COUNTY COURT MATTERS.

An Election for Bonding Purposes to Be Held in the Near Future.

$250,000 TO $300,000 WANTED.

Chinese Petition for the Location of the Lake Boulevard.—No Opinion Rendered.

At the County court yesterday afternoon after the News had gone to press a considerable amount of business was transacted. The opinion of Attorney Frank Pierce in the difference between County Attorney Murphy and Judge Smith and Salesman Butler regarding the special school tax matter was to some unexplained reason unrendered.

BONDING PROPOSITION.

The proposition to bond the county for $250,000 to $300,000 was discussed at length. Some time since the county attorney submitted an opinion saying that the county had no right to issue bonds for improvement purposes without the formality of an election, that the taxpayers might express their will at the polls. It was yesterday decided to order an election, which will be held in the near future. The object of issuing the bonds is to improve roads and bridges and pay the county's proportion of the new joint building.

THE LAKE BOULEVARD.

R. C. Lee and fifty other citizens petitioned the court to locate the proposed boulevard from Salt Lake City to the Great Salt Lake as the following viz: Beginning at the southwest corner of Dee Grove addition, thence north to the southwest quarter of section 30, thence north to the southwest corner of section 28, thence west going on section line to the shores of the Great Salt Lake, or so far as may be deemed practicable. Referred to the county attorney.

THE STATE ROAD.

Attorney Le Grande Young stated that he was the owner of the few in stead it known as the State road that runs through the southwest quarter of section 5, and the northeast quarter and the southeast quarter of section 7, township 3 south, range 1 east, Salt Lake meridian. This street is laid out six rods wide, half of which has been appropriated and used by the public for the past thirty years, but the balance of the street as laid out through said land has never been surveyed, but not used by the public as a street. Mr. Young represented that he bought this land of the Union Pacific and proposed to convey it to the county for a reasonable compensation. The strip contains about sixteen and one-half acres, and he thought it was worth $15 per acre. Referred to a committee.

MISCELLANEOUS.

The matter of giving permission to Martin Gerke to remove lumber from the infirmary grounds was referred to the county attorney.

The petition of A. Lewis asking to be allowed to sell certain lands sold for unpaid taxes was allowed.

Solomon Hardy and Butler were appointed to investigate the condition of the Mountain Dell highway.

C. V. Whiting protested against Main street being extended to Tenth South. The petitioners were cited to appear before the court on Monday next.

Sheriff Burt was ordered to purchase a ticket to Silver City, Idaho, for one Frank Cassidy.

Aid was refused Mary E. Synder.

Milton Stevens and husband were ordered sent to the infirmary and their children to the Orphan's Home.

Tucker and Wallace and 500 residents of Salt Lake county represented that the road leading from Wasatch to Alta, to Little Cottonwood canyon, a distance of about eight miles, was impassable and practically useless for the purpose for which it was made. They asked that the road be put in good repair at once. Referred to committee of the whole.

A petition from the Beekeeper's association asking for the appointment of a bee inspector was referred to a committee.

Orders were issued for the Rio Grande Western to repair a certain crossing over its tracks just north of Big Cottonwood.

The bill of W. J. Lynch for $1,000 was ordered paid and the court adjourned.

NEW ZEALAND CONFERENCE.

The Conditions of Missionary Work in that Far Off Land.

The "Hui Tau" or annual conference of the Australasian Mission was held at Te Rauel, near the East Cape, New Zealand, on the 8th, 9th and 10th of April, 1892.

There was a large gathering of Saints from all parts of the island, and comfortable arrangements had been made for the entertainment and accommodation of all comers.

President W. T. Stewart, President of the Australasian Mission, called the meeting to order on Friday, the 8th inst., and all the Elders laboring in the mission, except those in Australia, were present, namely, Elders Joseph S. Groesbeck, P. P. Thomas, O. C. Dunford, W. Gibson, John G. Kelson, W. Douglas, John H. Burton, Edward Albrecht, J. H. Hansen, C. Rasmussen, O. Andrus, C. W. Taylor, G. Meikle, I. Hawkes, Isaac Morley, B. Hamblin, F. Stanford, M. Beaumes, George Halse, J. M. Hendry, John S. Groesbeck, H. Godfard, O. Chipman, E. J. Palmer and J. E. Fisher.

The meeting house was well filled with attentive listeners, all seated on the floor in true Maori style. Elder C. W. Taylor was appointed clerk of the conference.

Conference was opened with singing hym 1 by the congregation. Prayer by Joseph S. Groesbeck.

President W. T. Stewart greeted all the Saints and visitors who had gathered to attend the "Hui Tau." The Gospel of Christ has been restored to the earth, and the progress of the work of God can be observed in this part of His vineyard. Since his return to New Zealand he had visited all the districts and was pleased to meet so many who had remained faithful to their covenants.

He exhorted all the Saints to assist in the Elders by their faith and prayers for they had left homes and families to minister unto Israel in this land, and were the true servants of God. He testified that all who obeyed the commandments of God would receive His Spirit to enable them to overcome their weakness. He further counseled the Saints to refrain from quarreling and other Hindoo sins that the Spirit of God might abide with them.

Elder Joseph S. Groesbeck, president of the Manawatu district, reported his labors in the south part of the island. There are five branches in the district, and most of the Saints are faithful and diligent in keeping the commandments of God. He had traveled amongst the Maori people for the past three years and was gratified with the progress that missionaries made, and it was always a pleasure to meet the people when they were striving to do right.

Elder R. Godfard addressed the congregation, referring to the visits to some of the branches and his pleasure to see such a large attendance at conference; taught the importance of attending to early rising and especially observing the instructions imparted by the servants of God, that the soul might be fed with the bread of life, represented in the parable of the ten virgins, and urged the Saints to prepare their hearts to receive the blessings of heaven.

Meeting was adjourned till 2 p. m., and was closed with singing hymn 85. Prayer by Henari Hare.

The afternoon services were opened with singing hymn 28. Prayer by Te Waiome Huka.

Elder John H. Burton, president of the Malela district, congratulated the Saints on the good spirit that prevailed; stated that there were seven branches in the Malela district, and very many earnest workers.

The presidents of the branches were all exemplary men, none of them using tobacco, but all striving to magnify their callings.

Prayer and testimony meetings were held regularly, which were well attended. A Church school was organized in the district, with Elder James Hansen as teacher, and it was well attended by the Maori children, and great good was being done by it.

Elder Burton stated that he had attended four annual conferences in New Zealand, and always profited by the instructions given. He urged the Saints to continue faithful, and warned them against the seductive influences of Satan.

Elders P. P. Thomas, James Hansen and Te Hira Paea bore their testimonies to the truths of the Gospel and the blessings enjoyed by the Saints of God.

Te Hira Paea is president of the Cawa branch, and referred to Lehi's address to Laman and Lemuel and the lessons to be learned from it. He spoke fluently and interspersed his remarks with several beautiful metaphors.

A testimony meeting was held in the evening and the usual good spirit prevailed. Several hours were spent listening to testimonies of the Saints, and all seemed to be anxious to speak of the goodness of God to His people.

SECOND DAY.

Conference was called to order at 10 a. m. by President Stewart and opened with singing hymn 89. Prayer by Elder Noho.

Elder O. C. Dunford was the first speaker, and he reported Wairarapa district and stated that it was a great satisfaction to him to be able to give a good report. The presidents and the majority of the members of the five branches in that district are faithful in their duties and callings. They have great faith in the ordinances of the Gospel and in cases of sickness rely upon the power of the Priesthood and the administration of oil, believing that "the prayer of faith will heal the sick."

Elder Joseph S. Groesbeck read letters of loving greeting from President Wm. Paxman and President W. S. Bingham, which were very encouraging and gratifying to all the Saints assembled. Such spirited epistles from Zion have a great influence for good, and are highly appreciated by the members and the Elders.

Elders W. Gibson and E. Atkin bore their testimonies and referred to their labors and the blessings enjoyed by the Saints in the latter days.

Elder John G. Kelson, President of the Hawkes Bay district, stated that he had labored there for eighteen months and believed that the majority of the Saints in that district were rejoicing in the blessings of God through their faithfulness. The Maoris are subject to many temptations, and some have fallen into sin, but all who listen to the counsel of the servants of God, remain firm and steadfast. The Saints in Hawkes' Bay district can testify to manifestations of the power of God in the healing of the sick. Elder Kelson rejoiced in the knowledge of the plan of salvation revealed through the Prophet Joseph Smith in this dispensation, and testified to the truth of the principles proclaimed by the Elders.

Ngawara, a Maori Saint from the Malela district, addressed the conference on the organization of the Church of Christ. The true Gospel was preached to the Maori people for the first time in 1854, and many had received it gladly and remained steadfast since they were first baptized. He bore a faithful testimony to the Book of Mormon as the word of God and the history of the ancestors of the Maori people. He traced their history from Abraham, referred to the promises made to the seed of Joseph, and proved that the fulfillment of the prophecies of the ancient prophets through the history of Lehi, Nephi and his descendants. His discourse was eagerly listened to and his beautiful illustrations and eloquent appeal held the large audience spellbound, and touched the hearts of all present, for Ngawara is a born orator and speaks under the inspiration of the Spirit of God.

Meeting was dismissed with singing hymn 105.

Prayer by Nepia Te Aitu.

The afternoon meeting was called to order at 2 p. m., and opened with singing hymn 105. Prayer by Elder L. C. Rasmussen.

The Poverty Bay district was reported by Elder Oscar Andrus, who stated that there were four branches in good condition, and that the Sunday schools were doing a good work and were well attended. He complimented the Saints of the district for their faith in the ordinances of the Gospel; spoke of the blessings in store for the Maori people who were a branch of the house of Israel, their forefathers having left America as recorded in the 60th chapter of Alma. The Elders had great satisfaction in their labors when the people were faithful, but grieved when they fell into sin.

Elder Lewis J. Hawkes stated that he had traveled in Tauranga district two years but could not give a very favorable report. Many of the people there were influenced and led astray by the old Maori superstitious and failed to rely upon the Spirit of God. There are many churches in the district and old Maori prophets and the Saints have to contend with. Still the work was progressing and the servants of God realized that if they only assisted in the salvation of one soul it was worth all the sacrifices they had made.

Pitipi Te Moari, a native Elder from the Wairarapa district, greeted the Elders who had come from Zion to preach the Gospel of Christ to the Maori people. He endorsed the words of the servants of God and testified to the restoration of the Gospel and the organization of the Church after the order and pattern recorded in Holy Writ.

The Gospel is being preached as a witness to all nations, and the people are urged to come out of Babylon and inquire of Babylon. Elder Pitipi spoke very intelligently of the scattering and gathering of Israel, and testified that the principles taught by the Elders would prove salvation to the people if they would accept them. Meeting was closed by the congregation singing hymn 20.

A Priesthood meeting was held in the evening, where the instructions were given by President Stewart and questions answered on various subjects.

The sisters, also, held a testimony meeting and rejoiced in the Spirit of God. Thirty-two of our Maori sisters bore testimonies and every moment was occupied speaking of the goodness of God.

THIRD DAY.

On Sunday morning, April 10th, conference was called to order by President Stewart and opened with singing Hymn 105.

Prayer by Elder George Halse.

The statistical report of the Australian mission was read which showed a total membership of 2425 and 94 children under eight year of age, making the total number 2519, 1564 of these 254 are Europeans, and the rest are Maoris. During the past six months there have been fifty-six baptisms and sixty-two children blessed. There are thirty Elders laboring in the mission, but Elders Joseph S. Groesbeck and John H. Burton have been honorably released to return to Zion.

Elder C. W. Taylor reported the condition of the Waiapa district in which he had labored for some time past. There are six branches in the district, and most of them are good, and the people are diligent in observing the requirements of the Gospel. There has been much sickness in the district and it was a notable fact that where the members called in the Elders to administer to the sick, they were healed by the power of faith, but many of those who had no faith in the ordinance were visited by death. He warned the people against seeking after the riches of the world in preference to trying to relieve their wants, and urged them to be diligent in keeping the commandments of God.

Elder Hans Madsen, president of Hauraki district; Elder T. Stanford, president of Waikato district and Elder John M. Hendry, president of the Bay of Islands district, reported their respective fields of labor and testified to the work of the Lord and the revelation of the Gospel in the latter days.

Meeting was closed with singing hymn 134. Prayer by Hirini Whaiapa.

The afternoon meeting was opened with singing hymn 153. Prayer by Eruera Tatinia.

The sacrament was administered by Joseph S. Groesbeck and John H. Burton.

Elder O. C. Dunford presented the names of the general authorities of the Church, and the president and Elders laboring in the Australasian Mission, all of which were unanimously sustained.

Elder Milton Beaumes reported the Wairagarei district, in which there were nine branches. The European Saints of the district were faithful in bearing their testimonies and were not ashamed of the Gospel of Christ, and they observed the law of tithing. Public meetings have been held as often as houses could be secured, and many questions were usually asked; warning the people against falling into sin and showed the fulfillment of prophecy in the destruction of the cities of Nineveh, Babylon and Jerusalem.

President W. T. Stewart had rejoiced in listening to the Elders and all who had given instruction and borne testimonies during the conference. It is very necessary for all the Saints to study the scriptures so that they could testify unto their own people and spread the truths of the Gospel. A great deal of instruction had been given to the people, and they had been warned against sin and the consequences referred to the desire of many of the Saints to gather to Zion, and stated that they would never be qualified to gather with the Saints of God until they refrained from adultery and other evils and were able to battle the laws of heaven. He thanked the Saints who had made such sacrifices to attend conference and testified that the Spirit of God might ever be with them.

Meeting was closed with singing hymn 162. Prayer by President W. T. Stewart.

A testimony meeting was held in the evening and the spirit of testimony rested upon the people. The Saints spoke freely, several being together in their eagerness to speak of the goodness of God, the sisters taking a prominent part. Our meeting lasted five hours and forty-four Saints occupied the time. Time ended a most enjoyable conference and the long hours (unfortunately to all who had the privilege of being present.

The next annual conference will be held at Te Hauke.

JOHN E. DUNCAN,
President.

Poutama, Wellington, N.Z., April 20th, 1892.

Sanpete Stake Conference.

The conference of the Sanpete Stake of the Church of Jesus Christ of Latter-day Saints was held in Manti Tabernacle, on May 14 and 15, 1892, President Canute Peterson presiding.

Present of the general authorities, Apostles F. M. Lyman and A. H. Lund; of the Stake, President Canute Peterson and counselors; High Councilors, Bishops of the wards and others, also President Paxman, of Juab Stake.

Opened at 10 a. m. by singing and prayer.

President Reel made opening remarks. He reported the condition of the Stake and said the presidency of the Stake in company with Apostle Lund had visited the several wards, giving encouragement and counsel, enquiring into the condition and acting in order the Priesthood.

Bishop C. N. Lund, of Mount Pleasant, C. C. N. Dorius, of Ephraim (south), W. T. Reid, of Manti (north), L. S. Anderson, of Ephraim (north ward), each reported his ward in a good condition generally, exceptional cases were also reported, showing in some instances that saints are sustained by the assistance of those who profess to be Latter-day Saints.

President Paxman made a few remarks upon the reports.

President Peterson announced that President George Q. Cannon was expected to meet with the Saints in the afternoon.

Recess to 2:30 p. m.

AFTERNOON.

President George Q. Cannon and Elder S. R. Young met with the Saints. Apostle Lyman and President Cannon occupied the time, treating upon the personal duties of the Saints.

EVENING.

President S. R. Young dwelt upon the importance of the Gospel in their receiving and obeying the Gospel, their testimony, duties and labors as the Priesthood; deprecated the visiting of saloons as beneath a Latter-day Saint. He also spoke of the principles of revelation having been established by the world.

SUNDAY MORNING.

President Mallett presented the General and Stake authorities and all were sustained unanimously.

Cyrus H. Wheelock and James Wareham were sustained to be ordained Patriarchs, and were afterwards ordained to that office.

A statistical report of the state was read.

The names of twelve Seventies and eleven Elders were presented and sustained to be ordained High Priests.

President Cannon read from 15 ch Moriah (Book of Mormon) and preached an excellent Gospel discourse.

AFTERNOON.

Sacrament was administered by the Bishops of Manti.

Apostles A. H. Lund, F. M. Lyman, Pres. S. R. Young and Pres. Canute each in turn addressed the conference.

Superintendent Millen gave notice of Sunday school jubilees as follows: Monday, June 20th, Moroni; Tuesday, June 21, Fairview; Wednesday, June 22, Mayfield; Monday, June 27, Gunnison; Tuesday, June 28, Ephraim.

President Cannon proposed that President Canute Peterson be ordained a Patriarch to the Stake; sustained unanimously.

Conference adjourned for three months, to meet in Manti Tuesday on the 13th and 14th of August, 1892.

Benediction by President Peterson.

Ephraim, 8 p.m.—President Cannon and other brethren met with the Saints.

President Cannon occupied the time of the meeting in speaking to the Saints. Just previous to the close of the morning President Cannon renewed the proposition in relation to ordaining President Peterson a Patriarch for the Stake. It was again unanimously sustained, after which President Cannon, assisted by the other Apostles present, ordained him.

GEORGE TAYLOR, Clerk.

Navajo Indian Jottings.

(Correspondence of the DESERET NEWS.)

Tah-ne-ne-bastess died about the full moon of last April and near as can be ascertained, having been sick for a long time. Hence President Brigham Young on his death-bed, shook him by the hand and had the impression that Brother Brigham was the best man he had ever seen. In his general talk with the whites he always made mention of this circumstance with pride. The Navajoes look upon Tah's demise as a calamity, as he was in every sense of the word a peacemaker. If they wanted any special favors they invariably claimed that they were his blood-relations. There are many aspirants for the chieftainship, but this will be settled by the voice of the people, unless the government interferes and selects a special favorite of its own—one not too much in favor of Indian tradition, nor very friendly to their interests. There are several of these and the Indians dread them.

The Tah-ne-ne-bastess question agitates the Navajoes very much, as they are odd time enemies, and have had many a fight for years gone by, when the Utes got the best of it. Hence the Navajoes are a little revengeful, and talk as though they were not unwilling to try it again. It will indeed be a great misfortune to many people. These Indians are today quite peaceful, self-sustaining, civilized, and yet even in the Indian country is a vital a question as this; but their white brethren are quite unthoughtful, and I think would not care if they could see results.

A great deal of the county is full of explorers, miners, etc., but mostly Aztecs. Many thousand dollars worth have been taken from Indian parties in Colorado. A nice selection want east about one month ago. One great curiosity was a mummy—a squaw with a baby in her arms in a perfect state of preservation, sitting in a reclining position in one of those little rock huts. Utah is behind the times in this matter. In this living there are hundreds of houses, graves, etc., that yield to this unbearable business of robbing the dead. Is it there is much gain; indeed, it is becoming the prevailing method of speculation.

There are eight or ten men from New York, so it is said, hunting and photographing all the peculiarities of this wonderful devastated country.

There has not been much sickness nor deaths among the Indians this summer.

Prospects for crops are good. The sheep crop is satisfactory, the price of wool being from 15 to 17 cents per pound.

The weather is very uncertain, with cool nights and cloudy days. The Indian dislikes to say the sun is full of poison.

C. L. CONDERSHAT,
Navajo Interpreter.

BIN CORE, San Juan River, Utah, May 10, 1892.

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IMMEDIATE.

7 S. Carey St., BALTIMORE, Md.
I had been afflicted for years with Neuralgia and was advised to use St. Jacobs Oil, which I did and was cured by relief.
Ina M. Fleming.

IT IS THE BEST.

AMUSEMENTS.

SALT LAKE THEATRE.
CHAS. S. BURTON, MANAGER.
THREE NIGHTS!
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THURSDAY, MAY 19th,
WITH SATURDAY MATINEE.
Brilliant Engagement of the Distinguished Virgin Artiste and Charming Comedienne,
RHEA
THURSDAY and FRIDAY EVENINGS,
The Romantic Play,
LA CZARINA, EMPRESS OF RUSSIA
SATURDAY MATINEE and EVENING,
The Sterling Society Comedy,
GOSSIP.
ARRANGED BY A. M. PALMER COMPANY.
PRICES: 50c., 75c., 1.00, $1.50.
Box Sale of Seats Begins Tuesday.

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Mr. AL. HAYNES (HAYNES & JEFFERSON) is interviewing for the last time here for
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MONDAY, MAY 23.
MR. FRANCIS WILSON
AND COMPANY,
Direct from his Broadway Theatre, New York, presenting their most successful operetta,
THE
MERRY MONARCH
CONTINUE ALL THE TIME. To be produced here with the same elaborate effects that delighted so long and in New York City.
Box Sale of Seats Begins Friday, May 20, Prices, $1.50, $1.00, 50c., 25c. Sale of Seats two days in advance.

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WEEK OF NOVELTIES!!
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TUESDAY, MAY 17th,
AND ENDS
SATURDAY, MAY 21st.

TUESDAY
We'll Sell PARASOLS and CHILDREN'S LACE BONNETS and HATS.
PARASOLS, at 45c, 65c, 75c, 85c and $1.25; worth exactly three times these prices.
CHILDREN'S MUSLIN HATS for 25c; worth 75c.
CHILDREN'S EMBROIDERY and LACE HATS for 50c, worth $1.25.
Your Choice of our Entire Stock of CHILDREN'S LACE BONNETS for 50c, worth from $1.00 to $2.95.

WEDNESDAY
We'll Sell EMBROIDERIES, RIBBONS, LACES HANDKERCHIEFS, Etc.
Our Entire Stock of EMBROIDERIES, EDGINGS and FLOUNCINGS at Immense Reduction.
RIBBONS, 5c, 6½c and 7½c.
LADIES' HANDKERCHIEFS, 25c, 45c, 55c, 65c and 75c per dozen.
ORIENTAL LACES 12½c, 16½c, 20c and 25c; almost nothing for them.
Help yourself to our BLACK SILK LACES at Special Prices.
WOOL LACES, 5c, 8½c and 10c.
FANCY COTTON LACES, 5c, 8½c and 10c.
FANCY BONNET RIBBONS, at Cost.

THURSDAY
We'll Sell SILKS Cheaper than Silks have ever been Sold before.
50c OUR SURAH, all colors, at 25c.
PRINTED CHINA SILKS, Handsome Designs, 25c.
Our 75c Line of FIGURED INDIA, 45c.
Our $1.25 Line of FIGURED INDIA, 55c.
All our $1.35 and $1.50 FANCY SILKS, 75c.

FRIDAY
We'll Sell GLOVES, HOSIERY, PURSES, HANDBAGS, JEWELRY, Etc., Etc.
LADIES' KID GLOVES, 62c.
1 Lot Assorted HOSE, 12½c per pair; worth from 25c to 50c.
LADIES' HAND BAGS and PURSES Very Cheap.
LADIES' LINEN COLLARS, 5c.
GINGHAMS 5c and, 6½c.
LACE CURTAINS Very Cheap.

SATURDAY
We'll Sell a Line of GENTS' NECKWEAR, Bows, Tecks and Four in Hands at 25c; worth from 50c to $1
MENS' COTTON FLANNEL DRAWERS, 25c.
MENS' JERSEY RIBBED UNDER-VESTS, 25c.
50 dozen MEN'S FANCY HOSE at 25c; worth 50c.
BOYS' SUITS, $1.00 and $1.25; a Splendid Bargain.
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