

For the Deseret News.

## THE BEAUTIFUL VALE.

TUNE—"The Englishman."

Here's a vale, a vale of deathless fame,  
The home of the righteous brave;  
It bears a blest and glorious name  
Where the living waters lave.  
Here holy prophets live and rule  
In righteousness and peace;  
It is a sweet and pleasant vale,  
Where saints can live at ease.

Chorus—'Tis a beautiful vale no one can deny,  
As ever was found 'neath a western sky.

'Twas here the hardy pioneers  
Established liberty's home,  
A boon for which they sighed for years,  
For which choice blood has flown.  
Led on by the shining rays of truth,  
Guarded by an Angel band,  
The hoary head and vigorous youth  
Sought out this glorious land.

Chorus—'Tis a beautiful vale, &c.

Here too the righteous exiles fled,  
When driven by fire and sword,  
From the lovely homes their hands had made,  
And the temple of the Lord.  
Here the widow sheds no tear in vain,  
Nor do orphan's cry for bread,  
For holy men their cause maintain,  
And see that the poor are fed.

Chorus—'Tis a beautiful vale, &c.

Here virtue meets its due reward,  
And honor comes by worth,  
They are not gild'd by blazon'd sword,  
Nor yet by boasted birth.  
Here paltry gold can never hide  
The hedonous forms of vice,  
Nor pamper'd tyrants rule in pride,  
For here the poor rejoice.

Chorus—'Tis a beautiful vale, &c.

This lovely vale is dearer far  
Than the land that gave me birth,  
For truth, kind heaven's brightest star,  
Illumes this spot of earth.  
Yes, truth shines forth in its native strength,  
And liberty reigns supreme,  
While peace and joy throughout the length  
Of this pleasant vale are seen.

Chorus—'Tis a beautiful vale, &c.

Stern justice bears a righteous sway  
In the hearts of Zion's sons,  
So God-like, brave, and true are they,  
The anointed holy ones.  
Her daughters too are pure and free,  
And chaste as the Angels fair;  
No wanton wretch dare mar their glaze,  
For justice is reigning here.

Chorus—'Tis a beautiful vale, &c.

God bless the sons of this sweet vale,  
May their oneness stronger prove,  
Their cup of pleasures never fail,  
And their homes be fill'd with love.  
May its daughters ne'er have cause to mourn  
At departed freedom's shrine,  
But hail with joy that day's return  
When they step'd upon its soil.

Chorus—'Tis a beautiful vale, &c.

CHARLES DERRY.

## ELDERS' CORRESPONDENCE.

ENGLAND.

[From Elder Matthias Cowley to Elder Joseph Cain.]  
L. D. SAINTS' CHAPEL, St Paul's Opening, City of  
Norwich, Norfolk, May 4, 1855.

Ever since I left home, I have enjoyed middling good health, considering the different changes of atmosphere I have had to encounter. I have felt all the time like this: I am on business for my Father in heaven, and while I perform my duty, and do and speak to the glory of God, with honor to the church and to myself, I am easy, come life or come death: all is well. He will take care of his own. If it was not for 'Mormonism' these countries would have no charm for me. There is no man or woman, that is not here, who can realize the distress, wickedness, corruption, famine, and other Devilish deeds, too numerous to mention, which prevail here, and are enough to condemn all the world. I am not astonished in the least at these things taking place, in fact I have looked for them, so that I may know that the cup of their iniquity is fast filling up, and is pretty high full. "It must needs be that offences come, but woe to them by whom they come;" also, "a house divided against itself cannot stand."

Amongst all this black commotion, Br. Joseph, Mormonism is rolling ahead, and saving many from the awful calamity that is about to commence in these lands. A night or two ago, while in my study, the spirit of the Lord referred me to the Revelation on the 131st page of the Book of Doctrine and Covenants; I read it on the same evening to a very large assembly of Saints and strangers. It created in them a spirit of inquiry, and they feel as though the end was nigh.

I labored in the Birmingham Conference under the Presidencies of Elders Marchant and Bramwell, for twelve months, as faithful as I knew how, and enjoyed the spirit of God all the time; then I labored in Ireland, with Elders Ferguson, McAllister, Bond, and some others, for about six weeks. I there received my appointment to the Presidency of the Norwich Conference, and in entering upon my duties pertaining to said Conference, I realized my own weakness and inability more than ever I did before, but having the confidence, faith, and prayers of the saints and servants of God, and a desire to obey counsel and to work righteousness all the time, I expect to surmount and conquer every obstacle the opposing spirits may throw in the way. I know the more a man is exalted the more humble he should feel; first seeking the kingdom of God and its righteousness, and then all will go well.

This conference is a large one, and will keep me busy, as I wish to be all the time, in doing the work of the Lord, and building up his kingdom. It contains 26

branches, and nearly one thousand saints. Norwich contains about 70,000 inhabitants, 10,000 paupers, 36 parish churches, nearly as many chapels, belonging to different sects, and a large cathedral.

The Saints of this Conference are a kind and affectionate people, and are desirous of doing much more than they are able, and their prayers are continually for the welfare of Zion, and that the day may soon come when they will be delivered from tyranny, oppression, and the mighty grasp of penury which they have been laboring under all their life time; though they did not fully realize it until they embraced the Gospel, which made them feel free. There are thousands of Saints in this country praying every night and morning for a speedy deliverance.

The Saints say, "send our love to somebody in the valley, for all the love we've got must go there." Tell everybody that I am well, and 'right side up with care,' and expect to remain so until I get home, and ever after.

## SOUTH AFRICA.

[From Elder Jesse Haven to Br. Joseph Young.]

LATTER DAY SAINTS' OFFICE, Mowbray, 4 miles from  
Cape Town, Cape of Good Hope, Feb. 12, 1855.

There are now in this barren, desolate, hot, desert land of Ham, 3 Seventies, 5 Elders, 5 P. iests, 5 Teachers, 3 Deacons, and 61 Members; total 82. We have not accomplished so much as we could have wished. The scattered condition of the inhabitants and the fatigue of traveling in this hot climate have been barriers against doing what might have been done under other circumstances; yet, I believe we have done the best we could, considering the circumstances under which we have been placed. If the Priesthood that sent us here is satisfied with what we have done, I am, and I trust and hope that the Lord is. I believe there is a foundation for a good work laid here, and that much seed is sown which ere long will take root downward and bear fruit upward.

I believe the two brethren who have been associated with me, have been active and diligent in doing the best they could. My health, and being obliged to stop near Cape Town to attend to all foreign correspondence, such as receiving letters, also Books, Stars, &c., from Liverpool, likewise to attend to what printing I have had done, and taking the general oversight of this mission, have prevented me from going out and travelling among the inhabitants as much as my brethren have.

The distance we have been apart for the past year, and the expense of travelling in this country, have prevented us from enjoying the blessings of each others society and counsel.

The last I heard from Br. Smith, the work was spreading where he was, and a few were ready to emigrate as soon as they could get a ship; he will go with them. He was expecting to go on the ship that takes this letter, but I received a letter from him on the 10th inst., stating that he had been disappointed in procuring a passage, as the ship was already full. The ship now is at Port Elizabeth, where he is, but in a few days will be at Cape Town, from which port it will sail for Boston. It is very expensive to get from here to America; the lowest price for which the owner of the ship would take the Saints to Boston, was 20 pounds sterling, or nearly 100 dollars.

The Saints have been taken from Liverpool to New Orleans, for about 20 dollars. But few ships trade between here and America, and those few have no accommodations for passengers, except for a very few in the cabin, for which they charge nearly 150 dollars. These are obstacles in the way of getting poor Saints from this land.

The American Consul told me that he expected that next year American ships would be fitted up for the purpose of taking emigrants from here to America; if so, the Saints will be able to go from here for one-half or one-third of what they can now.

Br. Walker wrote about 3 weeks ago, stating that there appeared to be an opening for preaching in some villages where he had not yet been, but was going in a few days. He said there were six ready to emigrate, as soon as they could settle up their business. A few here will be ready, as soon as they can dispose of their property. The Saints are for the land of Zion, and are doing what they can to accomplish the object.

Three weeks ago myself and another brother, who can speak the Dutch language, visited a village about 30 miles from here. He called on the Dutch, conversed with them, and also preached a few times in that language, and circulated a number of Dutch tracts. As in all other places, the majority rejected without investigation, and the Priests cried, "False Prophets." But we found a few who were honest hearted, and anxious to investigate the work. One wealthy Dutch farmer in particular, treated us very kindly, was anxious to learn more about the truth, and was sorry that we had not a Book of Mormon in Dutch. He said he would have been willing to have given double price for one, if we had only one in that language. Another Dutchman, a young man of good abilities and the son of a wealthy farmer, said that he believed Joseph Smith to be a true prophet of the Lord. His father and all the family treated us kindly. I believe an Elder who could speak low Dutch, with the Book of Mormon and a few tracts in that language, would do much good among the Dutch in this colony.

In 3 or 4 days, I shall start out to visit 2 or 3 villages from 30 to 50 miles from here. After I return I shall make preparations for leaving this land. I now think of going from here to England, and of calling on Br. Franklin to see what can be done for this mission. I shall get to England so late that I shall probably stop there during the winter of 1855-56. I do not think it wisdom for me to tarry here much longer; yet, I shall feel sorry to leave before more Elders arrive, as I expect Elders Walker and Smith will leave before long. I wish to do what I can for this mission, for which reason I intend to see Br. Franklin, lay before him the situation of things here, see if any thing can be done about furnishing this mission with books in low Dutch; also, in case no Elders have been sent here from the Valley, to see him about the propriety of having some sent from England.

My health for the last few days has been rather poor. The weather is hot, and will be for a month to come.

MILK.—The different quality of milk is observable among every herd of cows, and some whole herds are far superior to others in the same neighborhood. What oc-

casions this difference? Breed and feed. Some families of cows are always good milkers. None others should be bred from. There is much to do in making good cows by good feeding. A bad cow can never be fed to be a good one, but her calves may. The milk of a good cow can be made better by good feed.

SOLIDIFYING MILK.—This is not a new process, though it is new in this country. A great business might be made of it at the West, where natural pastures so abound that the milk would be of trifling cost. There is a manufactory of solidified milk at Amenia, N. Y., thirteen miles east of Poughkeepsie. In the process, 28 pounds of white sugar are added to 122 pounds of milk, and then the whole is evaporated to dryness, and pressed into cakes, which will keep as well as butter or cheese, and may be dissolved in the same quantity of water as it originally contained, and restore it to its fluid state.

BRUNDE gives the analysis of milk as follows:

1,000 parts of cream gave butter, 45; curd, 35; whey, 920—1,000. The skimmed milk gave water, 929; curd, with a trace of butter, 28; sugar of milk, 35; lactate of potash, with a trace of lactate of iron, 6; muriate and phosphate of potash and earthy phosphate, 2—1,000.

Of course this would vary with the feed of cows, but enough is shown to prove the folly of transporting three parts of water to one of milk, and that our city could be supplied from the Illinois prairies with better and cheaper milk than it is now. This is a fact worth looking after.—[Life Illustrated.]

## AGENTS.

The following persons are requested to act as Agents for the Deseret News Vol. 5:

## GREAT SALT LAKE COUNTY.

Kanyon Creek Ward	A. O. Smoot.
Gardner's Mill, Mill Creek	Robt. Gardner.
Mill Creek	Alex. Hill.
Big Cottonwood	Lyman Stevens.
South Cottonwood Ward	And'w. Cahoon.
Union	S. Richards.
Draper'sville	Wm. Draper.
West Jordan Ward	Joseph Harker.

## TOOELE COUNTY.

Richville	J. Rowberry.
Tooele City	Eli B. Kelsey.
Grantsville	Thos. H. Clark.

## UTAH COUNTY.

Provo City	D. Carter.
Springville	Aaron Johnson.
Lehi City	David Evans.
Mountainville	Isaac Houston.
Cedar Valley	Allen Weeks.
American Fork	L. E. Harrington.
Pleasant Grove	Wm. G. Sterrett.
Palmyra	John W. Berry.
Payson	Chas. B. Hancock.

## DAVIS COUNTY.

Stoker	John Stoker.
Centerville	A. B. Cherry.
Farmington	Jas. Lelthead.
Kaysville	Saml. Henderson.

## WEBER COUNTY.

Ogden City	J. G. Browning.
Bingham's Ward	E. Bingham.
South Weber	Thomas Kingston.
East Weber	A. Wardsworth.
North Ogden Ward	Thomas Dunn.
North Willow Creek	Salmon Warner.
Youngsville	Eli H. Pierce.

JUAB COUNTY	T. B. Foot.
SAN PETE COUNTY	George Peacock.
MILLARD COUNTY	S. P. Hoyt.

## IRON COUNTY.

Parowan	J. C. L. Smith.
Cedar City	Isaac C. Haight.
WASHINGTON COUNTY	John D. Lee.
San Bernardino, Cal.	D. M. Thomas.

## CITY SCRIP

TAKEN at Full Cash value in exchange for merchandise at JARVIS' Store.  
A few splendid-toned Violins for sale, cheap. 18-3t

## CASH FOR PRODUCE.

CASH paid for Wheat, Barley, Oats, Corn, Flour, Bran, Shorts, Butter, Cheese, Eggs and Tallow, at the Flour, Feed and Provision Store, on East Temple Street, by HYDE & PRICE. 18-4t

## Tailoring Establishment.

WILLIAM B. ROSS begs leave to inform the inhabitants of Great Salt Lake City that he has commenced business on the premises of G. Clements, brush manufacturer, next door to Mulliner's Tannery, East Temple Street, where he hopes to merit a share in the patronage of a discerning public in the above line. All orders entrusted to the care of W. B. R. warranted to give satisfaction both in fit, workmanship, and price.

N.B. Tithing orders punctually attended to. Produce taken. 18-3t

## Strayed or Driven,

FROM the range west of Jordan, near the slough, one red and white COW, with white face and tail, branded C. L. on the left horn.

One brindle and white COW, head mostly white, a little brown about both eyes, white belly and tail, left ear cropped and right ear notched.

One large spotted OX, white and roan, right ear notched or slit, and left ear cropped, spots on body, running with L. D. Young's herd in the spring.

A liberal reward will be paid to any one who will give information where the above described animals can be found, or for the delivery of them to S. W. RICHARDS, 14th ward. 18-3t

## DRESS MAKING.

MRS. S. LONG, DRESS MAKER, begs to inform the ladies of G. S. L. City, and vicinity, that she is prepared to execute all orders which may be entrusted to her, in the most fashionable styles, and with that promptness which will merit a good share of patronage.

N. B. Residence, 3rd house east of T. O. Angell's, 13 ward. 17-3t

## NEW CLOTHING STORE.

UNBOUNDED ATTRACTION.—

The Subscriber has opened opposite O. Hyde's Provision Store, a Gentlemen's Clothing & Furnishing Establishment consisting of a fine lot of Black Dress and Frock Coats, Satin and Young American Vest, Super Embroider Buff, Plush, Silk, and Valencia, Know Nothing Pants, Black and Fancy Cassimire, Business and Overcoats, Napoleon, Beaufit, and Albert, Neck Ties, Shirt, Hosiery, and a general Gentlemen's & Outfitter Store.

I will still continue to carry on the Tailoring Business and execute to order in the best style of workmanship all articles entrusted to my charge.

Trimmings for sale. I will sell low for cash, produce, and lumber. And I invite my old friends and new ones to call, see, buy, and be satisfied.

Don't forget opposite O. Hyde's Provision Store. 11t GEO. DOCKSTADER.

## To Traders, Emigrants, and Freighters.

MESSRS WARD & GUERRIER, at Sandy Point, 7 miles west of Fort Laramie, on the main emigration road, would inform travelers to and from the States, and the public generally, that they will constantly keep on hand at their station, a good supply of fresh animals, groceries, provisions, and general assorted merchandise, which they will furnish on reasonable terms. They will also trade for cattle, mules, and horses. 36t WARD & GUERRIER.

## United States Mail to Manti.

THE subscriber begs leave to inform the citizens of Utah, that the United States Mail Coach, for passengers and parcels, will leave B. Hawkins' Hotel Great Salt Lake City, every Thursday, at 6 a. m., and arrive at Manti every Saturday at 6 p. m.; will leave Manti every Monday at 6 a. m., and arrive at G. S. L. City every Wednesday at 6 p. m.

Passengers or parcels to Union, Drapersville, Lehi, American Fork, Pleasant Grove, Provo, Springville, Palmyra, Payson, Nephi, Fort Ephraim, and Manti, will be carried on reasonable terms. 47t JOHN DAILY.

## Mail and Passenger Coach

BETWEEN G. S. L. City and Independence, will leave Harwkins' Hotel in G. S. L. City, and the Noland House in Independence, Mo., on the 1st day of each month at 8 a. m., stopping a short time at the following way-stations, viz: Fort Bridger, Green River, Devil's Gate, Fort Laramie, Ash Hollow, Fort Kearney and Big Blue.

Every facility and attention will be extended to passengers to render their trip speedy, and comfortable.

For further particulars apply to the following agents:

J. M. HOCKADAY,  
G. S. L. City, Utah.  
ISAAC HOCKADAY,  
Independence, Mo.

aug24-24-1y

## UNITED STATES MAILS.

BY the present arrangements made by the Department, the Mails are to leave and arrive at Salt Lake City as follows:—

The Southern mail to Manti will leave every Thursday morning, and arrive every Wednesday evening.

The California mail, via Fillmore, Parowan, and Cedar City, U. T., and San Bernardino, Cal., to San Pedro, will leave the 1st day and arrives by the 28th of every month.

The mail to Tooele City leaves every Monday morning, and arrives every Tuesday evening.

The Ogden mail leaves every Monday and Thursday morning, and arrives every Tuesday and Friday evening.

The Eastern mail leaves the first, and should arrive by the last day of each month.

The Eastern and California mails are closed at 4 p. m., the last day of each month—which correspondents will do well to remember. 41t E. SMITH, P. M.

## PUBLIC NOTICE.

I. IVINS, County Surveyor, Residence 1.—17th Ward, North of Temple Block. 4-6m

## FOR SALE

A T Salt Lake City Post Office, a large amount of 3 and 12 cent Stamps, received by the last California Mail. 52t E. SMITH, P. M.

## FOR SALE.

A Few good American Horses and Mules; also a few prime Flat Head Ponies. For particulars apply at the Deseret Store, or to E. W. Van Bitten, 19th Ward. 7-tf

## WOOL CARDING.

MY Carding Machine is now in successful operation at the Sugar Works, Big Canyon creek. All those who have wool to card can be accommodated. 8-tf BRIGHAM YOUNG.

## WAGONS, WAGONS!

WE have for sale a number of excellent wagons suitable for general use. Also Ox yokes, chains, &c., which we offer low for flour, wheat, oats and lumber, &c. 5-tf T. S. WILLIAMS, & CO.

## NOTICE.

THE Big Cottonwood Canal, to be dug for the purpose of boating granite to build the Temple, is being surveyed, and the completion of all that portion north of Little Canyon Creek, between it and its terminus in Great Salt Lake City, Br. David Wilkin has been appointed to superintend, and to dispose of the lands adjoining. 7-tf BRIGHAM YOUNG.

## SPINNING, WEAVING,

FULLING, Dyeing &c., done at Jordan Woollen Factory. Wool taken to make into Cloth, Jeans, Flannel, Satinett or Blankets on shares or otherwise.

Wool, Grease, Wheat, Flour, Pork, &c., &c., taken in exchange for Cloth, Blankets, Linsey, &c., at the Jordan Woollen Factory. Carding done on usual terms by MATTHEW GAUNT. 6-6m

## FOR SALE,

A T the Salt Lake City Post Office, Stamped Envelopes at the following rates:—Three cent Letter Size, at \$3.20 per 100. Six do do 6.20 do Six cent official size, at 6.32 do Post Masters, Merchants, and others in this Territory can be furnished with any of the above by remitting the cash. 9t E. SMITH, P. M.

## BATH-HOUSE TANNERY.

THE Subscribers wish to say to the Public, that they design keeping constantly on hand a supply of Sole and Upper Leather of the best quality, also ready made Boots and Shoes; and are prepared to make to order Boots, Shoes, &c., at the shortest notice, from home manufactured or imported leather; and will receive in exchange most kinds of produce, bark, hides, cattle, or cash. An assortment of Clogs on hand, also a few first quality Horse Collars. The highest price paid for Hides and Bark. 4-6months GOLDING & RALEIGH.

## JENNINGS &amp; WINDER.

IN addition to the DESERET MEAT & PROVISION STORE, on East Temple St., have taken

## THE MEAT MARKET

corner of Union Square where a choice selection of Meat & Provisions will always be on hand. Inhabitants in that part of the City can be supplied on the most satisfactory terms.

N. B.—Our Tannery is now in full operation, and we want BARK, HIDES, AND SKINS. 11t

## HAT MANUFACTORY.

THE subscriber has established the above business on his premises in the 17th ward, one block north of Temple block, G. S. L. City, where he is prepared to execute orders for such qualities and styles as may be desired. J. L. HEYWOOD.

## WANTED

in exchange for hats, Otter, beaver, Fox, Mink and Rabbit pelts.

ALSO—Firewood, Butter, Eggs, Pork, Lard, Wheat, Lumber, etc. 3-tf J. L. H.