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leve in your words, the words of your missionsries. What shall they do "this he's especially the your words, the words of your words, what shall they do "this may mane they shall cast the sick; in may name they shall gen the eyes of the blind, and unstop the ears of the dear; and the tongue of the dune shall peak; and if any man administer polson unto them shall may that power to the property of the stall peak; and if any man administer polson unto them shall may that power to the property of the stall put that your power to harm them." Is there anything indefinite in that? Does it, say that these signs possibly may follow those that believe? Does it is any that these signs possibly may follow those that believe? Does it is any that there is a definite promise made to them. To the missionaries alone. To whomewas this promise made to them. To the missionaries alone. To whomewas this promise made to them. To the missionaries alone. To whomewas this promise made to them. To the missionaries alone. To whomewas this promise made to them. To the missionaries alone. To whomewas this promise made to them. To the missionaries alone. To whomewas this promise made to them. To the missionaries alone. To whomewas this promise made to them. To the missionaries alone, the word that would believe and receive the testimony with the word that would believe the the testimony of the word to for use of the promise the Apostles, went forth and presened everywhere, the Lord working
with them, and confirming the word
with signs following. How did He
confirm it? By fulfilling the promizes in the last chapter of Mark, that
they in all the world might know
whether they were Gospel believers

DEFINITION OF THE POWER AND THE COLUMN ASSESSMENT OF THE POWER AND THE COLUMN ASSESSMENT OF THE POWER ASSESSMENT OF THE POWER

meaning to them, and if they were not fulfilled in one seems they might perhaps befulfilled according to a second interpretation, and thus he would escape the obliquey of being an importer. But the Lord does not deal with the human family in this duble kind of dealing. All this promises are yea and amen, plain, pointed, definite, no two meanings about them. Here we are told that hammed as the servants of God, the missionaries, should go forth "that every soul" meaning every person among all people, languages, nations and tongues,—"who helieves for the remission of sins shair receive the Holy Ghost." All this other hand, you know that you are all without anyour make out two meanings to that? Or is there only one meanings "They shall receive the Holy Ghost." And then in order that every soul in all the world might know whether they were true believers or not there were certain signs promised to them. "And these signs shall follow them they god?" They shall receive the Holy Ghost." And then in order that every soul in all the world might know whether they were true believers or not there were certain signs promised to them. "And these signs shall follow them they give not want to know whether they were true believers or not there were certain signs promised to them. "And these signs shall follow them they give not they are true Gospel believers. But to know whether they were true believers or not there were certain signs promised to them. "And these signs shall follow them they give not the signs shall follow them they give not the graph to the proper Yes. If the Methodists want to know whether they were true Gospel believers. But they graph to have been ordaned?—how?—By a revelation solve they are rue desired to the proper the certain signs promised to them. "And them had been to know the they are rue ordaned?—how?—By a revelation solve they are rue of conditional to the proper the certain the certain signs shall follow them they graph to the proper the signs shall follow them they graph to the proper to the prop

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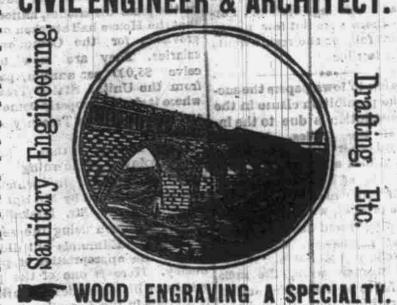
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