

EVENING NEWS *Published Daily, Sunday Excepted* **AT FIVE O'CLOCK.**

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DESERET NEWS COMPANY.
 CHARLES W. PENROSE, EDITOR.
 Wednesday, Dec. 21, 1884.

THE NEW YEAR.
 "Art thou breaking? Art thou breaking?
 O New Year!
 Art thou breaking
 'Mid the dawn's grey and gold?
 May'st thou bring us bliss and blessing,
 And thou vanish
 Like a story that is told."

Enx this issue of the News reaches many of its readers, the year 1884 will have slipped, like a dew-drop, into the "aching sea" of the eternal past. The successor will dawn upon a world still waiting for its redemption from the thralldom of Satan, sin, and the fell destroyer of all that is mortal. To our readers we extend, with unreserved heartiness, the complete and good wishes customarily passed at this ever welcome, and always to be hoped, happy season. But more especially may we congratulate such of them—and we believe they are the vast majority—who cherish as their paramount aim and desire, the achievement, under that God who gave them life, of the thrice-blessed purpose we have named.

The Latter-day Saints, and all who wish them well. These are the objects of our earnest congratulation. The people and Priesthood of the Most High—"a nation scattered and peeled," but "terrible from their beginning hitherto," to all who seek the wages of sin, and take pleasure in words and deeds of unrighteousness. To them we congratulate; for they are God's pioneers in the onward march of progress; the vanguard of a celestial civilization; the chosen instruments of self-sacrifice and devotion, through whom will be wrought out the whole fulfillment of His designs, in the salvation of themselves and mankind in general.

Let the new year dawn for them and all, as a harbinger of success that will yet be surely theirs. Let the clouds which seem hovering over their destinies, like the shadows of a coming storm, lead added lustre to the sunlight of peace about to burst upon this benighted world. Through darkness, chains and oppression, an Israel of old emerged into the light of freedom and a glorious nationality. Will not history repeat itself, more grandly than ever, in the latter-day reflex of that ancient event? The night of Egypt is upon us. "Bricks without straw, oppression without cause, are the portion we may expect from the taskmaster who vain would incite that resistance which they know to be natural and even justifiable, in their vain search for a pretext to destroy the thriving germ of a kingdom that shall never be overthrown.

God's people can afford to be patient. They can afford to suffer and submit to such oppression, rather than by resisting furnish it with one lota of excuse at the bar of eternal judgment where, earlier or later, all powers and all things will be raised. They can bide His time with confidence, and continue to enjoy that peace of mind, that prosperity of spirit, which at all times he has poured out upon them with a plentiful and unsparring hand. Nor has the soul been less fruitful, the increase of flocks and herds less abundant, the wheels of industry less busy, or temporal blessings less profuse in any form, than the spiritual gifts with which, through all their checkered history, the Almighty has endowed His people.

Let the Latter-day Saints be true to Him, who has never forsaken them. Let each year that passes be an added link in the chain of love and integrity, binding them closer and closer to Him and His cause. Let them be true to their country—the land of Joseph and Washington—steadfastly maintaining those pure principles for which patriotism poured out its blood on the plains of Lexington and the slopes of Bunker Hill, to preserve them from the inviolate as a sacred heritage to posterity. Let them honor the Constitution, and revere those noble sires who took life in one hand and the pen of justice in the other, to sign and seal for all time a protest against tyranny of whatever name and nature, and pledge to the maintenance of the sacred cause of human liberty, "their lives, their fortunes and their sacred honor."

Finally, let the Saints be true to themselves. Let them serve God and love their fellowmen; be merciful and charitable, and extend to all the olive branch of peace, no matter though it be met, as heretofore, by the scorn of the skeptic, and the hatred and persecution of the ungodly. Let them be true to their religion and its principles, and "it must follow, as the night the day, they cannot then be false to any man."

Once more a happy New Year, one and all! May it indeed bring "bless and blessing" to the rich and poor, Jew and Gentile, bond and free. To all who love God and are honestly seeking his glory and the welfare and happiness of humanity, may it be "drenched with the full fruition of their fondest desires."

A FINAL EFFORT.

GOVERNOR MURRAY has wound up the old year by making one last effort to obtain control of the Territorial office. He has issued "appointments" to several persons, as will be seen in another part of this paper. One great object in view of the ring of schemers and conspirators, who have from time to time endeavored to overturn the existing order of affairs in Utah has been to gain possession of the territorial treasury. The offices of Auditor and Treasurer have been eagerly desired. Hitherto these attempts have failed. The people, who pay the taxes, have had a voice in the appointment of the officers entrusted with the custody of the territorial revenue. The law makes these officers elective. Formerly the Legislature in joint session elected many ridiculous and unworthy to all them. Latterly they have been elected by popular vote at the polls; this we consider the better and the proper way. The citizens should be permitted to choose the men whom they desire to hold such important positions of trust. Governor Murray has been particularly active in attempting to wrest from the people the right to elect men of their own choice to handle the public money. He holds that he has the right to nominate; and with the aid and consent of the Legislative Council to appoint, all the territorial officers. Section Seven of the Organic Act is his authority for this claim. The Legislature, by the same Act, is endowed with power over all rightful subjects of legislation, and the executive of that power has enacted laws which have been in force for many

years, by which these offices have been made elective. And the Supreme Court of the United States has incidentally affirmed the validity of those laws, on two several occasions, as we have previously explained in these columns.

It is claimed, however, that there has been no definite ruling on the points of dispute between the Legislature and the Governor, and it is desirable that they should be finally settled. However that may be, we fall to see the color of right by which the Governor claims to make appointments without the advice and consent of the Legislative Council, he attempts to do in the present instance. This has clearly done outside of the bounds of his legitimate authority. Granting him for argument's sake, all the authority he claims under the Organic Act; supporting the laws passed by the Legislature which have duly received the gubernatorial signature and the quiet endorsement of Congress to be invalid and void; yet the Governor has no authority in law to make appointments to these offices by his solitary dictum. Alone he has no such appointive power.

Dr. Douglas appears to be an especial officer upon him. It remains to be seen whether they will prove anything more than double trouble, vexation and failure. They may serve to fan the Dr.'s vanity and answer the private purposes of the gentleman who uses them as feathers to tickle his victim, but they are not likely to be very profitable to either.

In this an expiring effort at engendering, to wind up the old year with a last thrust at the Mormons? Will His Excellency begin the New Year with a better disposition, and commence to act like an officer desirous of benefiting the whole people, and not of playing into the hands of a coterie of schemers? We shall see. With the hope that this may be the case, we wish the Governor and all the citizens of Utah in this respect a Happy New Year.

GOOD BY AND GOD BLESS YOU.

WITH the close of the year we lose the valuable services of our friend and brother Orson F. Whitney, who has been connected for a long time with the editorial department of the Deseret News. He entered the office as a local reporter on the 10th of August, 1879, and at once exhibited talent as a writer for the press. This position he occupied with credit to himself and benefit to the public, until called to go on a mission to Europe in October, 1881. During the twenty-one months of his absence he labored efficiently in the ministry and as assistant editor of the *Millennial Star*, and on his return was invited to take the position of city editor on this paper, which he at once accepted. His experience abroad and his natural aptitude for literary pursuits rendered his contributions to our columns of great value, while his style has been noted for its clearness and beauty, and considered better adapted for the pages of a magazine than for the local columns of a daily newspaper.

Mr. Whitney, as is well known, has accepted and entered upon the office of Treasurer of Salt Lake City, which we are sure he will fill with honor and ability. He is the worthy of the municipality is to be congratulated on securing the services of so trustworthy an officer. The occasional assistance he has rendered the News since his appointment will cease as the year expires, as the duties of his present calling require all his working hours and attention.

We take this opportunity of briefly referring to his pleasant association with the Deseret News, and of wishing our esteemed fellow-laborer, whose friendship, talents and good feelings we highly appreciate, abundant success in the new sphere that is opened to him, and also a long and prosperous life and a joyful and happy new year.

INTELLIGENCE FROM THE EAST.

MATTERS ECCLESIASTICAL, INTELLECTUAL AND POLITICAL INFERIORLY TREATED, INCLUDING A NET FOR ANTI-MORMONS TO CRACK.

WASHINGTON, Dec. 19, 1884.

When one recalls the incessant chipping of so-called reformers and Christians about "Mormon" unity in church and State, it is a little refreshing to note the difference with which the discussion by the Catholics of secular matters is treated now and then by people, but by the press of the country. I had the good fortune to be present at the meeting of the

FLEMISH COUNCIL

at Baltimore—which had been in council for one week on the 7th inst. It was conceded to have been the most notable meeting of the kind since the winter which ever assembled in the city of Baltimore, and that corporation, since its foundation, has been distinguished by its regard to Catholicism. It was the Third Plenary Council held in the United States, and was characterized by an aggregation of ecclesiastical authority to which nothing in the United States can be compared, and which is unlikely to be seen again in many years.

It is an event for a generation and will long be remembered. The cathedral on the day in question was packed by the faithful, and by curious spectators, like myself and gathered under the dome of the venerable edifice. Little as is the reverence in which I hold forms, I could not resist the temptation to note the reverence in which I saw the unbounded respect in which all the cloth were held by the clergy. There must be much that is vital in any religion which can so long live, which has grown in this country under most adverse conditions, and which commands the love, the esteem and the reverence of so many.

From the time that I entered the door until it passed out, four hours and a half I speak definitely, for I have occasion to recollect the sight of priestly interference, and having only room for about one foot at a time—the utmost attention and reverence were shown by all, and even the curiosity of those who are not in sympathy with the cause of religion.

The average American was not so overwhelming that they could resist the feeling of awe which the solemn and imposing character of the services tended to inspire. What struck me most favorably, and at the same time with the greatest surprise, was

THE SERMON.

which took about half an hour in delivery. Of Bishop Spalding, of Portland, Me., without undertaking to give a synopsis or epitome, I must note two or three. The first was a review of the discourse was a review of the labors of the Council. The Council had discussed freely and fully the Church in the United States, and the average Christian considered wholly and absolutely outside the right of priestly interference. The Council was consistent, and only consistent, with the highest religious and moral training, and for that reason the Council had formulated plans for the more general founding and maintenance of parochial schools and that would exalted character of the instruction it was to impart. The degree of scholastic erudition it would produce among the clergy. They had also considered the necessary home work and the duty of the clergy to see that the purity and permanence of central religious life in the home.

It should neither

BUSINESS NOTICES.

WESTFIELD, Mass., Feb. 18, 1882.

Dr. J. C. Ayer & Co., Lowell, Mass.: About five years ago I had a very bad cough and tried several remedies without success. I was finally advised by Mr. Whitney, druggist of Governor's N. Y., to try your Cherry Pectoral, which I did, and in a few days I was half a bottle, I was entirely cured. Yours, Cc.

CHAS. W. MEACHAM.

That old remedy.

Although dyspepsia has its chief seat in the stomach, yet it affects the whole digestive apparatus. The liver, pancreas, and intestinal glands share in the general trouble. The whole machinery needs renovation. Brown's Iron Bitters is the article with which to do the happy work. Mr. W. H. Brown, of Lowell, Mass., writes: "I used Brown's Iron Bitters for indigestion with most excellent results."

Roses, Camellias, Violets, Hollies and other Cut Flowers. All kinds of Exotic and Seasonal Flowers. Natural and Artificial Christmas Trees. Green; Christmas Holly and Tinsel.

WE HAVE TESTED THEM.

No Catholic Pills now manufactured will compare with Brown's Liver Pills, which are reliable and safe. But sure in their action. All dealers sell Brown's Liver Pills.

For the blood, use Brown's Sarsaparilla. For Rheumatism, use Brown's Sarsaparilla.

BULL'S PATENT ADJUSTABLE DOD SPRING, manufactured and for sale at No. 83 W. First South Street.

BULL & ROBERTS.

TO THE WORKINGMEN OF UTAH.

Having been engaged in the Tobacco business for the last fifteen years, and studied the wants of the working class, I have prepared some Smoking Tobacco, called "Spanish Clipping," which for purity and price is the best offered to the public. It will reach all of it in only fifty cents per pound.

Count orders by mail, and promptly attended to by SAM LEVY, Cigar Manufacturer 171 & 173 S. Main Street.

ROUGH ON COUGHS.

Ask for "Rough on Coughs." Dr. J. C. Ayer & Co., Lowell, Mass.

ENDLESS VARIETY.

Of endless things in different colors at costless prices. Call and see them.

Always Reliable! Warranted!

Frost bites, inflamed eyes, burns, bruises, cuts and old sores, cured at once.

ROCK COAL! COAL!

Pleasant Valley—From the U. C.

WHEAT—The original from the Grass Creek Mines.

RED LANTERN—First-class coal, and the cheapest.

Coal Department, Union Pacific Railway Company.

J. GUNNELL, Agent. Office, Wasatch Corner.

DEATHS.

ALDRED—In the 12th Ward, December 30th, 1884, of inflammation of the heart, Willard, son of H. B. and Millie Kay Aldred.

Funeral at 2 p.m., Jan. 1st, 1885, at residence of parents.

SALT LAKE THEATRE.

THE HOME DRAMATIC CLUB.

WILL MAKE ITS FIRST APPEARANCE

JANUARY 1st, 1885!

MATINEE AND NIGHT.

In the Theatre and Theatrical Comedy, by W. S. Gilbert, author of *Pinafore*, *Pastorale*, etc., etc.

ON BAIL!

THE GRAND GREEN ROOM CONCERT SCENE.

MR. ALFRED NELSON,

Late Tenor of the New Theatre, Stockholm, and the quartette, consisting of MISS AGNES STARR, MISS LOUISE WELLS, MISS AGNES STARR, and MISS LOUISE WELLS.

THE CARELESS ORCHESTRA.

Under Prof. George Carleton.

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