



The fourth form is a "BAPTISM FOR THE DEAD" RECORDED with spaces for names, dates, birth, death, baptism, confirmation, etc.

The fifth form is a "RECORD OF BAPTISMS, ENDOWMENTS, ORDINATIONS, AND SEALINGS FOR THE DEAD."

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East—Through mail daily.....	8.40 p.m.
Alta, daily.....	5.00 p.m.
Parley's Park, Big Cottonwood, and Washpiu, Tuesdays, Thursdays and Saturdays.....	5.00 p.m.
Parley City, daily except Sunday.....	5.00 p.m.
Summit and Wasatch connection, Tuesdays and Thursdays.....	14 p.m.
..... county, Tuesday, Thursday and Saturday.....	8.40 p.m.
..... organ county, daily.....	11.40 a.m.
..... Davis county, daily.....	11.40 a.m.
..... Weber county, daily.....	11.40 a.m.
..... Ogden semi-daily, 11.40 a.m.	

and.....	8 40 p.m.
Cacho and Box Rider coun-	
ties, daily.....	8 40 "
Corinne and Scotch Creek	1 40 a.m.
Idaho and Mountain, daily,	8 40 p.m.
Boise City and Idaho City,	
daily.....	11 40 a.
Nevada, California, Oregon,	
and.....	11 40 a.m.
Ophir, Tooele, Stockton,	
Idaho City, &c.....	9 30 p.m.
and.....	6 30 p.m.
From Leavitt and.....	6 30 p.m.
mediate points, daily.....	5 50 p.m.
Phoenix, Salt and San Fran-	
cisco, Saturdays, daily.....	5 50 p.m.
St. George and pedu-	
of Beaver, alternate days 5 50 p.m.	
and.....	
and.....	6 50 p.m.
Cedar Valley, Fairfield and	
Tinto mining district,	
Thursdays, Thursdays and	
Saturdays.....	5 50 p.m.
DEPARTURES.	
Through mail, daily.....	6 30 a.m.
Alta, daily.....	6 30 a.m.
Payson, Panguitch, Hatch,	
Wood and Washpee, Mon-	
days, Wednesdays and	
Fridays.....	7 00 a.m.
Payson City, daily, except Sun-	
days.....	7 00 a.m.
Summit and Washpee coun-	
ties, Mondays and Fridays 6 30 a.m.	
Hatch and Panguitch, Wed-	
nesdays and Fridays.....	6 30 a.m.
Morgan county, daily.....	6 30 a.m.

[illegible]