Cash paid for Water Scrip at Cannon's Office, 216 Constitution Building.

Have you paid your Water Rates? You can save Money by calling at Cannon's Office, Room 216, Constitution Building.

NOTICE OF SPECIAL STOCKHOLDERS' MEETING OF THE PEOPLE'S EQUITABLE CO-OPERATIVE ASSOCIATION.

NOTICE IS HEREBY GIVEN THAT A special meeting of the stockholders of the People's Equitable Co-operative Association will be held at the office of the Association, on Wednesday, the 12th day of December, A. D. 1894, at 2 o'clock p. m., for the purpose of electing seven trustees to serve for the ensuing year, and such other business as may properly come before said meeting.

Dated Salt Lake City, Utah, this 3rd day of November, A. D. 1894.

By order of the Board of Directors of said People's Equitable Co-operative Association.

The stockholders of said corporation are hereby notified that the regular annual meeting of the stockholders of the corporation, for the purpose of electing a board of directors and seven of trustees to which the corporate powers shall be entrusted, the president and vice-president of the board of directors and the president of the corporation, and transaction of such other business as may properly come before said meeting, will be held at the office of said corporation, on the second Tuesday in January, 1895, at 2 o'clock p. m., of said day, at which time and place the stockholders of said corporation are notified to attend.

The meeting is called in pursuance of section 2172 of the Compiled Laws of Utah 1888, and of the rules and by-laws of said association.

Dated Salt Lake City, November 20th, 1894.

GEORGE M. CANNON,
President of the People's Equitable Co-operative Association.

The direct line to Kansas City, St. Louis and Atlantic seaboard, is via the Missouri Pacific Railway, from Pueblo. Through sleeping and chair cars, and all connections made in Union depots in the day time. If you are going East and want to see a daylight ride through the grandest country of the Rocky Mountains en route, see that your ticket reads via Missouri Pacific Railway. Elegant chair cars positively free to holders of regular train tickets.

R. V. DENRAH, C. F. & P. A.,
11 Marion Block, Salt Lake City.

Santa Claus Headquarters, 75 Main Street, Deseret National Bank building. All ready now. Branch Western Book & Stationery Co.

Saturday read what prominent citizens say of Dr. Shoemaker, ocular.

For Beauty,
For comfort, for improvement of the complexion, use only Pobeson's Dermal Soap. It is selling equal to it.

DESERET EVENING NEWS

TUESDAY, DECEMBER 4, 1894.

THE GOSPEL ABROAD

Ministers of the World and Elders of the Church.

MORMONISM DISCUSSED.

Well Attended Gatherings in a City on the West Coast of Denmark.

Elder William Burkhalter, of Neph, Juab county, now on a mission to Denmark, writes:

EJERFJERD, Denmark,
November 10, 1894.

Editor News:

I was called in the latter part of November, 1893, to fill a mission to Denmark, and accordingly started from Salt Lake City, January 11th, having left my home at Neph, Juab county, a few days previous. After a pleasant journey through the Eastern states and across the great ocean, I arrived at Copenhagen February 1st and was appointed to labor in Aarhus conference. From there I went to the northern part of the province of Aalborg with the Danish, if possible, to plant the Gospel standard among the people. This, however, proved a hard task, as many live in fear that the Gospel, not upon the idea of revealing it, and living for the blessings that it contains, if they are not obtainable without obedience to the precepts of the Lord. The people as a rule treated me very civilly, so long as I did not touch the object for which I was sent among them. I met many of my old acquaintances and conversed with them upon the subject of salvation. After scattering a good many tracts among them and endeavoring for several months to testify to them, I was called to preside over the branch at Esbjerg, in July last, which, in connection with Elder Wm. L. Rossman, from Moroni, Sanpete county, I have been laboring.

Esbjerg is located on the western coast of Denmark on the shores of the North sea. From the fact that it has a mixed population that has come from nearly all the surrounding countries and that the town from being only a few houses located on some sandy banks twenty-five years ago, has to that short space of time sprung up to be a modern city with about 8,000 inhabitants, it is called the San Francisco of Denmark. The reason for this great stride, is that about twenty-five years ago the harbor, located southwest of town at the end of the sandbank, and the railroads that connects with the lines of steamers that ply the north sea were finished. This harbor has the advantage over all other harbors in Denmark that it never freezes, no matter how hard the winter. The current caused by the tide is so strong that it looks like a running stream. As harbors, railroads and everything of that nature in this country are owned by the government, every effort is put forth to beautify the slope on the sandy hillsides. Trees and shrubs of different kind are planted and the town looks very attractive.

The branch of the Church here is a new one and was not fully organized till November 18, 1893. Up till that time it was under Horsens's branch, and traveling Elders visit it it from time to time and held meetings with the Saints in a small hall rented for the purpose.

It is a very hard matter to persuade people in this country to accept the Gospel. The very name of "Mormon" seems to frighten them. Yet one little and another there comes forward and asks for baptism.

We have in this branch 26 small members and 8 children; there have been 12 baptized in the last year and only one cut off. Twenty-two of the Saints live in Esbjerg, two in Varde, about nine miles from here, and two out in the country. We have a nice little hall in the center of town, where we hold public meetings twice on Sunday and on Tuesday night. We also have a very nice little Sunday school and quite a number of children attend, as we use a number of grown people in our theological class. A good many strangers attend our meetings at various times.

Members of the various denominations seem to be our best auditors. As long as we lived in a part of the town where but few visited our meetings, we were quite lonely, but as soon as we moved up into a building the people did not come to our meetings, consequently began A. M. Fewell, Holmgren, representing himself as a Methodist preacher, came to town and gave out that he would give a lecture on the Mormons and Mormonism. He invited us to be present. At the appointed time we put in an appearance. The house was packed with folks. Mr. Holmgren commenced by stating that he would say nothing but what he knew to be true, as he expected to meet every man on the day when all men should stand before the throne of God, to answer for every act done in the flesh. He next described the wonders of our last Territory, extolling that the beautiful scenery of Utah could not compare with that of Utah. He further told of his experience among the Mormons, how well they had treated him, how he had eaten of their table and slept with them in humble prayer morning and evening. Then he proceeded to tell those stories about Joseph Smith, which we have taken pleasure in exposing time long since forgotten and no more believed by any sensible person. All of this was spoken in a manner that would induce against others some years ago, that I have lying on the table by my side at this moment, as Mr. Holmgren stated in his lecture that he had not had a good array like to be responsible for. He closed by telling the people that, although he was anxious to get back to Utah himself, if anybody else could be induced enough to undertake the journey, to be sure to have a return ticket in his pocket, because it would be impossible if once there without that to get away.

One thing he did do for which he deserves praise. He dispelled the idea among the people here that the missionaries receive pay while laboring for the spread of the Gospel.

At the close of his remarks the Rev. Nielsen stood forward and hunted out his consolation with regard to Mr. Holmgren's remarks and stated it was not half bad enough. He gave notice that another lecture would be given on the subject.

At the appointed time we met in a large pavilion to hear how badly Mormon would paint us. The house was crowded and all seemed anxious to hear something. The same old, worn-out stories were told. Mr. Holmgren felt confident that the Gospel taught by the people here to us was not the Gospel taught over in Utah. They now stood up to defend themselves against what they had said. Your humble servant accordingly stepped onto the platform and explained way we did not wish to discuss the question then and there. I gave out a notice that the next evening at the same place we would, with the Bible in hand, defend our cause, and invited the people to come and hear us. Rev. Brown dismissed the audience with the remark that Mormonism was the work of the devil, and that all Mormons, if they did not repent, would go to hell.

The following evening, according to appointment, Elder W. J. Sorensen and myself, together with Elder Rossmann, just arrived from Salt Lake City, presented ourselves at the hall. The house was full and overflowing. Many had to leave as standing room was not to be had. The two ministers were in the audience.

We opened our meeting by singing a hymn, and offered up a prayer to the throne of grace to assist us in our undertaking, as we were well aware of the class of people we had to deal with. After prayer Brother Rasmussen read our Articles of Faith, in answer to an accusation that we do not believe in the same God that other Christians worship. Now was the golden opportunity to bear our testimony of the truth. It was with a little of both fear and pleasure that I stood forward to proclaim the Gospel of peace, knowing that the sympathy of nearly all present was with the minister, and, to see, but all felt more disappointed, inasmuch as we know that we had the truth on our side. Our articles of faith were explained to the people and reference given to the scriptures to show why we believed so. The ministers felt rather uncomfortable, but he that might was cute, I pulling out from his pocket quite tell I got through, when an opportunity would be given them, as I intended to be more liberal with them than they had been to us.

After explaining the plan of salvation to the people, and showing the necessity of living men that were to become a follower of our Lord and Savior Jesus Christ, I closed my remarks by answering some questions that had been put to us the evening before, and inasmuch as it was of so great importance to the ministers, to get the people to see the alleged monstrosity of our doctrine and doubtful conformity of those that should be to us except them. I let them know that I deemed it of just as great importance for all to investigate their teachings, when to me, we never had cause to do them. I closed by asking them to prove first, that infants can exercise faith unto salvation; that sprinkling is the Scriptural mode; that it is of first importance to those who accept baptism for the remission of sins; second, that Christ is His Apostles at any time baptized infants; third, that immersion of unknowing sinners at the age of fifteen is scriptural; fourth, that authority to administer the holy ordinances pertaining to the Gospel.

Rev. Brown, of the state church, instead of answering my questions, blurted out some vehement stories, that, Nielsen, in the Methodist church did not have much to say neither of them touched the subjects suggested to them. Aliens few more remarks the meeting broke up.

We felt that the Lord was with us and that the testimony of the truth had been given to many of the higher class of people here that we could not under other circumstances reach, and we hope that for all, at the present time the feeling against us anything but favorably, our labors will have fallen on some good ground. The mission here is not what it used to be years ago; the clergy and learned men have long since ceased from it to seem to scare with the Bible against us. They take our Church books and endeavor to make people believe they contain abominable stuff. They will resort to almost anything but the Bible. Those who intend or expect to go abroad to preach the Gospel should therefore prepare themselves well with Church books. They will have to know something about the Book of Mormon, the Doctrine and Covenants and our other scriptures, for they are now among the people and they are beginning to know what they contain.

We feel well in our labors and feel to rejoice that we have been counted worthy to be sent to the nations of the earth as embassadors of our Lord and Savior Jesus Christ, and hope and trust that the Lord's blessing will be with us and all that have been so sent, that they may have strength to bear them up under all circumstances and conditions.

Your humble servant,

WM. BURKHALTER,

EJERFJERD, Horgergade, No. 30.

Actor and Actress.

An actor well known in this city, named Wm. Oscar Dow, late yesterday afternoon swore to a complaint charging John D. Gates with disturbing the peace. It seems that the defendant has a daughter who has been engaged as the leading actress, and that Dow was paying his addresses to the girl. Her christian name is Effie, and her parents objected. On Sunday night Gates met Dow and his daughter together on Second South street and proceeded to remonstrate in a frolic manner. A scene ensued, which resulted in the girl leaving, disapproving her father's home and in Dow swearing to the warrant. Gates was arrested and taken before Commissioner McNally, Effie's mother was also subpoenaed and according to her story Dow is a bad man. She was very bitter in her denunciations of the man, who, she said, had tried to ruin her daughter's acting. Under the circumstances the commissioner was of opinion that Gates was justified in his attitude towards Dow and dismissed the charge.

The Drum Mountain.

Articles of incorporation of the Drum Mountain Mining company have been filed with the county clerk. The capital stock is fixed at $1,000,000, divided into 1,000,000 fully paid up and unassessable shares of the par value of $1 each. John T. Getty and James Aspden have subscribed to 99,995 2-3 shares each, Walter V. Austin, Ernest Romberg and H. T. Hutchings, 117,677 7-9 shares each; Edward R. Austin, 155,235 1-3 shares, and James D. Fardee, Archie Lewis and M. C. Mick have each taken 150 shares of the capital stock, having 300,000 shares in the treasury. John T. Getty, president; Ernest Romberg, first vice president; James Aspden, second vice president; Walter V. Austin, secretary; Edward R. Austin, treasurer; H. T. Hutchinson, manager. These, with the above three incorporators, form the board of directors. The majority of the corporation consists of the Butler and Pat Mahan groups, ten full-sized mining claims in all, rich in gold, silver and copper, and situated in the Detroit Mining district, Millard county, Utah.

Salt Lake City is named as the principal place of business and James D. Fardee is designated the resident agent of the company. Nearly all the stockholders are residents of Minnesota.

A New Method of Capturing Train Robbers.

In addition to the means of protection already suggested, let me mention another, and this is the use of dogs trained to follow men; and while on this subject let me correct a misapprehension, prevalent throughout the North, that these dogs are bloodhounds. I doubt if there are half a dozen bloodhounds in the United States, or that any have ever been used in the pursuit of fugitives, except in the fields of Cuba, Puerto Rico. The dogs used are the ordinary hounds, they will follow a trail, but they will not attack a fugitive. They only indicate his route or flight, so that parties following on horseback can come up with him. Most of the penitentiaries of the South keep these dogs, as do the managers of convict farms and camps. The Canada bloodhound is a fierce, intractable dog, and I have never heard of its use in pursuing a fugitive, but are they useful as hunting dogs. The English bloodhound, on the contrary, is a docile dog, gentle, sagacious and affectionate. In the sale of pleasure by Lundeen, called Dogdity and Impudence," he is well employed, and though I heard that in the south it had been used in England to track human beings, he is now not called on for that purpose. Yet readers are doubtless familiar with Walter Scott's work, in which one of Sir William Wallace's by one of these dogs, and the manner in which he employed. I have read a book the Cuban and the English bloodhound in hunting, and while the former was always ready and willing for this purpose, the latter was unwilling. The cubans took to hunting men, which property trained, will take and follow a trail twenty-four hours old, and in some cases even a longer one. If, in these days of railroads, telegraphs, telephones, at trains occur most frequently, a couple of good dogs could or kept at each of certain essential stations, at the distance of, say, fifty miles, would in a few hundreds of miles, whenever a train is held up the dogs could be summoned by wire, and in a few hours they could be on the trail of the robbers. The expense entailed on the railroad companies in carrying out this plan would be comparatively light, and the experiment may prove a success.—*From "Dispatches on the Bloodhounds," in North American Review for December.*

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Passengers destined to the prominent cities of the Missouri River should patronize the Chicago, Union Pacific & Northwestern line. Magnificent Pullman and Wagner sleeping cars, elegant Pullman & Northwestern dining cars, free reclining chair cars, handsome day coaches and comfortable Pullman colonist sleepers.

CHICAGO IN 40 HOURS.
The Chicago, Union Pacific & Northwestern line, offers the best accommodations to the travelling public en route to Chicago. Through trains, fast time, magnificent sleeping cars, elegant dining cars, colonist sleepers, reclining chair cars and handsome day coaches.

Cramp is a terror to young mothers. To parents concerning the first symptoms and treatment is the object of this item. The first symptom of croup is hoarseness. In a child who is subject to croup it may be taken as a sure sign of the approach of an attack. Following the hoarseness is a spasmodic cough. If Chamberlain's Cough Remedy is given as soon as the child becomes hoarse or even after the cough has appeared it will prevent the attack. It has never been known to fail.

S. B. Basford, of Cottonwood, S. Dak., says: "Parsons' Horse Cure excels all other medicines for rheumatism and urinary complaints. For sale by F. J. Hill & Co., and Nelden Jones Drug Co.

Use Mecomber's & Co's M. M. tea, absolutely the best package tea sold. Over forty-five years on sale. Ask for it, and take no other. All orders in the trade promptly attended to by A. T. Moore, Post Office Box 917, Salt Lake City.

Western Home, 35 Blackmore Co., 18 W. First South. Fancy goods, toys and useful articles for Christmas presents.

Fancy Goods Fair.
Stop whining about hard times, when you can hide yourself behind what you can buy for a dollar, at the Art Bazar. We have holiday goods without limit, to suit everybody. We challenge competition for variety and prices. Ask the our candidates to get out off at the Art Bazar, 12 and 14 Main, or at our Annex, 23 Main.

C. R. SAVAGE.

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If you buy your drugs and fill your prescriptions at K. F. Lyman & Co's Prescription Druggists, 50 East, Second South street, Salt Lake City.

Keep Off Sorrow.
In the sere, sometimes a roaring, burning wound, are caused by catarrh, an exceedingly disagreeable and very common disease. Relief is not small or hearing also result from catarrh. Hood's Sarsaparilla, the great blood purifier, is a remarkably successful remedy for this disease, which it cures by purifying the blood.

HOOD'S PILLS are the best after dinner pills, assist digestion, prevent constipation.

Have your deeds and other valuables, in safe keeping, in a safety deposit box at Zion's Savings Bank & Trust Co. Rent $2 per year and upwards. Also a new lot of Ladies' specialty jackets to sell and for rent.

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In new and second-hand furniture, stoves and carpets. Everything to be sold before January 1st. Do not buy before you see us.
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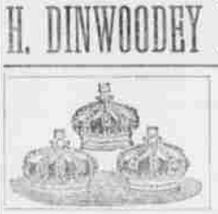

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Here is her Verdict: I find they are all of Excellent Quality, and have used them with very satisfactory results, and I recommend them to the public.
Signed, EMMA P. EWING.

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