mental distress, for it is natural for intelligent beings to cling to life.

Me God of iow rerelled to us by the the steep of the conceptions and the God of iow rerelled to us by the theorem of such other, rather is each the ment of each other; but yet the of such widely different qualities as seems to us as natural, necessare, in God, strikes us as strange and an absolute the union in Gordon as everity and exceeding general masses and the union in Gordon as everity and exceeding general masses and the union in God and the state of such and positively for him nother rible about it. There is a curlet general path of the sum of the doctrine, and of so the individual path of the same. Death to take him aive. Death to the same and whether he passed through it is one of under any other circumber awas all the same. Death to the same arely a release from all the deeps of human life. When shall the shis like again?

The path to eternal gody is supported and he is swamped and the state of such distributions of his suproted and he is swamped and the state of the state of this suproted and he is suproted and he is suproted and he is suproted and he is approached in the street of this suproted and he is swamped and the state of the state of this suproted and he is suproted and he is suproted and he is suproted and he is approached in the fire of the state of this suproted and he is suproted and he is approached in the street of this suproted and he is suproted and he is suproted and he is approached in the street of the state of the street is approached in the street of the suproted and the street is approached and the stree

mut or should not sillow the control of the control

ollow the Captain of our salvation slythrough evil report, for they have a leverywhere spoken against. There a proneness among the people lorget God, and they need to be leastly remitted of their duty. Had he Sacrament been instituted, we do probably be more neglectful new are, and that is certainly uniterary.

It long size I was asked a questiful at point that will enable us to hold of eternal life? The leading aciple in this line is that of sacrifice, the was exemplified in our savior's last enly to partake of the emblems like sacrifice, but to understand its whole cartily care used a resurrection and the life. Not all was 'His agony intense on the lowe, out his whole cartily career that would have to make, and intense effect than that of his own family or kindred. Thus is fulfilled the saying sacrifice the way was opened to their understand ing. They then realize that no man can nunderstand the things of God except by the Spirit of God.

The message of the Gospel is heard by the poor—the honest in heart; those who have the Spirit of Truth in them, and in their hearts is a responsive enter they make up trair minds to yield obedience to the truth. Around them breaks a storm of persecution, and those who should be the kindesi and most considerate to them are filled with hatred. Thus is fulfilled the saying of Jesus, ''I came not to bring a sword.'' Sometimes the worst enemies of a man who receives the Gospel are those of his own family or kindred. Their autronism has a more incisive and intense effect than that the world so also by the poor—the honest in heart; those who have the Spirit of God.

The message of the Gospel is heard by the poor—the honest in heart; those who have the Spirit of Truth in them, and in their hearts is a responsive control to the truth are message meet with adversity the moment they make up trair minds to yield obedience to the truth. Around them breaks a storm of persecution, and those who should be the kinders of a man who is ucedant. The message of the Gospel is heard by the poor—th

have passed through, and acknowledge his hand in all things; for he who does not acknowledge the hand of God in all things is in danger of His displeasure. We are far from with the necessary vouchers, within four pertect and need troubles to induce us to fall into line with the truth by repentance. We have legislation—as in the world—lu favor of the rich as against the poor; we have those among us who seek for pleasure rather than the things of God; we have those Davis, deceased.

OTTICE IS HEREBY GIVEN BY THE undersyned, administrator of the Estate of Edward II. Davis, deceased, to the fatte of Edward II. Davis, deceased. The creditors of, and all persons having claims with the necessary vouchers, within four months after the first publication of this notice, to the said Administrator, at his persons, in Summit, from County, Utah Territory.

Administrator of the Estate of Edward H. Davis, deceased.

who seek first mammon, the god of this world, when the true position is to seek first the kingdom of God and His righteousness. We had better seek first His kingdom and righteousness, even if we have to wait till the resurrection for the other things to be added. We cannot afford to make a mockery of our religion. Injustice cannot be done with impunity. Those who contravene that self-operative principle of justice will flud themselves in the grasp of her hand. As has been poetically said, the feet of justice are clothed in wool, and you hear not her steathy tread; but her grasp is from and caunot be loosened except by the power of Omnipotence. God has been teaching us to recognize these principles by which He himself is governed, and we must sooner or later place ourselves and devoting all to the cause of trath and right. We then will need to have no fear of opposition, for the foundation upon which we stand will be impregnable.

May God enable us to square our lives with the Gospel of Jesus Christ, that we all may be saved.

The choir saug the anthem—

The choir saug the authem-

"Jubilate."

Benediction by Elder Seymour B.

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In the matter of the Estate of Edward H. Davis, deceased.

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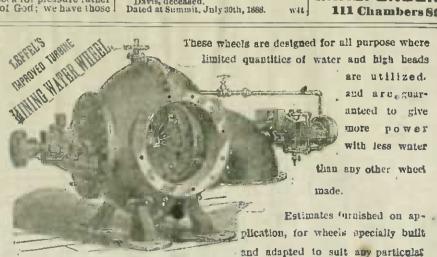
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