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itudes of the poor have come to have homes and the comforts of life around them. President Taylor has exercised this discretion and this authority with a liberality that was becoming a Saint of God, and there are few in the Church more intimately acquainted with these facts than myself, and I wish to testify of them. A great man and a good man has fallen—fallen not from grace, not from any virtue or any adornment of mortal life, but his mortal body is laid down that his spirit may go hence. And while we are together in meeting we are in his presence though we may not discern it. God is bringing to light many wonderful developments of science, so much so that men are constructing eyes by which they can look at the distant planets and tell their surface and tell their distances, and comprehend those things that lie at very remote distances in space. And these things are made after the pattern of the human eye. Shall He who made the human eye not see? We are taught by the revelations that some men can see into the future. But God is able and He has power to see us continually. We are in His presence continually, and we ought never to forget it. He who has made the ear, shall he not hear? Behold! men are already learning to talk to each other at a distance of many hundreds of miles. If men can do this by the limited knowledge they possess, is it not true that greater things shall yet be revealed? Jesus said to marvel not at certain things; for the day should come when all they that are in their graves shall hear His voice and live. We lay our bodies down, but it is as true to science as it is to revealed religion that these bodies shall be brought forth by the power of that resurrection which was attained to by Jesus; and though the wicked may scoff and the fool may say in his heart there is no God, Saints know their foolishness. Now, then, my dear friends, my brethren and sisters—friends and relatives of President Taylor—I feel thankful that I have been favored with an acquaintance of so great and noble a household. There are few households indeed in Israel or on the earth that are as honorable as that of President Taylor. My dear young brethren and sisters, endeavor, and ask God to help you to strive to emulate those glorious qualities of your dear father, who has gone before you, as he has written in the song. For President Taylor, be it known, was a writer, he was an author and a poet, and there are very few productions more exalted and ennobling and dignified than the one which he composed, and which he used to sing with great éclat:

"The Seer, the Seer, Joseph the Seer,
I love to dwell on his memory dear,
The chosen of God and the friend of man."

He who had all these qualifications as a man here on the earth among us, is a great exemplar to all Israel and a worthy instructor to my young brethren and sisters. I beg you to heed the counsels he has given, heed the testimonies he has left on record and strive to follow the same, so that by and by, when you return to clay, he will be ready to welcome you on Zion's shore. He has gone to prepare a place for you. Be not discouraged. Be not afflicted. We mourn President Taylor's absence. We will lose his counsel. We cannot well spare such men. We need such men in the Church to establish righteousness and preach the Gospel and build up Zion on the earth. You and I feel his loss. All Israel feels it. We are all mourners on this occasion. I feel to say, then, that while we bid President Taylor adieu let us send with him congratulations. Oh what a joyful reception will be given him, when he will strike hands with Joseph again, with Hyrum and Brigham, with Parley and Orson, and George A. and Willard, and all of the brethren of the Twelve! Why, there is nearly a quorum of the Twelve Apostles to establish and carry on the work which we here begin. My dear brethren and sisters, may the spirit of the Gospel, the spirit of the Gods be with all those who seek to know and obey the Gospel of the Lord Jesus Christ and to keep His commandments and to walk in His statutes and ordinances continually. May the Lord help us to cultivate and to follow the examples of so great and glorious men. May we acquire their virtues and like them seek more abundantly to become Saints of God; seek to stand without rebuke in this untoward generation; seek to overcome all evil, that we may ultimately gain the reward of the faithful. This is my desire, my purpose and my labor with you all, in the name of Jesus Christ. Amen.

The next speaker was

APOSTLE HEBER J. GRANT.

I feel in standing before you this afternoon that it would not be becoming in me to occupy very much of the time. I feel that it is much more appropriate that those men that have lived almost a lifetime with President Taylor should be the speakers on this occasion. However, in as much as I have been requested to make a few remarks, I am willing to do so. I can say of President Taylor that he lived a faithful, honest and conscientious life: that he did all that was in his power for the advancement of the work of God upon the earth. He has been a faithful Latter-day Saint, and no more can be said of any man. Every Latter-day Saint has had the privilege of receiving a testimony of the Gos-

pel, and those of us that live true to that testimony and that fill up a life of usefulness and do nothing that will rob us of the light of the Holy Spirit, when we come to lay down this body, can have no greater thing said of us than that we have been faithful.

If the sons and the daughters of President Taylor will imitate his example; if they will be courageous in fighting for the cause of God; if they will do as he has done, they will have the privilege of meeting him and enjoying his society eternally. He has lived unto a good old age. He has filled up the measure of his creation, and there is no man but can say that he has been true to his own conscience. No matter what has been the obstacle before him, he has never faltered. He has always been firm and steadfast in walking in the path of duty. There is nothing else that will bring the same joy to anybody as will doing those things that devolve upon them and that are pleasing in the sight of God. We come upon this earth to do the mind and will of the Lord, and it behooves each and all of use to so live that we will be entitled to the revelations of His Spirit, and that when we receive them we will have the courage and the determination to carry them out, as our beloved President has done.

May God bless his family. May God bless the Latter-day Saints everywhere, in my prayer in the name of Jesus. Amen.

The assembly was next addressed by

COUNSELOR D. H. WELLS.

He said he agreed with the Psalmist who has said: "I shall be satisfied when I arise in His likeness." The Lord Jesus Christ had brought light and redemption into the world for the benefit of the human family, from the creation of the world to the redemption of every creature worthy of eternal life.

President Taylor had espoused this cause because he had the light of truth burning within him when it was first made known to him. He lived a righteous, fearless, noble and Godlike life, and those who still live should seek to emulate his noble example.

President Taylor had been a friend to himself, a friend to his family, a friend to his people, and a friend to God. He had been the champion of human rights, the champion of liberty, truth and freedom. He had lived a noble, useful life with honor and credit to himself and family, satisfaction to the people, and in glory to God. He took pleasure in bearing his testimony to the faithfulness and devotion of President Taylor, to his integrity to God and the love of this people. He knew him to be a man determined to do right, see justice administered, truth upheld and honor sustained among this people. He had lived upon the earth and had seen this people pass through many changes. He sought to maintain the right in every instance, for which there are great and glorious crowns in the eternal worlds reserved for him. He prayed for the divine providential care to rest upon the family of those who are called to mourn his absence, that they may follow in his footsteps, and ever cherish the love they now have for their father and husband, and that it may grow stronger and become brighter with the lapse of time, and that those remaining may live to meet him in his glorious and exalted state.

Brother Wells bore his testimony that "Mormonism" is true, that Joseph Smith, Brigham Young and John Taylor were Prophets, Seers and Revelators of the Church of Christ in the last dispensation. And as the people of God have twice before been called upon to part with their leader, and have survived, and the work been strengthened, so now God will raise up men who will continue it where President Taylor has left off, until it shall become mighty and powerful over all the earth.

The speaker extolled the example of the revered and honored President John Taylor, and commended all who would be great to follow in his path. He bore his testimony to the existence of a God, the power of His work and had no tears of its final destiny; trusted all would fulfill the obligation incumbent upon them, and as President Taylor had kept his first estate, come here on earth, kept his second estate and has now gone to the spirit world, so may those of his family, his brethren, and all Israel do likewise, prove their integrity to God and finally meet the reward of an exaltation in His presence.

After Brother Wells had concluded, the following remarks were made by

PRESIDENT A. O. SNOOT.

It is nearly forty-nine years since I first became acquainted with President John Taylor, whose remains now lie before us. I first knew him as a distinguished and successful missionary. I next knew him in the troubles of Missouri, in what are termed the war of Missouri. I next knew him as an Apostle of our Lord Jesus Christ. I knew him as a journalist in Nauvoo, as editor of the *Nauvoo Neighbor* and other periodicals. I knew him in crossing the plains from Winter Quarters to this city. I knew him as a distinguished legislator in the councils of the Legislature of the Territory of Utah. I have known him in adversity; I have known him in prosperity; and in a great many capacities have I been familiar with Brother Taylor for forty-nine years. And in all the positions which I have known him to occupy he has been emi-

nently faithful, and has filled them with ability and with unflinching integrity to the kingdom of God on the earth.

We have come here to mourn with those who mourn, and we in reality have occasion to rejoice as well as mourn. Brother Taylor has filled up the measure of his days in usefulness, and has never been known to waver, or to flinch, or to murmur or to complain at his hardships. He stood up for the right. He supported the truth, at home and abroad, for the salvation of the human family, and we have occasion to rejoice that he has thus filled up the measure of his days in usefulness.

While we have reason to mourn his absence, for the loss of his usefulness amongst the Latter-day Saints, as has been appropriately said, others will be raised up in the midst of the people of God that will be qualified to magnify the callings and positions which he has filled, and the calling which he filled at the time of his demise; and they will do honor to Israel as he has done.

I do not feel to mourn for him as a man, and it is to be hoped that we all may be so happy as to pass the ordeal with the stars of honor with which he has done, and with as little reflection of wrong, or of wrong-doings, either by friend or foe, as Brother Taylor has passed it. May it be our happy lot so to do. And I hold that we should not cleave to life longer than we are useful. God bless all those that are faithful in Israel. It is true this the departure of our beloved President is a bereavement to his family and to all Israel. It is an occasion for mourning and yet that mourning may be tempered with joy.

I do not wish, my brethren and sisters, to detain you, or to enter into details in relation to his character. History gives this. Eulogy is not required, particularly in the case of President Taylor. History will tell his life, and his doings, and his devotion to God and His kingdom upon the earth. May the comfort of the Holy Spirit rest upon the mourners, upon his family, his sons and his daughters, his wives and his kindred. May the comforting influence of the Holy Ghost rest abundantly upon them, that they may feel to acknowledge the hand of God, and to profit by Brother Taylor's example in life, which may God grant, for Christ's sake. Amen.

PATRIARCH LORENZO D. YOUNG

then made a few remarks, and blessed the family of President Taylor. He exhorted them to emulate the example of the deceased, who had never shrunk or trembled in the performance of his duty, no matter how great the dangers that surrounded him.

The following remarks were then made by

ELDER JOSEPH B. NOBLE:

It is a pleasure to me to bear testimony to the very truthful remarks which I have listened to from those who have spoken in relation to the great departed. I have been familiar with his life from the early days that he embraced this work and gathered with the Saints to Kirtland. I have witnessed his labors, as others have testified, which have been put forth with a master hand. And may his family—his sons and his daughters, his wives and his children—cherish those exalted principles that he in his life cultivated and put in practice.

I have been familiar with the Gospel from the early days of its existence in these latter days. This is the work of the great God, and no power can hinder its onward progress to victory. The secret of the matter is whether we are virtuous as brethren and sisters—virtuous in our lives, in every act and thought. Virtue is the cornerstone of true greatness. That virtuous mind has gone to rest, which held the keys of the fulness of the everlasting Gospel in this age. It mingles in higher spheres, among holy beings. We can never obtain the fulness of the everlasting Gospel on any other basis. May God enable us to be valiant in the cause of truth, in the discharge of our duties, in my prayer in the name of Jesus Christ, amen.

The closing remarks were made by

PRESIDENT ANGUS M. CANNON:

It is with feelings of solemnity that I arise before you on this occasion. In looking upon the mortal remains of our late President it brings to my memory many of his noble traits and actions. My acquaintance with him dates back a little over forty years ago, when I was a child, and when he brought the gospel to my parents. I have been familiar with his record from that day to this. When high unto death with leaden missiles, received through his integrity to the Prophet of Almighty God and his brethren, and the servants of the Most High, he stood immovable, determined to maintain the testimony of the Lord Jesus Christ.

If I have ever abided in the truth—nourished and cherished by his testimony and God-like qualities—within me it has been under his divine instructions, and by the aid of his holy example and by his self-denial, and the integrity that he has exhibited for the testimony of the Lord Jesus Christ.

I saw him last in enfeebled health, and when I asked him if he would have me bear a message to his loved ones—to his family, his wives and his children—he said, "Yes; say unto them that I remember them always. I love them individually, and never cease to plead with God for them. And though I am feeble now, I hope soon to be better." He has been relieved from his pains.

He sleeps in God; and I can imagine seeing the portals of heaven open through which he has entered. I see Joseph, I see Hyrum, I see the Patriarch, the father of Joseph; I see Don Carlos, Samuel, Heber, Brigham, Willard, David Patten, Jedediah and George A., and as he is free with them and in their society, I can imagine and rejoice in the joy and counsels and power of God that they who have gone exhibited, which they are now enjoying, and which will animate and strengthen the hands and comfort the hearts of those brethren who remain.

And I tell you this day that the work of God will roll on with greater rapidity than it has ever done, and God will be glorified. His servants' hands will be strengthened and Jesus' testimony will be maintained. Brother Taylor took the testimony that Joseph gave him, that Jesus delivered unto Joseph, that God bade Joseph to listen to from the lips of His beloved Son, as he bore those tidings to foreign lands and made our hearts tingle with the words which he there enunciated and I can say the joy and the rejoicing with which President Taylor has met with his co-laborers beyond the veil, surrounded with Apostles of Jesus Christ, is great.

When I think of the glory that attends God's work, the increase of His servants, the growth of Israel born in the everlasting covenant, surrounded by these lofty crags and peaks, inspiring them with the love of liberty, I trust that from the ashes of this our beloved President—who obtained the title of champion of freedom and liberty, the champion of the people's rights—I trust that from his ashes may spring innumerable champions who will stand in the image of their Maker, as has our departed President, and that they may maintain the right and the rule and truth of God as he has done. We cannot sacrifice principle. We cannot go to prison. We can endure death; we can separate ourselves from our families, with the hope that we will have them eternally with God. But we cannot forsake the work that He has assigned unto us. And I bear testimony to-day that Jesus is the Christ, the son of the living God. Joseph was His Prophet and sealed his testimony with his blood. Brigham Young, his successor, and also John Taylor, His servant, have gone from the earth, sealed their testimonies as Prophets, Seers and Revelators, in this generation. Happy are they who treasure this testimony up in their hearts and make it their guide in life.

May God our Heavenly Father nourish his loved ones who remain with us. May he inspire the hearts of His people that they may go on in good works emulating the example of our beloved President, and performing works that will exalt and entitle them to meet with him. May He cherish and nourish the little ones who are left; may He bless them in health, give them strength and enable them to follow in the footsteps of him whose body now lies before us.

May God grant that his wives may set such examples and give such counsels to those of their children who remain that will make them worthy to be received of him and be cherished in his bosom eternally.

And may God strengthen His Saints to maintain the rule of righteousness, extend the principles of truth and enable us to bring about greater good to humanity, that God may be glorified, His Church strengthened and that we, as His people, may be qualified for every event in life, through Jesus Christ. Amen.

The choir sang the anthem:

Jerusalem, my glorious home.

The services were closed at 2:30 p.m. with prayer by Patriarch John Smith.

After the benediction the vast congregation slowly departed from the building.

FROM THE TABERNACLE TO THE GRAVE.

The funeral cortege then formed and proceeded to the cemetery in the following order, the bands alternately discoursing solemn music:

Held's Cornet Band.
Pall Bearers—twelve sons of the deceased.
Hearse.
Ogden Brass Band.
Family.
Garfield Beach Band.
First Presidency.
Twelve Apostles.
Patriarchs.
First Seven Presidents of Seventies.
Olsen's Brass Band.
Presidencies of Stakes.
High Councilors.
Choir.
Presidencies of High Priests' Quorums.
Sixth Ward Silver Band.
Presidencies of Elders' Quorums.
Presiding Bishopric.
Provo Silver Band.
Bishops and Counselors.
Salt Lake City Band.
Presidencies of Teachers' Quorums.
Presidencies of Deacons' Quorums.
Committee of Arrangements.
Citizens in Vehicles.

The cortege, which was of great length, proceeded east on South Temple Street, to N Street, at which point it turned north, entering the cemetery by the upper gates.

At the grave a selected choir sang, with great beauty, that most exquisite hymn:

O my Father, Thou that dwellest
In the high and glorious place!
When shall I regain Thy presence,
And again behold Thy face?

The dedicatory prayer was offered by Elder Richard Ballantyne.

This concluded a singularly grand funeral. Notwithstanding the immense throng that assembled in the huge structure in which the services

were held, remarkable quiet prevailed, so that scarce a sound was heard save the voices of the speakers and the notes of the music. In every way a great and honorable people testified their esteem and affection for their departed chief.

His illness and death were associated with forbidding circumstances. He was denied, by being forced into exile, though innocent of any crime, the comforts of home and the solace of being surrounded by his family. Yet the great heart never murmured. He has succumbed to the destroyer, but though departed from the gaze of the people his memory lives in their hearts. Now that he has gone to join his brethren who have preceded him to the other side of the veil, it remains for the Saints to cherish the memory of his noble example, and put into practice his teachings, so that, though departed to another sphere, the effects of his labors in this may continue to be a multiplication of the works of righteousness.

THE COMMISSION AND JUDGES OF ELECTION.

THE Utah Commission have issued further orders, which will be found elsewhere in this paper, concerning the election on Monday as it relates to the vote on the State Constitution. They leave the counting of the ballots on that question to the discretion of the judges of election. It is beyond their authority to give positive directions or to require the election officers to do or refrain from doing certain things. Those officers must act under the laws of Congress and of this Territory or their proceedings will be illegal.

When the Commission sent their reply to the Convention in regard to the vote on the Constitution, they made a stipulation not warranted by law and which would have been, if acted upon, entirely in opposition to what the law in such case has made and provided. That requirement was that the ballots for or against the Constitution should be deposited in separate ballot boxes to be provided by the Convention. Here is what the law says in reference to such matters:

Every voter shall designate on a single ballot written or printed, the name of the person or persons voted for, with a pertinent designation of the office to be filled. And when any question is to be decided, in the affirmative or negative, he shall state the proposition at the bottom of the ballot and write thereunder "Yes" or "No" as he may desire to vote thereon, which ballot shall be neatly folded and placed in one of the envelopes heretofore provided for, and delivered to the presiding Judge of Election, who shall in the presence of the voter, on the name of the proposed voter being found on the Registry List, and on all challenges to such vote being decided in favor of such vote, deposit it in the ballot box, without any mark whatever being placed on such envelope; otherwise the ballot shall be rejected."—Sec. 13 Law on Elections 1878.

It will be seen from this section that separate ballots and separate ballot boxes would be entirely outside the law. One ballot only, "a single ballot," is provided for by law, and the question of the Constitution must be put, if at all, at the bottom of that "single ballot" and under the word "Yes" or "No." And the Judge of Election must receive it and deposit it in the ballot box. It is none of his business what is on the ballot. He has no discretion about it. What he imagines or knows of the contents of the ballot can cut no figure in the voting. He cannot reject a ballot on account of anything that may be on it or omitted from it. The law says he shall "deposit it in the ballot box."

As to the counting of the votes for the Constitution, that is another and different matter. The voters have availed themselves of all the forms and usages of law possible under the circumstances, and if the Judges of Election follow the spirit and intent and letter of the statute they will not fail to count the votes for all the persons and purposes named on the tickets. If they should fail to do so, or refuse out of a desire to thwart the wishes of a large majority of the voting citizens, there should be at least one judge on each election board who has some respect for the rights of voters, and who will see that the voice of the majority at the polls on a vital question is not stifled.

The returns should be duly certified and promptly forwarded to the Secretary of the Convention. Of one thing the opponents of a free expression of the popular will by means of the ballot may be assured: Obstruction may temporarily hinder the voting citizens in the exercise of a right, but it will not and cannot prevent what the people intend to accomplish, and obstructionists will gain nothing personally or to their cause in any such illegal conduct. No one but a Utah "Liberal" would even think of trying to prevent citizens of this free country from deciding by a free ballot, any question relating to those liberties to establish and perpetuate which this great republic was founded.

Miss Rose Cleveland has wearied of literature and has now accepted a position in a private school in New York City.