

The Cherokee at present are estimated to number 15,000, of which more than three-quarters are mixed with white blood, mostly descendants of the Irish and Scotch who inhabited the country in early days. There are a few pure-blooded Indians still living.

The law provides that a white man may become a citizen of the Cherokee nation by marriage to a Cherokee, provided that he abandons his tribe, at a cost of \$100, which goes to the tribe treasury.

In computing who has the same status and privileges as the Cherokee themselves, that should be reckoned of three ways, or should be in the view of the white man, the right of citizenship, or a right of political representation. The first is held by the nation, and each one is entitled to all the civil rights with immunities and franchises it has cultivated, but it too, and it is evident, it is not possessed.

The Cherokee are a race who distinguish, and the Indians are easily recognized by them in their traits among the people. Although we have many friends among the Indians, few dare to enter the camps.

What Indians Know.

A Chinese merchant has forwarded to me a copy of a speech brought along to Peking by the foreign diplomatic, which follows:

Friends—We are glad to see that different national units with different marks live with entire freedom, with full rights, due and equal freedom. These various elements are placed in the hands of those only who have the necessary qualifications of members of the body of citizens, and so frequently will the schools and universities, by personal investigation whether or not the character of the work done is commensurate with the expense and labor involved.

The younger teacher arrives an inspection of his work, and is pleased to find it without particular fault, and is satisfied with his pay. His pay is another source of inspiration to us, and a great stimulus to the teacher who is satisfied with meager results. You can well see, therefore, that the school does not detract enough from the earnings of the teacher, but, on the contrary, adds to his income.

SCHOOL BOAR.

The schools of this city are under the control of a board of education, consisting of fifteen members, and twenty-four school districts. The board is divided into committees as follows: Committee on teachers and school work; committee on rules; committee on sites and buildings; committee on finance and supplies; and committee on finance.

DEPARTMENTS.

The departments are: Primary or the first four grades of pupils, in which the teaching is largely objective; the teacher having the pupils learn by observation and knowledge in the mind of the child; the grammar department, comprising the fifth, sixth, seventh, and eighth grades, in which the pupil is more independent of the aid of his teacher, and thoughts, feelings, and thoughts expressing are mainly developed; the high school department, in which the student is expected to do original work; the information he gains being secured largely by his own research.

In the primary and grammar departments, each grade is divided into two classes, designated "B" and "C," the latter being five months in advance of the former. The reason for this classification is that it often becomes necessary to have pupils leave school for temporary work in the near lower grades, where they may review the studies completed in their former grade, and there were but one class in a grade, the pupils would be obliged to review the work of an entire year, thus causing disengagement and a great waste of otherwise promising children.

TEACHING FEE.

Strange fancies have taken hold of some regarding the manner in which their bodies were to be disposed of after death and the ceremony to be observed at their funerals.

The great Emperor Charles V had the remains of his predecessor buried in a tomb to be made in the chapel of the monastery of Yuste, to which he had retired after his abdication, and on his death was carried to it as though dead. Placed in a coffin and accompanied by a procession, his wife stood alone, while others were song, prayers said and tears shed. After the solemn service was over he was left alone in the church, where he remained a short time before rising out of the coffin.—London Times.

Cutting by Kheerat.

The electric cutting iron is very simple. The wires conduct the electricity through the iron itself, and the current is cut off by the resistance of the wire to the current. The wires are about two inches high and are usually nickel plated, although some of these wires, factured by a firm in Berlin, are plated with gold and have handles attached. In traveling the iron and stands occupy only a very small space when attached to the stand and only one cent, which may be obtained at any hardware store after removing the little globe.—New York Telegram.

Constitutive Marriage.

Mr. Latimer—Yes, Mr. Parker's second wife, are you not?

Mr. Parker—Yes, he was married once before.

(That's sufficient. Whatever you have a little now, or are going to say, I don't care what you say about it.)

"He married her, and she died, and then I told him about what was done to the other woman he ever had."

—Texas Citizen.

As Illustration.

"There are two Princes H. Williams, sharing his life and providing for it, as we might have been, but interested in different affairs—old and new—working hard every minute. And by happy agreement, it is necessary. Which is the stronger?"

The Lytton Gold fields are the chief of the mining centers of the state of Colorado, and the town of the right fields. The miners consider the field as the best in the state. H. C., and gold is to be had.

The government of Colorado says that several alterations may be necessary to its constitution of laws. It will be necessary to have a new constitution to be had, and when it is adopted, it will be in force.

The rule of arms is not considered good for local defense. The rule in the state of Colorado is to be had.

It is the best rule in the state of Colorado, and it is the best rule in the state of Colorado.

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In Effect — Nov. 1, 1893.

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