Social Life at Ann Arbor.

Correspondence Deseret News.

ANN ARBOR, Mich., Oct. 16, 1893.—Last Saturday evening was a gala day in the college life of the many Utah students here. The several churches of the city held their opening "socials" last Friday evening and the Church of Jesus Christ of Latter-day Saints here was not to be outdone, so on the night before mentioned they gave their "social," and nearly every member of our Church in Ann Arbor was on hand to enjoy themselves. The rooms at Brothers Club and Robinson were made into one-being separated from each other by folding doors—and here it was where we all meted from our studies for a few happy hours.

The exercises opened at 8 o'clock by the whole body singing "We Thank Thee, O God, for a Prophet," songs and piano selections gave interest to the proceedings. Brother Levi C. Robinson, of Farmington, read several poems of his own composition full of merit, one "To My Mother," being greeted with hearty applause.

At 10:30 p. m. refreshments consisting of lemonade, bananas, cakes, raisins, grapes, candy and nuts were passed and evidently enjoyed by all. After social chatting and more music and games, the company dismissed at 11:30 p. m., all saying "We have had an excellent time."

Our Sunday services are held regularly at 17 Geddes avenue, with Brother Hoskinson as presiding Elder and Brother Hinckley as counselor. Our meetings are worth more to us than we can estimate, and the Spirit of God is felt at our meetings.

The colony is quite well at present with the exception of Sister Hickman, who has been very sick but is now getting well, for which we are all thankful.

The Utah students expected back are here now and all is "work."

The Utah Debating society appointed its officers for the ensuing term last Saturday, 4 p. m. Eliz B. Greer, president and H. E. Harris, secretary.

The trees are nearly bare now and the chilly winds remind us that "Winter winter" is upon us. Q. U. E. E. N.

Jottings From Independence.

Correspondence of the News.

INDEPENDENCE, Mo., Oct. 14th, 1893.—I returned from Adam-ondi-Ahman this evening. From Independence to Diahman is about seventy miles direct. By rail it is seven miles from here to Kansas City, seventy-six miles thence to Gallatin, Davies Co., and from Gallatin five miles to Adam-ondi-Ahman, sixty-two miles in all. There may be others who, while traveling through these parts, may desire to set their feet on these historic grounds and for this purpose I am thus plain in giving directions. So many missionaries and other Utah people pass through Kansas City, and this may be of value to them. A dummy runs from Kansas City every few minutes to Independence, eleven miles, and costs 25c return ticket. It passes the Temple lot. From Kansas City the Rock Island railroad passes Gallatin within a little more than one-fourth of a mile (into town they locate it) 30 each way. From Gallatin I paid a every outer $1.50 being gone a little more than half a day. With this information time and money may be saved to visitors here. All three places received in are of peculiar interest to Utah people.

Martin Harris said to me, while I was bringing him from Kirtland, Ohio, in 1871, to Utah, "Why, when I handed the seven lines of contents to Professor Anthon, who received them kindly, he pronounced the characters a true language, and gave me a certificate to that effect. I proudly started for the door, and while holding the door knob the professor called to me, saying, 'Where did you find the book?' 'Near Palmyra, sir, in a hill.' 'Then bring me the book and I will translate it for you.' 'No, I cannot do so, for a part of it is sealed.' Then said Professor Anthon, 'I cannot read a sealed book.'" In our conversations while journeying over the plains, Martin Harris said to me, "I did not know until after we read more fully the sacred scriptures that I really had to take these seven lines or the words of the book Isaiah so plainly spoke of in the 29th chapter. If Professor Anthon had not called me back, Isaiah's words would not have been fulfilled.

"But the word of God never fails," continued Mr. Harris, "Does how plain it is, the book, and the words, was to be delivered to the unlearned, and when Joseph received the book, he was as unlearned that he did not know that Jerusalem was a walled city until explained. Again you may see above the seven lines, written by him, "characters," instead of characters. He was a poor speller and unlearned, for he was only a poor boy and had to work hard for his living. He lived close by my farm, and often worked for me hoeing corn for fifty cents a day, which was the highest wages given in those times. But Joseph was naturally quick to learn and soon picked up an education himself, for he could himself read the book, but was being the the Prophet Joseph told the truth about the book being delivered as it really reads, 'and the book is delivered to one who is not learned.' Still further on in this same chapter says there is to be a vision connected with this work, and I can prove the Bible the truth of the work as well as being an eye witness for I saw the book in the angel's hands and I also heard his voice and I bear my testimony to you that I saw the words were fulfilled to me, taking the words of a book to the prophet, although I did not know it at the time."

As I say regarding Isaiah's words: "And it shall come to pass in the last days that the mountain of the Lord's house shall be established in the top of the mountains, and all nations shall flow into it." This has been fulfilled and a stake of Zion is organized more than 2000 miles west in the mountains. Again there is a stake set in Kirtland, Ohio, and a house of the Lord is built, as Isaiah states. Despite Isaiah's word with Joseph's, it will be seen that Independence is next a center stake, and the Prophet's words will be fulfilled when the saints return and build up the waste places, erecting a greater Temple than we have already built, and on the very lot which was pointed out by the finger of the Lord.

I have an appointment to preach on the Temple lot at 11 a. m. to give the latest history on the coming forth of the Book of Mormon. What makes this place and Adam-ondi-Ahman all the more interesting is to know that Independence is within the confines of the Garden of Eden, and that Diahman is where Adam went when he was driven from the garden. There he built an altar, offered sacrifice and Really blessed his posterity in the valley called Adam-ondi-Ahman.

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