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DESERET NEWS COMPANY CHARLES W. PENROSE, EDITOR.

Thursday, April 14, 1887.

THE OATH AND FREE SPEECH

THE Lamoni, Iowa, Saints' Herald, zle has yet been put upon the lips organ of the Josephites, is much con- of a believer in the order of celestial corned about the oath provided for in marriage taught and practised by the the new law. It rejoiced when the Seer of the Ninetcenth century. "And measure was enacted, and has endorsed shame ought to cover the face the most infamous and unjust legisla- of any one professing to be a tive schemes for the enslavement of follower of that champion of civil and this Territory. And now it feels vexed religious liberty, who would for a moand scandalized because the majority ment seek to seal the lips of a preacher of the people here intend to take the by law, or bind with chains the press course provided in the law, by which that advocates a doctrine obnoxious to they can retain the balance of local his notion of propriety and right.

power as against a band of mapirators, leagued to accomplish taken on taken on this question from the overthrow of majority rule and ob- the start. The law relates to overt tain opportunities to plunder the Ter- acts. There is no law against belief, ritory. How a paper professing what there is none against the free the Herald does can justify its approv- expression of that belief. He al of a law that summarily deprives a who agrees to obey the law whole class of voters of the suffrage- does not promise to become women who have broken no law-we dumb as to his faith, nor to close his

are at a loss to understand. In regard to the oath it utters a great And this view was entertained by the deal of nonsense, after quoting some chief managers of the law in Conremarks from the NEWS and Herald of gress, though it does not seem to suit this city, and asks these questions:

"If the 'Mormon with more wives tors of Utah, and appear to disturb the than one could not honorably? promise the courts of the land that he would e serve the law, and would not break the law himself, nor counsel others to do so, can the same man now take the oath prescribed? If men who believe it to be right to marry more than one wife would have committed an error against conscience by promising the courts that he would not break tee law of 1882, nor teach others to so do, can the same man how take this out ? The Anarchists arrested and trie 1 at Chicago, relied up; ou the idea that unless they were per-sonally implicated with the actual murder of the Chicago pelicemen mey could not be justif condemned for the riot of that memorable May 4th. But the law stated that 'an accessory is he who stands by and aids, abets, or assists, or who, not being present, hath advised, ENCOURAGED, aided or abetted the perpetration of the crime.""

If the writer of the foregoing had an ordinary understanding of the law and but not as to the proportion pocketed aid or advise its violation.

Those theorists proclaim the doctrine that the land should be taken away from its owners without compensation. And they may freely teach their notions, in public and in private, and the law cannot touch them. But if they were to dispossess some person or persons, or advise or abet others in such an overt act, they would at once be liable to prosecution. Thank God, the depth of intolerance which the enemies of the Latter-day Saintsidesire this nation to reach, and which, strange to say, a pretended be-

which, strange to say, a pretended be- pass except one to the farthest station liever in the doctrines of Joseph Smith | in Sheol. the Prophet favor in public print, has not yet been descended to. No muz-

IN THE MISSIONARY FIELD.

COOKVILLE, Putnam County, Tenn., April 4th 1887. Editor Deservet News:

We maintain the position we have

lips while others assail his copinions.

its original promoters-the conspira-

very charitable (?) and consistent (?) organ of the so called "Josephites" at Lamoni, lews.

THE RATES TO LOGAN.

IN another part of this issue appears a correspondence from Mr. Hoys Sherman, the gentlemanly agent of the U. P. Railway Company. He takes exception to a recentarticle which appeared in this journal upon the lately in-creased rate for round trip tickets to Logan issued to people going to that place to visit the Temple. Upon one point, the first touched upon in the communication, we stand corrected. communication, we stand corrected. again; reflects upon the extremely The figures were correct so far as the truthful (?) histories, letters and accommunication, we stand corrected. round sum charged was concerned,

of the situation, he would not ask such respectively by the U. P. and W. C. fooilsh questions. And if he had a companies, the latter getting the common comprehersion of legal prin- larger share, the relative disciple he would not attempt to quote tauce of the two lines considered the definition of an accessory to a That does not mend the matcrime, as an argument against the ter so far as the U. P. is concerned, right of voters to preach and advocate but makes it look as if the U. C. had their religions bellef although they got into the same boat. This take an oath to obey the law and not point is weakened to some extent,

publicly, and thus give the credit due A "Mormon" with more wives than that the former company is responsible A "Mormon" with more wives than one is not expected to "take the oath prescribed." It would be of no bene-fit to him if he did take it. No matter that the former company is responsible to the people wronged as far commerce law. This idea of safety hasty in our conclusions. But the one is not expected to "take the oath for the rise, on account of it invelving prescribed." It would be of no bene- a safer construction offthe inter-state

The Work in Tennessee-Evil Over ruled for Good-Interest in the

Gospel Increasing-A Model Epis-

As it is now over fourteen months left our beloved mountain home we have decided to pen a few of our thoughts and experiences, trusting they may find a place in your valuable

Missionary labor is not what an unsophisticated and inexperienced youth at home may think it is. Perhaps some may say, "we have heard that before." Well and good, it will not suffer by re-peating. There is better satisfaction, greater joy and more real, genuine hap-piness in missionary life than we sup-posed there possibly could be, even though we had heard many returning missionaries express themselves as

way the error was committed, namely,

missionaries express themselves as having spent the most enjoyable por-tion of their lives, not at home, but on their missions. A young Elder comes out rather "green" in more ways than one, sees the country, mingles with the people, partakes of treir hospitality, and in a month becomes acquainted with the "ins and outs" of everything perisin-ing to the "sunny south." The next thing he does is to impart the vast in-formation thus received in a month" close study, in which nothing has the

counts published about the "Mor-

having written on a subject he knew nothing of; wonders what his friends, the Saints of this land and the experienced Elders thought: resolves to wal He is seldom, if ever, heard of again. however, by the implied admission

of her reign. Referring to the fisheries question, his excellency said: "Nego-tiations between her majesty's gov-ernment and that of the United States on the fisheries question with respect to which my government has been fully informed and consulted, are still in progress and will, we may be per-mitted to hope, result in an arrangeof doing away with the falsehoods, as ment honorary and satisfactory to both nations. Meanwhile, necessary pro-vision has been made for the protec-tion of our inshore fisheries. The payou please to term them, it proves them as Mormon doctrines." "No them as Mormon doctrines." "No sir-ee. Mormonism has no such doc-trine as that. That is genuine, good, old Baptist doctrine." "I'll prove it to yow," responded Mr. K-, and bringing a full copy he bade the min-ister compare the two. This he pro-ceeded to do, but no socner found himself sold than the once so "valua-able document" was thrown to the ground while he departed in basta pers on this subject have been laid before you."

PARIS, April 14 .- The Tempa says England has assured France that she has no intention of making any attack ground, while he departed in haste, on Hayti. England, the Temps adds, nuttering something about "damna-

has reduced the indemnity demanded of Hayti to \$160,000, and the French admiral who was ordered to proceed to Hayti with his force in order to pro-This little incident fully demon-strates the nature of the crusade waged against us by the ministers of the day. The Mormons must perish tect Europeans has been ordered to for their belief; but if their doctrine leave Haytian waters.

Why not?

self?

Cooling Down.

Why Not?

was taught by one of the grand-daughters of the mother of harlots, it would be esteemed as the Gospel of Christ-which of course it would be minus the divine authority to preach it or administer in its ordinauces.

There are many incidents of a like nature transpiring from day to day, but they all serve a good purpose, and to-day the work in this Conference is pro-gressing favorably, some diteen having been baptized the last two months, and prospects for doing good being bright-er than at any time since our arrival in

this state. Much of it is due to the energetic labors of our Conference President, Brother H. K. Perkins, who has labored hard ito set the Conference in order, cutting off the dead branches and trimming up the tree so that nothing close study, in which nothing has the

trimming up the tree so that nothing will hinder its progress and growth. The publication of certain deroga-tary sizements about us from time to time by the Gespel Advocate and the Amostolia Guids, the two organs of the "Christian Order," better known as Campbellites, published in Tentessee and Kentucky, serve also to awaken interest and inquiry and help the work along. So let our enemies add their mite in rolling onward the little stoke, till it fills the whole earth. appearance of being as good as home, to his friends and relatives, often to the local papers of his place of residence, and sometimes to the DESERET NEWS, his epistle not being overburdened with charity. Six months pass by. The same green Elder has ripened wonderfully and

till it fills the whole earth. As we have stated, the good results while perusing his first letters to the are already appearing and there seems to be a good harvest in store for us the

coming season, considering it is gene-rally conceded that the harvest is over. Your co-laborers in the cause of ruth. JOHN V. BLUTH, JESSE N. PERKINS. truth.

LATEST DISPATCHES. mons" by having spent a month in Utah; trembles at the probability of

The Customary and Inevilable

Railway Disaster. six months longer in order to get better posted, and ---- what is the result?

except in private letters. Such should not be the case. If we have erred, let LOSS OF THE "VICTORIA." us acknowledge our error when we have learned better. Atone in the same

Labor Troubles are Still Arising.

with her parents to Utah, in 1864. Her parents joined the Church of Jesus Ohrist of Latter day Saints about the year 1842. She was married in 1865, and leaves a husband CRUISER "ATLANTA" A SUCCESS. and eight children. She died in full faith of



Supported by his excellent company, under the direction of Mr. Arthur B. Chase, in the

Following Repertoire:

TUESDAY, April 12th ..., RICHELIEU

Friday, Grand Bul MERCHANT OF VENICE AND KATHARINE& PETRUCHIO SATURDAY EVENING......OTHELLO (Mr. Booth as lago.)

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that the Mormons are committing big-P. O. Box 1049. Telephone 294.

We are now prepared to prompily supply the public with Keg and Bottled Beer of a Superior quality; at pepular proces.

man solemnly swear, so help him God! A. FISHER BREWING CO. to observe and be guided by the Con stitution of the United States? And did not every one of them who voted to apply *test* oaths to Mormons, confis-cate their property, etc., perjure him-MBROKE When law makers establish a prece-dent, who shall object to Mormons

swearing. in. Oaths invented by perarers are not binding, nor is it a sin to step over than .- Pomeroy's Democrat.

> A dispatch of the 10th inst., received by the Merchants' Exchange, says that the schooner J. E. Eppinger, from tian Francisco for Navarro, went ashere at Navarro, yesterday morning. One man of the crew of five was saved. The vessel was ground to pieces on the rocks. The captain was the last one to leave the ill fated vessel. The Ep pinger's crew consisted of Captain Casperson, Mate Gilbertson, Thomas A. Powers the cook, and two sailors, names unknown. One was called Harry, the other Frank. Powers, who was saved, is a native of Ireland, aged



glorious resurrection with the lust.-

THOS. W. CROPPER, Precinct Poundkeeper Deseret, Millard County, April 12th, 1887 ESTRAY NOTICE.



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