



## FOREIGN MISSION FIELDS.

The following missionary sketches are copied from the Millennial Star of Jan. 4, 1899:

## Branch Organized at Cambridge.

The Saints of Cambridge were called together Dec. 7, 1895. President Henry A. Grover being present and organized a branch in the Cambridge district of the Norwich conference, with 17 members. A Sunday school was also organized. The Elders report two more baptisms, which took place at the Cambridge font on Saturday evening, Dec. 17, 1895. Elder Ira J. Hoyce officiating.

## Bigotry at Swindon.

The Elders at Swindon, Bristol conference, having been disturbed in their street meetings recently, appealed to the police for protection. Contrary to the usual British love of fair play and freedom the officers refused to aid them in any way, and even threatened them with arrest if they continued their work. There must be some honest souls at Swindon who are seeking after the truth, for the evil one seems to be worried lest they find it.

## Baptisms at Carlisle.

A baptismal service was held on Saturday, Dec. 23, 1895, in the Carlisle Corporation Baths. After singing and prayer Elder Edward S. Rich spoke briefly upon the life of the Prophet Joseph Smith, also upon the necessity of obedience to the ordinance of baptism, after which seven persons were baptized. Elder Willard Neeley officiating. All present were impressed with the services which were a fitting commemoration of the hundredth anniversary of the Prophet's birth.

The Elders laboring in Carlisle have met with much opposition, but it is now abating and prospects for the future are very encouraging.

## Rich Harvest at London.

A baptismal service was held on the afternoon of Sunday, Dec. 17, when 12 good, earnest people who had proved for themselves the truthfulness of the Gospel as taught by the Latter-day Saints, were initiated into the fold of Christ by going into the waters of baptism. President Hoopes, Elders Langton and Booth officiating. This makes a total of 55 baptisms in the London conference for the year 1895. The newly baptized members were confirmed at the evening service at the Finsbury Town hall, which was also the occasion of the district meeting of the North, South and East London branches. There were present Elder Alpha J. Higgs of the Liverpool office, President Jesse W. Hoopes and 11 traveling Elders of the London conference.

## District Meetings.

A district meeting was held in the Westgate New Hall, Bradford, Leeds conference, on Sunday, Dec. 17, 1895. President Reese M. Harper and eight traveling Elders were present. A good spirit prevailed throughout. The meetings were well attended by both Saints and friends.

A most interesting district meeting was held at Derby in the Nottingham conference, on Sunday, Dec. 10, 1895. Stirling addresses were made by the Elders, and the reports of the various organizations of the Derby branch showed marked advancement in the Gospel.

On Dec. 17 a successful district meeting was held at Hucknall, Nottingham conference. The hall was crowded with interested listeners, and the Elders and Saints feel greatly encouraged over the good prospects in that district.

## THE BRISTOL CONFERENCE.

The semi-annual Bristol conference was held in the Bradford hall, Swindon, Dec. 17, 1895. President Heber J. Grant and 15 traveling Elders were present.

President Willard Day extended a hearty welcome to one and all, and presented the general and local authorities of the Church, who were unanimously sustained. He then read the statistical report of the conference, showing a membership of 240 souls. The tracts, books and conversations show almost double that of last report.

Elders Ambrose Woolford and Charles Pocock bore their testimonies. President Grant then addressed the meeting showing in a beautiful way the advantage of keeping good accounts with the Lord by the payment of tithing. Exhorting one and all to learn the will of the Lord and gain eternal life by obedience to the same.

At the afternoon session remarks were made by Elders George M. McLean, Samuel E. McKean, Heber J. Grant, George E. Smith and Calvin G. Roberts.

President Grant then addressed the meeting setting forth the principles of the Gospel in a plain and convincing manner.

The evening meeting was well attended. Elders John W. B. Young,

## CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives here with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—23 West One Hundred and Twenty-sixth St., Chicago—149 So. Paulina St., San Francisco—609 Franklin St., Los Angeles—423 West Tenth St., Denver—622 West Sixth Ave., Chattanooga, Tenn.—711 Fairview Ave., Portland—267 Hancock St., Kansas City—105 Locust St., Mexico—Calzada, Sta. Maria (la rodonda) num. 4 (altos), D. F., London, England—97 Farleigh Road, Liverpool, England—19 Holly Road, Fairfield, Hock-chasse 68, Munster, Copenhagen—Korsgade 11, Stockholm, Sweden—Svartens-gatan 3, Honolulu—Punchbowl St., Tokyo, Japan—No. 16 Kasumi-gakomachi, Yotsuya, Toronto, Canada—226 Wilton Avenue.

Robert C. Kelly, President Day and Elder Edwin F. Toot and daughter Maggie rendered vocal selections at each service. Miss Weight of Swindon rendered a solo in the evening. Miss Bennett acting as accompanist. The musical selections were very much appreciated.

GEORGE M. McLEAN, Clerk of Conference.

—Millennial Star.

## HOLIDAYS IN MEXICAN MISSION

On Christmas eve the Elders and many of the native Saints of the Chalco conference met in the Tecolco branch and presented an interesting program pertaining to the birth, life, labor and testimony of the Prophet Joseph Smith, Jr. Xmas day was also celebrated in social entertainment, dancing, songs, music and recitations.

On the last and first of the old and new year, Elders James Maybin, P. S. Williams, Arwell L. Pierce, M. L. Black, O. W. McKeenan and M. B. Naegle with some 35 members and investigators, met at Toluca in the Toluca conference, lately organized, and held branch conference. Through the earnest efforts of the missionaries and one of the investigators of this place, a nice room adjoining the Elders' headquarters, lately secured, decorated and furnished with seats and electric lights for religious purposes; a Mr. Lara, an investigator, having paid for the putting in of the lights. Five preaching meetings were held and New Year's evening a program of songs, recitations, quartets and music was rendered to the delight of all present. Tuesday following the Elders went up on the elevated mountain just north of Toluca and held a little prayer meeting, singing the hymns "Hail to the man," "We thank Thee, O God, for a Prophet," and others.

President James Maybin and companions of the Toluca conference are lively missionaries and deserve credit for the nice opening they have been instrumental in effecting there.

E. S. WILLIAMS, Secretary of Mission.

## STAKE CONFERENCES.

## BLACKFOOT STAKE.

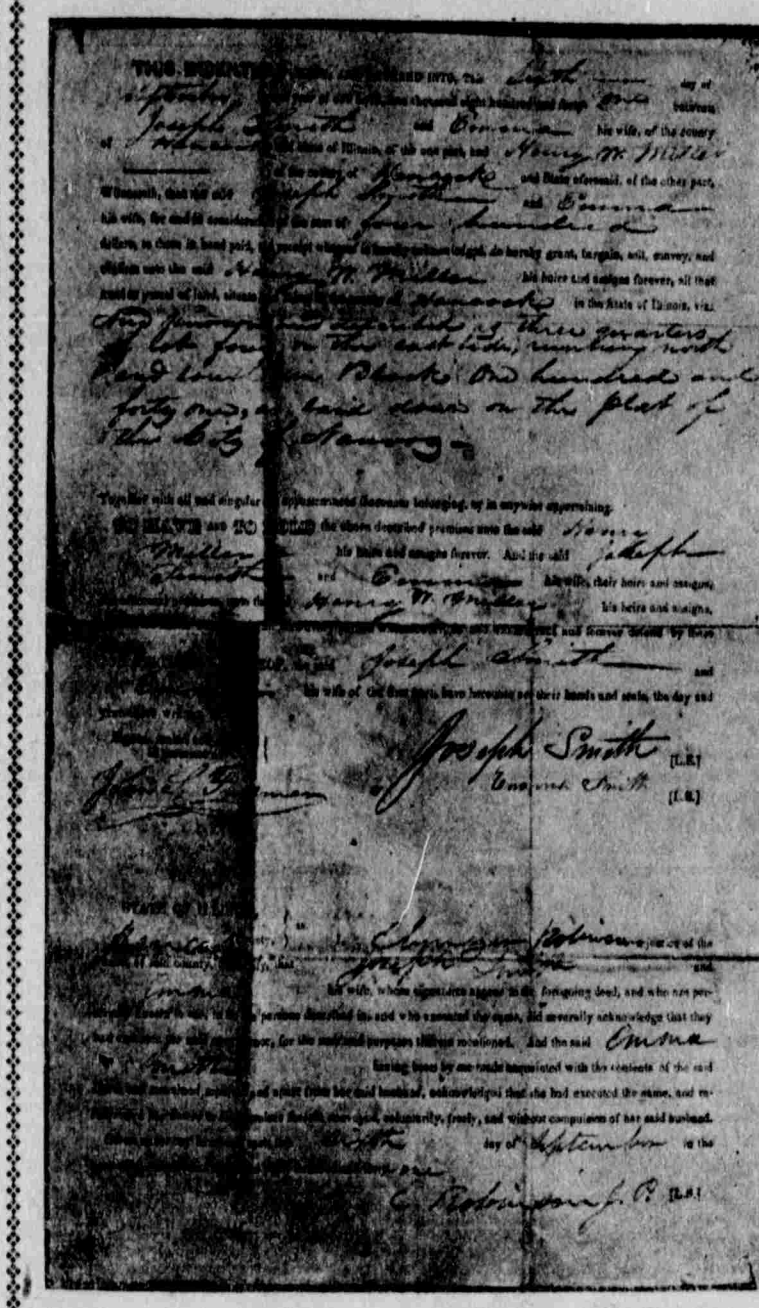
The quarterly conference of the Blackfoot stake convened at Blackfoot, Jan. 13 and 14. Elders Rudger Clawson and Ruon S. Wells of Salt Lake City were present. The attendance at the conference was very good and an excellent time was had. Reports from the various wards indicated that conditions generally were better than at any previous time.

One of the important features of the

conference was the change made in the Bishoprics of five of the wards, viz: Blackfoot, Riverside, Goshen, Shelley and Woodville. These changes have

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Elder Daniel T. Stuart of Wellsville.



## FACSIMILE OF AN HISTORIC DEED.

Facsimile of deed signed by the Prophet Joseph Smith and his wife, Emma Smith, conveying to Henry W. Miller, his heirs and assigns, a certain piece of property in Hancock county, Ill., for and in consideration of the sum of \$400.

been under consideration for some time and it was deemed advisable to make the changes at this time. Bishops Johnson of Blackfoot and Shelley of Shelley retired on account of sickness in their families which necessitated their absence from the wards a great deal of the time. Bishop Whittle of Riverside retired on account of his business taking him away from his ward much of the time. Bishop Hammer of Woodville sold his ranch at that place, and is making his home at Iona. Bishop Larsen was called to fill a vacancy in the High Council of the stake.

The new Bishops selected are as follows: Frank C. Parkinson, Blackfoot; John W. Bitten, Riverside; Joseph Hol-lard, Shelley; Wilford M. Christensen, Goshen; and John M. Elder, Esant. The retiring Bishops are all men who are highly respected and well known throughout this section of country and they retire from their special callings with the love and confidence of the Saints over whom they have presided. The new Bishops are assuming their duties under the most favorable circumstances and the work will continue uninterrupted.

J. T. CARRUTH, Stake Clerk.

## RETURNED MISSIONARIES.

Elder Willard O. Creer of Spanish Fork, Utah Co., returned Nov. 10, 1905, from the British mission, whither he was sent Nov. 10, 1903. The Manchester conference was the scene of his labors, where he says the work is making fair progress.

Elder George G. Mace of Kanab, Kane Co., passed through this city Jan. 11, 1906, on his return from the British mission, for which he was sent April 19, 1904. Elder Higgs labored in the Liverpool office as secretary of the Liverpool mission and under the direction of President Heber J. Grant. The work throughout the mission is progressing nicely.

Elder Matthias Wilson Lowe of Franklin, Oneida county, Ida., passed through this city Jan. 11, 1906, on his return from the British mission, for which he was sent April 13, 1903. The Sheffield and Newcastle conferences were his fields of labor, in both of which the work of the Lord is growing and many souls are being brought to the knowledge of the Gospel.

Elder Robert W. Bunting of Kanab, Kane county, arrived in this city Jan. 11, 1906, on his return from the Colorado mission, where he has been laboring since Oct. 8, 1903. In the Denver and Pueblo conferences, presiding over the last named. The work is progressing nicely.

Elder John J. Plowman of Smithfield, Cache county, passed through this city Jan. 11, 1906, on his return from the Scandinavian mission, for which he was sent April 12, 1903. He presided over the Aalborg conference during his entire absence. He reports that the good work is progressing and many are earnestly investigating the principles of "Mormonism."

Elder Christian A. Hansen of Richfield, Sevier county, arrived home Jan. 13, 1906, from the Scandinavian mission, for which he was sent April 12, 1903. The conferences of Bergen, Norway, and Aalborg, Denmark, were his fields of labor. Elder Hansen reports that he had an enjoyable time in the missionary field, and the work is progressing nicely in those countries where he has been laboring.

Elder Walter S. Atwood of Murray, Salt Lake county, returned Jan. 13, 1906, on his return from the Northern States mission, for which he was sent April 29, 1903. The conferences of Michigan and Northern Illinois were his fields of labor, in both fields he reports the work of the Lord making good progress. The Sunday school which has been organized at Nauvoo is growing and many of its members have applied for baptism. It is expected that a branch will be organized there in the near future.

Elder Alonzo J. Marchant of Peoa, Summit county, arrived in this city Jan.

15, 1906, on his return from the British mission, for which he was sent April 13, 1903. He labored the entire time in the Irish conference, where slow but sure progress is being made. The Elders make many friends.

Elder Ernest L. Swaberg of Gunnison, Sanpete county, passed through this city Jan. 15, 1906, on his return from the Scandinavian mission, for which he was sent April 15, 1903. The conference of Skane, Sweden, was his field of labor. Elder Swaberg has been engaged in choir work a good deal of the time, the last six months of his mission he spent as traveling Elder.

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## NEW HYMN BOOK AND PSALMODY.

A new edition of the L. D. S. Hymn Book (the twenty-fourth, revised under the direction of the Church Authorities, has just been issued by the Deseret News. Many improvements will be observed. The names of the authors, as far as they could be ascertained, have been appended to each hymn. Special type was selected for the edition, to secure a large, plain and bold print, without increasing the size of the book. Thirteen new selected hymns have been added to the collection, among which are "Onward, Christian Soldier," "Peace Be Still," "Rock of Ages," "Abide With Me," the two National anthems, "America" and "The Star Spangled Banner," and several others.

## NEW PSALMODY.

A new edition of the L. D. S. Psalmody has been issued to correspond with the revised Hymn Book. It also contains the music for the additional thirteen hymns. New music has been made throughout. The book, though enlarged in its number of pages, has been somewhat reduced in form, making it more convenient for choir use. The price has also been reduced in the various binds, as follows: Cloth, \$1.25; half leather, \$1.50; limp leather, \$1.75; and full morocco gilt, \$2.50. Both Hymn Book and Psalmody are now ready at the Deseret News Book Store.

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Time Table in Effect Nov. 26, 1905.  
LEAVE SALT LAKE.  
6:30 a. m.; 11 a. m.; 2:45 p. m.; 7:30 p. m.  
12:30 p. m.; 5:30 p. m.; 7:30 p. m.

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CURRENT TIME TABLE

## DEPART

No. 7—Los Angeles Limited..... 4:15 p.m.  
No. 1—Los Angeles Express..... 12:01 a.m.  
No. 51—For Stockton and Thistle, 7:45 a.m.  
No. 63—For Nephi & Sanpete Valley..... 8:00 a.m.  
No. 53—For Garfield..... 11:30 a.m.  
No. 65—For Nephi..... 1:45 p.m.  
No. 61—For Nephi and Lyman..... 9:20 p.m.

## ARRIVE DAILY.

No. 8—Los Angeles Limited..... 5:45 p.m.  
No. 2—Los Angeles Express..... 5:50 a.m.  
No. 62—From Lyman & Nephi..... 5:50 a.m.  
No. 54—From Garfield..... 1:20 p.m.  
No. 66—From Nephi & Sanpete Valley..... 1:30 p.m.  
No. 64—From Nephi..... 5:35 p.m.  
No. 62—From Thistle & Stockton..... 6:00 p.m.

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## Time Table

IN EFFECT Jan. 1, 1906

ARRIVE  
No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver..... 5:15 a.m.  
No. 8—From Ogden, Portland, Butte and San Francisco..... 8:30 a.m.  
No. 6—From Ogden and Intermediate Points..... 9:20 a.m.  
No. 12—From Ogden, Cache Valley and Intermediate Points..... 11:45 a.m.  
No. 18—From Ogden, Cache Valley, Butte, Portland and San Francisco..... 7:25 p.m.

## DEPART

No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis, Portland, Butte, San Francisco and Intermediate Points..... 10:20 a.m.  
No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco..... 1:30 p.m.  
No. 11—For Ogden, Cache Valley and Intermediate Points..... 4:30 p.m.  
No. 17—For Ogden, Omaha, Chicago and Intermediate Points..... 6:55 p.m.  
No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago..... 6:55 p.m.  
No. 9—For Ogden, Portland, Butte, Helena, Portland, San Francisco and Intermediate Points..... 11:45 p.m.  
D. E. BURLEY, G. P. A.  
S. SPENCER, A. G. P. A.  
City Ticket Office, Main Street. Telephone 250.

Note:—Train numbers shown above are Oregon Short Line train numbers and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.



## CURRENT TIME TABLE

In Effect Dec. 10th, 1905.

## LEAVE SALT LAKE CITY:

No. 10—For Heber, Provo and Marysville..... 8:00 a.m.  
No. 102—For Park City..... 8:35 a.m.  
No. 6—For Denver and East..... 8:50 a.m.  
No. 11—For Ogden and Local Points..... 10:25 a.m.  
No. 6—For Ogden and West..... 10:35 a.m.  
No. 16—For Ogden and West..... 10:45 a.m.  
No. 2—For Denver and East..... 1:30 p.m.  
No. 8—For Provo and Eureka..... 1:30 p.m.  
No. 12—For Bingham..... 1:35 p.m.  
No. 14—For Bingham and Local Points..... 3:05 p.m.  
No. 13—For Ogden and Local Points..... 3:05 p.m.  
No. 4—For Denver and East..... 3:30 p.m.  
No. 3—For Ogden and West..... 11:30 p.m.

## ARRIVE SALT LAKE CITY:

No. 6—From Ogden and the West..... 3:40 a.m.  
No. 12—From Ogden and Local Points..... 8:30 a.m.  
No. 1—From Eureka and Provo..... 10:20 a.m.  
No. 6—From Denver and West..... 10:35 a.m.  
No. 1—From Denver and East..... 1:15 p.m.  
No. 14—From Ogden..... 1:25 p.m.  
No. 2—From Ogden and the West..... 3:40 p.m.  
No. 101—From Park City..... 5:15 p.m.  
No. 8—From Heber, Provo and Marysville..... 6:00 p.m.  
No. 113—From Bingham..... 8:30 p.m.  
No. 115—From Bingham..... 8:40 p.m.  
No. 4—From Ogden and the West..... 7:30 p.m.  
No. 3—From Ogden and West..... 11:30 p.m.

All trains except Nos. 1 to 6 inclusive stop at intermediate points.

Ticket Office, Dooly Block. 'Phone 106.

Gen. Agt. Pass. Dept.



## TO CHICAGO AND THE EAST

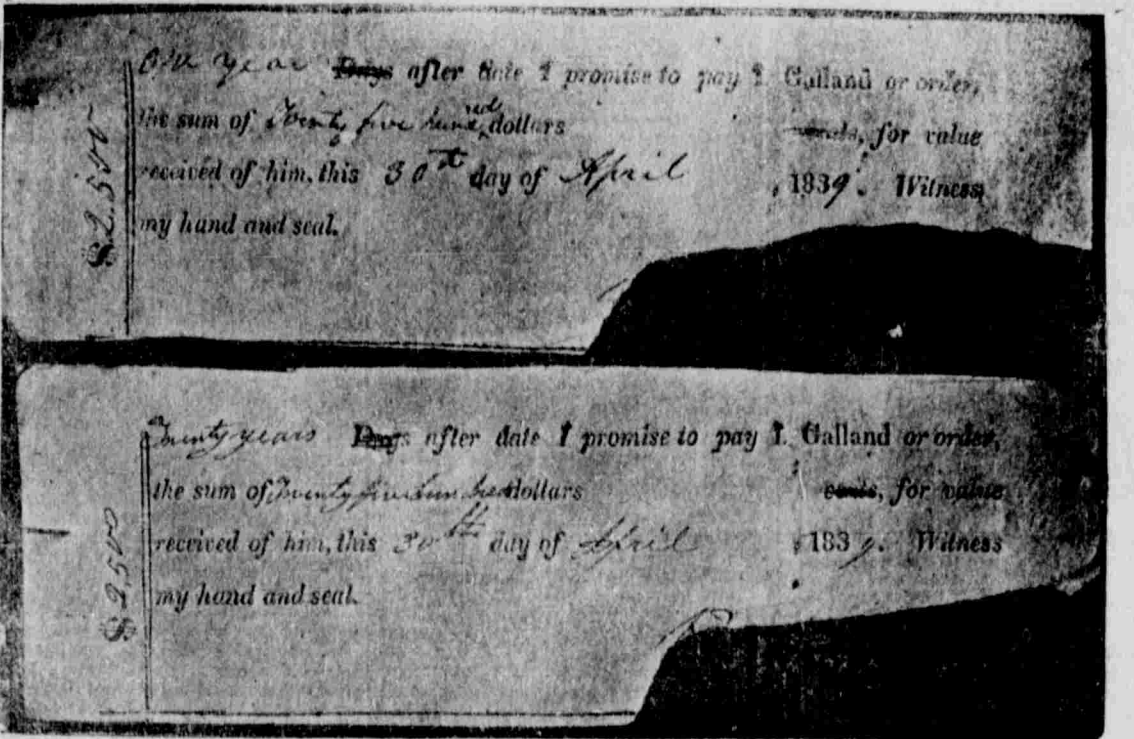
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## COPIES OF TWO INTERESTING PROMISSORY NOTES.

Copy of two notes for \$2,500 each given by Bishop Vinson Knight to Dr. Isaac Galland, in payment for 16,213.62 acres of land in Hancock county, Ill. The signatures were torn off by the Prophet Joseph when he presented the notes to Martha Knight.