

NEEDHAM & SPRINGER.

DEALERS IN

DRY GOODS

AND

GROCERIES.

A SPECIALTY.

NEEDHAM & SPRINGER.

FOR PURE

CALIFORNIA WINE AND BRANDY.

SEND YOUR ORDERS TO

JAMES J. FELTER & CO.,

DISTILLERS AND PRODUCERS,

1016 & 1018 Second St., Sacramento, California.

A full line of WINE, PORT, SHERRY, ANGELICA, CLARET and WHITE WINES, from the ORLEANS VINEYARDS.

Sole Agents of the JOHNSTON BRANDY CO.,

and BRIGHTON DISTILLERY, for Sale in Bond, or Tax

paid, in quantities to suit.

ENGLISH BREAD TINS,

GALVANIZED IRON FLOUR and WHEAT BINS,

MANUFACTURED BY

O. S. WALSH,

ON HIS PREMISES, KIMBALL BLOCK.

He has received TWO CAR LOADS of GRANITE and other WARES from the East.

CALL AND SEE HIM.

KIRKS STANDARD SOAPS

ESTABLISHED 1839.

Annual Production over

10,000,000 lbs.

SAW MILLS & ENGINES!

Manufactured by the J. I. CASE THRESHING MACHINE CO.,

than which no firm in America has a better reputation for

FIRST CLASS WORK.

Portable Saw Mills, any size, either SINGLE or

DOUBLE.

Engines, 12 Horse, 16 Horse, 20 Horse and 25

Horse Power, either mounted on SKIDS or on

WHEELS.

Call at my Depot and examine Samples you will pronounce

them the best and best value ever seen. Send for Price List and Terms.

THE J. I. CASE PLOW CO'S

CHILLED PLOWS, all Sizes;

STEEL PLOWS, all Sizes;

SULKY PLOWS; HARROWS.

I have handled the Case Plows for two years and said but little

about them, as I don't think they need to be tested before being

sent to the Public. I now say that their STEEL PLOWS

are EQUAL to ANY, and, in my opinion, their CHILLED PLOWS

are SUPERIOR to ANY.

Private Purchasers and Co-operative Stores will find it to their

interest to buy these Plows, which are taking the lead in the Market.

I also still handle the universally popular

VERY GANG & SULKY PLOWS & CULTIVATORS.

CONSTANTLY IN STOCK.

Seed Drills and the Ladow Disc Harrows.

A number of parties who have used them say they pronounce

the Ladow Disc Harrow, the greatest Labor Saving Investment for put-

ting in Grain they have ever seen.

I have a very Large Stock of RAILROAD CONTRACTORS SUP-

PLIES, such as SCRAPERS, GRADING PLOWS, TENTS,

HARNESS, Etc. Also,

Fish Bros' Wagons and Carriages, McCormick Ma-

chines, Wagon Stacks and Hardwood Lumber.

STEEL BARB FENCE WIRE.

SEND FOR PRICE LISTS.

JOHN W. LOWE Salt Lake & Ogden.

DISCOURSE

DELIVERED BY

PRESIDENT JOHN TAYLOR

At the Assembly Hall, on Sunday

afternoon, March 5th, 1882.

REPORTED BY GEO. F. GIBBS.

We are living in peculiar times;

we are operating in an eventful era;

we are associated with a peculiar

dispensation, and we have a labor to

perform which in many respects

differs from that of all other ages or

times. The dispensation that we

are connected with is called in

Scripture the dispensation of the

fulness of times in which, it is re-

corded, God will gather together all

things on the earth of things in the

heavens. There are those associated

with this dispensation that are in

many respects distinct, and dissim-

ilar from those that have been

undated and proclaimed in for-

mer ages and dispensations; and in

as much as the present dispensation is

to embrace every thing that has been

connected with all past dispensa-

tions—all the prominent features as

well as the minor details, have been

terized the Church and Kingdom of

God in former days, that were essen-

tially necessary to its growth and

development—must re-appear in con-

nection with this work of God in

this our day. If the manifest signs

and developments of other dispen-

sations have been made known to us,

theories, organizations and systems

that have existed among the whole

of them; because it is emphatically

the dispensation of the fulness of

times, if they had anything that was

peculiarly characteristic in the days

of the ancient Patriarchs, we have the same

revelation and important in the

dispensation of Noah, we have it, and

if Noah was called upon to preach

the Gospel to the world in his day,

before its destruction, so are we.

In the Abrahamic or Moslemic

dispensations God revealed important

principles we have a clear knowledge

of those things made known to us,

and the reasons, the why and

wherefore, pertaining to them. If

they had anything that was pecu-

liar to the dispensation of the an-

cient Patriarchs and men of God, we

have the same principles developed.

If in the days of Jesus they had

manifestations, revelations, doc-

trines or commandments, these things

are made known to us. Or if the

people upon this continent, to whom

God revealed His will—either the

people that came from the Tower

of Babel or those who came from

Jerusalem during the reign of Zed-

ekiah—if anything was revealed to

us, we have had it revealed unto

us. And this is why certain things

early pertaining to organizations,

etc., referred to by Brother Hatch.

We have here on the ceiling of

this building pictured to us, Moroni

making known to Joseph Smith the

plates, from which the Book of

Mormon was translated. The plates

had been hidden up in the

earth; and in connection with them

was the urim and thummim, by

which sacred instrument Joseph

Smith translated the records of the

characters, now given unto us in the

form of the Book of Mormon; in

which is set forth the theories, doc-

trines, principles, organizations, etc.,

of those people who lived upon this

continent. People talk about their

disbelief regarding these things.

That is a matter of no moment to

me. I do not intend to bring any

argument upon this question, caring

nothing about what people believe.

We know certain things, and know-

ing them we regard them as matters

of course. We have a knowledge of the

taught by Jesus and the Apostles,

which neither the Methodists, Rep-

resentatives, Episcopalians, Pres-

byterian, nor any of the religious

sects, and we concluded that if the Bible

was true, the doctrine of modern

Israel was true, and the Bible was

false. Our investigations were

impartially made, and our search for

truth was extended. We examined

every religious principle that came

under our notice, and proved the

various systems as taught by the

sects, to ascertain if there were any

that were in accordance with the

word of God. But we failed to find

any. In addition to our researches

and investigations, we prayed and

fasted before God; and the substance

of our prayers was, that if He had

people upon the earth anywhere,

and ministers who were authorized

to preach the Gospel, that He would

send us one. This was the condi-

tion we were in. We knew all that

the Methodists knew then, and all

that they know now. We knew

all that the Episcopalians knew

then, and all that they know now.

We knew all that the Presbyterians

knew then, and all that they know

now. We knew all that the Catholics

knew then, and all that they know

now. We knew all that the Unitar-

ians knew then, and all that they

know now. We knew all that the

Anglicans knew then, and all that

they know now. We knew all that

the Lutherans knew then, and all

that they know now. We knew all

that the Jews knew then, and all

that they know now. We knew all

that the Gentiles knew then, and

all that they know now. We knew

all that the angels knew then, and

all that they know now. We knew

all that the spirits knew then, and

all that they know now. We knew

all that the powers knew then, and

all that they know now. We knew

all that the elements knew then, and

all that they know now. We knew

all that the creatures knew then, and

all that they know now. We knew

all that the things knew then, and

all that they know now. We knew

all that the places knew then, and

all that they know now. We knew

all that the times knew then, and

all that they know now. We knew

all that the seasons knew then, and

all that they know now. We knew

all that the years knew then, and

all that they know now. We knew

all that the ages knew then, and

all that they know now. We knew

all that the epochs knew then, and

all that they know now. We knew

all that the eras knew then, and

all that they know now. We knew

all that the periods knew then, and

all that they know now. We knew

all that the cycles knew then, and

all that they know now. We knew

all that the dynasties knew then, and

all that they know now. We knew

all that the reigns knew then, and

all that they know now. We knew

all that the families knew then, and

all that they know now. We knew

all that the houses knew then, and

all that they know now. We knew

all that the clans knew then, and

all that they know now. We knew

all that the tribes knew then, and

all that they know now. We knew

all that the nations knew then, and

all that they know now. We knew

all that the kingdoms knew then, and

all that they know now. We knew

all that the provinces knew then, and

all that they know now. We knew

all that the cities knew then, and

all that they know now. We knew

all that the villages knew then, and

all that they know now. We knew

all that the hamlets knew then, and

ing upon a small scale to introduce

the inquisition, may, by and by,

in some degree, succeed in

bringing out the inquisition.

This is their work, if they can stand

it. We think we can. There are

thousands of honorable men who

are not in the inquisition, and who

are not in the inquisition, and who

are not in the inquisition, and who