, Piles and THE ORDER OF MARCH : Sore Eyes. No cure no pay.

Battalion icavairy, itwo batteries light artillery, marine band, third ar-tiliery band, battalion foot artillery, clergy in carriages, pall-bearers in carriages, body bearers, artillery ser-geants, the calsson baving the remains, the Conservit horse Mis Sheridan and

By Telegraph to the NEWS.] Blaime Interviewed. NEN YÖRK, Aug. 11.—Blain', when asked as to what part he would take in the campaign, said: "Well, I shall



100 ELEGANT WHITE & COLORED

Embroidered Robes;



Z.

of divers disorders by the "Mind Cure" process, is of more value than the reasonings and dogmatisms of the learned and skeptical.

neighbors, and who have been relieved

Taat infidelity which assumes that nothing can be done or nothing can exist which has not been seen or exthiags might be done by faith, and he perienced by the unbeliever, is just as demonstrated this in his own works. irrational and to be condemned in a Walking on the water and stilling the professor of religion as in the disbeliever or agnostic. There are a great many so-called -Christians-some of them preachers, to whom the term "infidel" is quite as appropriate as to those whom they are fend of calling by that title. Many things declared by the learned to be gimpossible" are known to have occurred, and some things which were called "impossible" half a century ago are now accepted as common facts.

effort by strong men. "When two or The appetite for fees which. three are agreed" in faith, and pray in the name of Jesus, there is an aug-mentation of spiritual force and greater results follow than from the faith of one ordinary insividual. The effects of great faith are called mirac-Bacon satirizes in the Mind Cure "metaphysicians," if as active as he describes, is an evidence of their fallure to cure. Regular physicians are not noted for their failure to charge effects of great faith are called miracfor their services, and that they do not ulous because they are not of the comalways succeed, suffering humanity mon line of phenomens, but they are and the tombs:ones of all nations are all in accord with and are the operasufficient evidence. tions of natural laws, many of which

are not generally understood. The greater part of the article in the This is a subject of importance be-Forum is devoted to an attempt to excause faith is the very root of the plain away the instructions of the Christian religion. Any person wao Apostle James, contained in his Epistle, attempts to weaken or destroy it does the work of Antichrist, what ever may 5 c. 14 and 15 v., which the Dr. quotes from the revised translation, as folbe his title, profession or intention. lows

Well might Jesus ask, "When the Son "Is any among you sick? let him call for the elders of the church; and let of Man cometh will He find faith on them pray over him, abointing him with oil in the name of the Lord; and the prayer of faith shall save him that is sick, and the Lord shall raise him up; and if he have committed sins it shall be forging him? the earth?" when his professed ministers attempt to destroy the ordinances placed in His Church to keep faith alive and active, and make sport of shall be forgiven him." those who hold them in veneration.

Over the acceptance, literally, of this | The instructions of the Apostle James the writer becomes l'acetious and then as to the proper thing to do in sickness, are as much inspired and are sophistical. He wanders away into the Greek to liad the meaning of the as plain and practical as anything in word "anointing," to which he desires his epistle. Thousands of the Latterto attach either a metaphorical or a day Saints know by experience that medicinal sense, it is hard to say they are good and that the promise in which, and then interprets "the Elders them is literally true. The prayer of of the Church," to signify "the gifted faith does "save the sick" and the professional physicians of the com- Lord does "raise them up," and this is munity." He says these words of as certain to them as that the sun James were intended as a rebuke to shines in the morning after the darkthe enthusiasts who say "Don't send ness of night.

for the doctor; doa't give the patient Dr. Bacon and other religious skepthe benefit of any medicine or any surtics will ask, "does not the faith cure gical -treatment; let him alone and sometimes fall?" We answer, no, it send for some of the sisters and we never fails. People are not always will have a little prayer-meeting inhealed when prayed for and anointed. stead." And as the exact meaning of But that is because the curative printhe Apostle, who, he says, attered his ciple-faith, is not exercised in sufficient force. There are many reasons words of sober wisdom with indignation at such people, he gives the fol- for its absence, but suffee it to Iowing: say, faith does not flow by "the

"Send indeed for the ministers of will of man'' and is sometruth and spiritusi comfort, and join your prayers above the bed of your sick friend; but do not delay sending alse for the Christian physicians who are members of the same company of the Holy Ghost. Does physic always elders. Do not fail to pray for your cure? Do the most skillful physicians friend, but with all your praying be sure you do not forget his medicine. always succeed? It would be just as Rub him with oil." reasonable to denounce and reject all

doctors because they often fail, as to What a pity it was that when the revised translation of the New Testadespise or make sport of healing by faith because sometimes faith is not ment was to se prepared, the whole job was not turned over to Dr. Leonpresent and the sick are not healed. ard Woolsey Bacon! He would have

We do not stand as the champion of fixed it up in shape to harmonize with the new "Falth Cure" movement. We the faithless, giftless and spiritually do not know whether its advocates repowerless creeds of modern times, and pudiate all medical treatment or not, disposed of a number of disagreeable questions as to the difference between as Dr. Brown intimates. But we maintain the truth of the doctrine and

force may be used to overcome, temporarily, the force of gravitation and project articles into space. also says: "We were born (bodily) not scatter myself very much, but shall gress. Just and project articles into space. also says:) hot scatter inysen very much, outsian) do all I can for the success of the re-publican party. My first duty lies at , home and I shall not be disposed to e do much speaking outside until we have had our September election. No, n as at present advised, I shall not go to the Pacific Coast. My impression is the services General Schofield in front of the troops. As the body was borne from the church the bell tolled and the band played "Nearer my God to Thee," soldiers stood at present the curve for the close of the services General Schofield in front of the troops. As the body was borne from the church the bell tolled and the band played "Nearer my God to Thee," soldiers stood at present arms and nearly all the citizens rewithout our own will (kat' anangken) Objects may be suspended in -but we must not continue as the children of necessity and ignorance, the air. Weights may be lifted from children of necessity and ignorance, but in baptism we must have free choice and knowledge. This we were taught by the Aposties." (Quoted in Baumgarten's Rel. Controv. Vol. 2, p. the ground. One force is just as natural as the other; no one disputed this. Jesus taught that such

that the Pacific atates are true to the moved their bats. When all had been doctrine of protection and cannot be severed from it." IRENOEUS lived betweeen A. D. 140-202. This writer has a passage which some predo-baptists (infant sprink-lers) quote in support of their

Denth Record.

lers) quote in support of their views. It reads thus: "As Christ was PARIS, Aug. 11 .- Isaac Strauss, mua master, he had a master's age. He did not despise, nor did He go on a sician, is dead.

did not despise, nor did He go on a way that was above the human na-ture, nor did He in His person violate the law which He had given maakind, southe sarc ified every age by the simi-lavity it bears to himself. For fie came to save all through Himself—all, I say, who through Him are regenerated to God, infants, little children, young men and old men." etc. This, it is contended, proves that infant bapiism was known to Irenze 3. It will be seen, however, that our author by no

The Burning of a Stream.

passed. NEW YORK, Aug. 11 .- The steamer Bay Ridge, running to Sea Cliff, burned at the dock this morning, with a loss of \$50,000. Frank Laughilo, bartender, was drunk in the cabin and burned to death

artist, married today the widow of James Goodwin, architect, who died last January.

The British Parliament.

LONDON, Aug. 11 .- The Parnell commission bill passed its third reading

ing else can be inferred from the pas-sage, in support of this view, the following testimony is decisive: "The passages of Scripture which are thought to latimate that baption of infants was customary in the first church, are doubtful, and prove nothing, nor will the first passage, that occurs in the wr tings of be fathers (if. Adv. Herr) furniah In the Commons, John O'Connor and Thomas Power O'Connor made speeches in reference to the case of that occurs in the wr tings of he fathers (Ir. Adv. Her). furnish a decisive proof. It only expres-sest he glorious idea that Jesus was a Savior in every age of life and for every age; but it does not say, that he saves infants by baptism in water, unless the word "renacci" (regener-ate) by the most arbitrary petitio prin-cipil is made to refer to baptism." (Hagenbach, Hist. of Doc., Vel. 1, p. 193, 194) " "Jutant baptism" -says Pressence-

"intant baptism"—says Pressence— which is very far from reaching down to the Apostles, was a novelty that is contemporaneous with the victory of the episcopal idea " ve preparations are beirg made here for the reception of Blaine Tuesday thage A. D 170 and died 220. He is the first one who mentions infant baptism, and he opposes it with all the strength of his glowing eloquence and exclient learning. His "De Baptismo" is a strong vindication evening. A procession escorting with all the strength of his glowing eloquence and exclient learning. His "De Baptismo" is a strong vindication of the baptism instituted by our club organizations and delegations of

citizens from various parts of the state About this time the practice of bap-tizing infants appears for the first time in the history of the church. Hence the violent opposition of Tertullian, But his protest did not arrest the prowill take a part in the reception, which is expected to draw to Augusta the biggest crowd ever seen here.

Financial Report.

For County Clerk-William Rax P. 143, John Snowball I. 4, Mrs. Chency NEW YORK, Aug. 11 .- Bank state-For Selectman-Ira Nebeker P. 154. For Sheriff-Inson C. C. Call P. 129, Alma C. Brown I. 21. For Assessor and Collector-Jede-diah M. Grant P. 28, Alfred W. Nebe-

first defender of infant baptism. After his time, it becomes more and more common, till after the time of Augustine, dead 430, it prevails. It is a remarkable fact that infant baptism is an finention which the world has received from Africa, from the de-scendants of those Cansanites who emigrated from Palestine in the days of Moses, and who on account of their idolatry and general wickedness were condemned by God. Surely, the source of the rite is not very noble. 3-It is easy to prove that infant

3-It is easy to prove that infant baptism did not prevail till the fifth century after Christ, by the fact that hardly any of the celebrated fathers in these centuries were baptized in in-

fancy. EUSEBIUS, born 270, was not baptized till after 303, although his father was a Christian who suffered martyr-

till 31 years of age. JEROME, born 329, of Christians parents, was converted and bantized at

25 years of age. AUGUSTINE himself, the great champion of infant baptism, predestination and other errors was first baptized A. D 387, by bishop Ambrose, of Milan. He was then 88 years old. ATHANASIUS, Ephraem Cyrus, Basil, Gregory Nazien, and Chrysostom, all flourished in the fourth century, but

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Are receiving immeuse quantities of Home Made Woolen Goods from the Facsylvania Avenue, thence to Arlington Road by way of the Aqueduct Bridge. tory, for their Fall and Win-Crowds lined the entire route. The ter trade, and are prepared greatest respect was paid to the oc-casion and the spectators generally uncovered their heads as the bier OR RETAIL ! OR RETAIL!

No. 35 MAIN STREET.

Blaine's Programme. SOTICES NEW YORK, Aug. 11 .- Blaine received How to put up Fruits and Vegetables without Cooking, Heating or Sealing, still retaining the color, size and flavor. many callers at the Fifth Avenue Hotel. He will spend Sunday at Manhattan Married the Widew. LONDON. Aug. 11.-James Whistler, artist. married today the widew of For particulars apply to Fzra F. Mar-bin, Salt Lake City. Agents Wanted. P. O. Box, 958. d&s

In 1850 "Brown's Bronchial Tro-ches" were introduced, and their suc-cess as a cure for Colds, Coughs, Asth-ma and Bronchitis has been unpar-

New York, August 11. Noon. alleled.

> SAM LEVY, fanufacturer of Fine Havans Cigars 171 & 173 s. Main Street.

DOCTORS BILLS.

Nearly all diseases originate from in-action of the liver, and this is especially the case with chills and fever, inter-mittent fevers and mainstal diseases. To save doctors' bills and ward off disease take Simmons Liver Regula-tor, a medicine that increases in popu-larity every year, and has become the most popular and best endorsed medi-cine in the market for the cure of iver or bowel diseases.—*Telegraph*, Du-buque, Iowa. Close, quite, steady, generally at small fractions under opening prices. Chicago, 1 p. m., August 11. Wheat-Easy; cash, 82%; September, %; October, 3%. Corn-Lower: cash, 44; September, buque, Iowa.

3%; October, 3%. Oata-Steady; cash, 254 September, 4); October, 43. Barley-Nothing doing. Pork-Stronger; cash, September, Octo-The 'Exposition Universelle de l'art Cullmare'' awarded the highest honors to Augostura Bitters as the most ef-cacious stimulant to excite the ap-petite and to keep the digestive organs in good order. Ask for the genuine article, manufactured by Dr. J. G. B. Siegert & Sons, and beware of imi-tations. ber, 13.50. Lard - Steady; cash, 62%; September

OPENED BUBINESS AGAIN. The well known and popular Butcher, Wm. Wood, who, after carrying on business in this city longer than any other butcher, sold out and retired to his ranch a few months since, has been induced through the return of his son William from his foreign mission, to again open a shop, this time with his sons as his partners. Under the name of Wood & Sons, they will carry on a wholesale and retail trade at 34 West, First South St., having purchased the premises lately occupied by Cook & Glanfield. They will be pleased to serve all their old customers and as many new ones as choose to favor them with their patronage, and guar-ance satisfaction. das OPENED BUSINESS AGAIN. The following is the result of the election in Rich County. The People's candidate is indicated by P, while the opposition, who styled themselves In-For County Recorder-Alired W. Nebsker P. 136, William P. Nebsker I. 1, John Snowball I. 2. For Prosecuting Attorney-Aquila

Much injury is done by the use of ir-ritating, griping compounds taken as purgatives. In Aver's Pills, the patient has a mild but effective cathartic, that Nebeker P. 152. Fyr County Tressurer-Jas. Brown P. 134, A. McKinnon, Jr., J. 16 For Coroner-David E. Fackrell P. can be confidently recommended alike Factory for the most delicate patients as well State Road. as the most robust.

No medicine in the world is in beter repute or more widely known than Ayer's Sarsaparilla. As a safe and cer-tain remedy for, all manner of blood disorders, leading physicians and drug-gists everywhere recommend it in pre-ference to any other.

CAUTION TO MOTHERS.



equal in Style and Finish, and MUCH MORE DURABLE than any Imported Goods brought into the Market, and we guarantee all Seams, and that the Price is as Low as any goods that are Solidly Made of First Class Material.

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THE BURIAL SCENE. The Last Mourain listes Over the Bemains of Sheridan. WASHINGTON, Aug. 11.— The last rites for the dead were today per-formed secording to the ordinances of the Biman Catholic church for Philip the Boman Catholic church for Philip



GRAFTON, ONT., August 11 .- This morning a house occupied by a French

family named Tonssing, consisting of a father, mother, and eight children, was burged. Two children, aged four and six, were burged to death. An

other aged eight cannot recover.

Freach Anarchists.

PABLS, August 11 -A revolutionary proclamition has been selzed at the nouse of Skuddri, an anarchist leader, who was arrested during the riots on the occasion of the funeral of General

was a Christian who suffered martyr-dom in Rome. AMBROSE, born 374 was born of Christian parents but was not baptized till 31 years of age.

