to be found anywhere. He related a test which had been applied in this re-gard by a returned Elder from the Spirit. He also referred to the reve-Southern States. He visited numbers lations of the same ancient Apostle, of the people in Utah as a preacher of identity as a "Mormon." In soliciting aid he did not meet with a single re-fusal. President Smith related a num-ber of incidents which had come under ber of incidents which had come under his own observation. He held that the sentiment of the Latter-day Saints gensentiment of the Latter-day Saints gen-erally was to help the poor; that was the feeling of every faithful member of the Church. He showed that there were very few, if any, beggars who had standing in the Church. The discourse was devoted to the subject of charity, and the necessity of dis-couraging nauperism. couraging pauperism. The choir sang:

On the mountain's top appearing Lo! the sacred herald stands!

Benediction by Elder George B. Wallace.

#### Afternoon Session.

#### The choir sang:

O, God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home.

Prayer by Elder, Elias H. Blackburn. Singing by the choir:

Behold, the mountain of the Lord

In latter days shall rise, On mountain tops, above the hills, And draw the wond'ring eyes.

The following abstracts of reports ere read by President Joseph F. were read by Smith:

Synopsis of Primary association re-ports for year ending December 31st, 1897.

TL	115	re	port	15	1C	к	5		1	L I	ĸ	35	e			U.	L		TOU	1
			Zion.																	
NO.	of	ass	ociati	0	25	3		-			-		• •			-		-	45	
No.	of	of	flcers.			• •			• •		• •		1	•	• •	•	1	-	2,89	31
No.	or	m	ember	S			•	•	1	•	-	• •	1	•	• •	-	4	-	33,44	9

14,738 ings testimonies, readings and No. of .149,953 other exercises .....

Louie B. Felt, President. Lillie T. Freeze, First Counselor. Josephine R. West, Second Counselor. May Anderson, Secretary and Treas-

urer.

Synopsis of Sunday school statistical report for 1897:

Number of Sunday schools the organized Stakes of Zion. 7.0 630

In	the	foi	re	1	g,	n		n	ni	6	8	ı li	0	D	8		0	ſ		t	b	e		
C	hurc	h .						•					•			-	• •		•			-	36	1

Total	991
Number of schools held during	
the year	39,470
	48,454
Females	49,578

Total	num	ber	Oſ	offi	Cers	I, te	ach	-	
ers	and	mis	sid	nar	ies			12,59	8
									_

110,728 Total. 

are in the primary department (includ-ing the kindergarten). In the Stakes of Zion the average number of times school has been held during the year is  $45\frac{1}{2}$ . The most noticeable feature of the report is the great increase in schools and attendance in the foreign missions of the Church There are 150 in the of the Church. There are 150 in the Southern States mission alone, and more than 130 on the isles of the Paetfic.

## ELDER GEORGE TEASDALE

of the Quorum of the Twelve, read from the third chapter of John, includ-ing that portion of it which embodies the statement of the Savior to Nicode-

of that divine system of salvation in the latter times. The speaker testified that such a restoration has occurred, and, as in times of old, all who em-braced the truth were offered and en-titled to an individual testimony that such a step was approved of God. This was the message of the Elders sent into the world by the Church. It was the was the message of the Elders sent into the word of God to the nations and those who rejected it were under condem-nation. The Church as revealed in this day through the instrumentality of the Prophet Joseph Smith, had all the characteristics of that which the Savior established in His day and time, including spiritual sifts and graces.

that which the Savior established in His day and time, including spiritual gifts and graces. The speaker next dwelt upon the dis-astrous results of financial debt. He also spoke upon sound versus super-ficial education. He then drew atten-tion to the evidences that the commu-nity of Latter-day Saints was founded upon a basis, hy properly building upon which it was sure to attain to true greatness in the earth. This peo. true greatness in the earth. This peo, ple, while realizing their own weakness were striving to produce the works of righteousness. He exhorted the Sainta righteousness. The exhorted the samues to fulfill the law of God in relation to both temporal and spiritual things and all would be well, and especially ad-vised his hearers to comply with the requirement regarding the payment tithing.

### ELDER JOHN HENRY SMITH

stated that he endorsed all that had stated that he endorsed all that had been read or spoken during the Con-ference, all of which had been calcu-lated to lead to reflection on the good-ness of God. Those who had been called out of Babylon and their de-scendants should rejoice in the re-demption offered through the Gospel. The speaker referred to the want which had been experienced by the peo-ple in the next and briefly suggested which had been experienced by the peo-ple in the past, and briefly suggested the lessons of frugality inculcated thereby. He spoke also of the mis-sionary work performed by the young men under the auspices of the M. I. A., and its beneficial effect upon the young. This merely gave an idea of the possibilities of missionary work among the covenant people of God. Their the possibilities of missionary work among the covenant people of God. Their testimonies had been received by many but there was great necessity that the work should be continued, in order that its effects might be made more permanent. The labors of such an array of young men as had been brought to a realization of the re-sponsibilities resting upon them, would no doubt add great strength to the work of God: and it was to be hoped that their own lives would be enriched and gladdened by the new light they had received. He trusted that all who had been aroused to a better knowl-edge of their obligations would con-tinue such ministrations until all now within the pale of God's full favor are brought to a full realization of their relationship to their Father.

speaker referred to the tend-on the part of the Latter-Saints to ally them-with the various fraternal The ency on day selves with the various fraternal societies formed outside the Church. He thought mutual aid societies could be formed in the various Stakes under the direction of the members of the Church, all their profits being kept at home, and their full benefits received here. Some care should be bestowed upon such organizations, and the asso-ciation of the Latter-day Saints in other societies be discouraged. selves

everything possible would be done to prevent the shedding of blood. He thought that the prayers of the people should be offered up in behalf of the government that peace might be es-tablished and the work of carrying the Gospel to the nations be uninterrupted. They should not join in thoughtless cries for war, but in faith for the sta-bility of the principles of liberty, sal-

vation and righteousness. At the conclusion of Elder Smith's remarks the great congregation arose and, with the choir, sang, with deep feeling.

## "My country 'tis of thee, Sweet land of Liberty."

PRESID'T WILFORD WOODRUFF spoke briefly upon the dramatic events spoke briefly upon the dramatic events connected with the career of the Saints in Far West, Missouri, including his own association and experience with Zion's camp. He referred to prophecy of the Prophet Joseph Smith, given at that time, to the effect that the Latter-day Saints, then but a handful, would become a great people in the Rocky Mountains, and that Christ would visit them there; they would also fill North andSouth America, and finally the them there; they would also fill North andSouth America, and finally the whole earth. President Woodruff said he had no doubt that many of the children of the Saints now living would live to see the Savior when He should uset this meanle in the mountain revisit His people in this mountain reglon

# ELDER FRANCIS M. LYMAN

ELDER FRANCIS M. LYMAN of the Quorum of the Twelve, was the closing speaker. He felt that this was a great day for Israel, when the nu-cleus and progress of the work of God could be so plainly manifested to the world, to the honor and glory of God. More labor was being performed than at any time in the past, all labors be-ing crowned with increasing success. No time would come when difficulties would be wanting so long as the people were in need of the development and purification 'gained

No time would come when dificulties would be wanting so long as the people were in need of the development and purification 'gained through such experiences. The estab-lishment and maintenance of peace should be encouraged, but in case of difficulties the Latter-day Saints had always responded willingly to the call of duty because of their love for their country. But war was not at all de-sirable. Its avoidance should be ac-complished if possible without dishonor. War was always terrible and all should unite in becoming peacemakers. who should "be called the children of God." The perdictions of Christ re-garding the wars and rumors of wars to come) and His caution to the Saints not to be troubled thereby, were re-ferred to, and all were exhorted to be ready always for the coming of the Son of Man. This event would not be delayed, and the watchmen on the walls of Zion would be ready to sound their warning to those within, when trouble affecting them was foreseen. Eider Lyman referred to the gener-ous treatment accorded to the Eiders in the Southern States during his re-cent visit there and testified with grat-titude to the change of feeling toward the Latter-day Saints brought about by God in response to the predictions made by President Woodruff at the dedication of the Tem-ple in this city. The speaker ful testimony of the divinity of the mis-sion of the servants of God, and the fullness of the Gospel and its ability is meate all requirements of the buinty.

selves with the various fraternal societies formed outside the Church. He thought mutual aid societies could be formed in the various Stakes under the direction of the members of the Church, all their profits being kept at home, and their full benefits received here. Some care should be bestowed upon such organizations, and the asso-ciation of the Latter-day Saints in other societies be discouraged. Strong commendation was bestowed upon the policy carried out hy Presi-dent McKinley in his effort to secure peace, and the speaker trusted that