THE EVENING NEWS.

GEORGE Q. CANNON,
EDITOR AND PUBLISHER.

Saturday, - - May, 6, 1871.

DISCOURSE

By Elder ORSON PRATT, delivered in the New Tabernacle, Salt Lake City, April 9th, 1871.

REPORTED BY DAVID W. EVANS, TRANSCRIBED BY MASTERS FERAMORZ YOUNG AND JOHN Q. CANNON.

BRETHREN, sisters, and strangers, I wish to address you for a few moments this forenoon, and to speak upon those things that may be put into my mind. We, all of us, believe that our God is a God of order, that all things that are conducted by Him are conducted in the most perfect order, according to law. Hence it is written somewhere in the New Testament, I think in the 14th chapter of Paul's 1st epistle to the Corinthians that: "My house is a house of order and not a house of confusion." What we mean by this is, that everything pertaining to the salvation of men, which is acceptable in the sight of heaven, must be in accordance with strict law. In other words, that the Lord designed a work among the human family according to those laws that were ordained by Him from before the foundation of the world. If He desires them to be baptized with fire and with the Holy Ghost, He has ordained a law through and by which mankind may be made partakers of the blessing. If He is willing to extend mercy and pardon to the children of men He has ordained a law, namely, faith in His Son Jesus Christ, in the atonement that He wrought out in the ordinances and institutions of the gospel that He established, requiring the human family to repent, and reform their lives, to put away their sins, break off from every manner of evil and enter into a covenant with Him to serve Him faithfully, and to manifest their repentance by obeying a certain ordinance, then comes forgiveness. That ordinance is baptism, which must be performed according to the pattern and law of heaven; it must not be varied from. Sprinkling will not do; pouring water on the head will not do; baptism administered by a man having no authority from Heaven will not be accepted; it must be administered according to law, order and authority, by one who is commissioned, to whom the Lord has spoken and to whom He has given revelation, and called to perform that work, then it will be acceptable, and will be acknowledged in heaven, and be recorded in the archives of eternity; and when the books are opened it will be found in those books that that man, or that woman has complied with the order of God's house, given heed to the institutions and ordinances of His kingdom, and having continued to do so to the end he or she can be saved.

God has also ordained that, when He bestows upon the children of men spiritual gifts that they must be received in order; they must be given according to the laws and institutions of the church, through the administration of that authority and power that He has established here on the earth. Hence, Paul, in writing to the saints in his day, said to them on a certain occasion that he greatly desired to visit certain branches of the church in order that he might impart to them some spiritual gifts. Why not receive these spiritual gifts in some other way? Why not receive these great and choice heavenly blessings according to our own will? Because God is a God of order and His house is not a house of confusion. If He desires to bestow any great, choice heavenly gift upon His servants and handmaidens He has ordained an authority and set that authority in His church, and through the administration of the ordinances that pertain to that heavenly gift they may be made partakers thereof.

God has promised in the sermon on the mount a very great blessing to the pure in heart—"Blessed are the pure in heart for they shall see God." How great is the blessing that is here pronounced! They shall see God. God is a being who is willing to reveal himself, even to His children here on the earth. If they will abide by law, give heed to the ordinances that He has ordained, and walk in consistency with the principles that are revealed, they may come up to that high privilege here, in time, that the vail will be taken away and their eyes can look on the face of the Lord, for they are pure in heart. I know it is written in other places that no man hath seen God at any time. In the book of Exodus it is written that "no man shall see my face," and then again, the same book says that Jacob saw God face to face and talked with Him. Again it is written that Moses talked with the Lord face to face as a man talks with his friend. How shall we reconcile these passages of scripture? If we take the scriptures in their true import, and according to the general tenure of their reading, they are easily reconciled. No natural man, hath seen God at any time. A natural man could not behold the face of the Lord in His glory, for he could not endure it; but when a mortal man or woman here on the earth has put away the natural and carnal mind, when he or she has put away all sin and iniquity, and has complied with the laws and commandments of God, then, like Jacob of old, he or she may see God face to face, and, like Moses, talk with the Lord as one man talks with another. It is written here in this book, which you and I have received as a part and portion of our rule of faith and practice, "The Book of Covenants," as follows: "Verily thus saith the Lord, it shall come to pass that every soul that forsaketh his sins and cometh unto me and calleth on my name and obeyeth my voice, and keepeth my commandments shall see my face, and know that I am, and that I am the true light that lighteth every man that cometh into the world, and that I am the Father and the Father is me; and the Father and I are one." Again it is written in another revelation: "And in as much as my people shall build a house unto me in the name of the Lord and, do not suffer any unclean thing to come into it that it be not defiled, my glory shall rest upon it, yea, my presence shall be there, for I will come into it, and all the pure in heart that shall come into it shall see God; but if it be defiled I will not come into it and my glory shall not be there, for I will not come into unholy temples, etc."

I have read these sayings, in order that the Latter-day Saints may perceive that God is willing that you and I and the least of those that are called Latter-day Saints, if they will purify themselves before Him and call upon His name, keep His commandments, obey His institutions, comply with the order of His house, regulating their lives and conduct by every word that proceeds forth out of His mouth—may feast the soul, and be permitted to gaze upon the face of our Redeemer and Creator. This was the privilege of the Saints of God in times of old. Paul in addressing the Saints who lived in his day writes thus:

"Ye are come unto Mount Zion, unto the city of the living God; to the heavenly Jerusalem, to an innumerable company of angels; unto God the judge of all, and Jesus the Mediator of the New Covenant."

What high privileges and great blessings were conferred upon these former-day Saints! They had been enabled by their faith to come up before God and claim, not only those common spiritual gifts that are imparted to the church for the mutual edification of its members, but they were also permitted to rise still higher, by virtue of their faith, and gaze upon the heavenly Jerusalem, to come unto Mount Zion, to the city of the living God. They could behold the face of God, the face of the Lord Jesus Christ, and the faces of an innumerable company of angels,—the Church of the First Born, and mingle themselves, as it were, in their society. All these things were obtained through obedience to the laws and institutions that God had made manifest in the midst of His house.

When the Lord commanded this people to build a house in the land of Kirtland, in the early rise of this church, He gave them the pattern by vision from heaven, and commanded them to build that house according to that pattern and order; to have the architecture, not in accordance with architecture devised by men, but to have every thing constructed in that house according to the heavenly pattern that He by His voice had imparted to His servants. When this was complied with, did the Lord accept that house? Yes! They having complied with the order and built the house according to the pattern, the Lord condescended to grace that house with His presence. In that house the veil was taken away from the eyes of many of the servants of God and they beheld His glory. In that house the Lord Jesus Christ was seen by some of the Elders of the church in heavenly vision standing upon the threshhold of the pulpit, proclaiming himself to be Alpha and Omega, the first and the last, the Great I Am, &c. And He gave keys of instruction and counsel and authority to His servants, declaring unto them that He accepted that house at their hands, and inasmuch as they had been faithful in the performance of their duty in building a temple to His name, He blessed them therein. He also proclaimed unto them that from that house His servants should go forth armed with the power of His priesthood, and proclaim the gospel among the various nations, and that many people should come from the uttermost parts of the earth and praise the name of the Lord in Zion, and in the midst of His house. Thus did the Lord, when we fulfilled on our part, fulfill His promises on His part. So, in the latter days, when the Lord our God shall permit us to build that house of which He has spoken in the paragraph just quoted from the Book of Doctrine and Covenants, it shall come to pass in that day that all who are pure in heart that enter into that house shall see God. Thus we perceive that the Lord chooses to have a house built unto His holy name, wherein He shall manifest His glory and power.

When Moses reared a tabernacle in the wilderness of the land of Egypt according to the pattern that God gave unto him did the Lord acknowledge it? He did. Did He show forth His power and glory in that House? He did. Did a cloud rest upon it by day and a pillar of flaming fire hover over it by night? Yes! It was done according to the pattern and according to the heavenly order and commandment of the Great Jehovah. So, when the servants of God in the last days shall build a house in the tops of the mountains, He will acknowledge it if they build it according to the pattern which shall be revealed from heaven, on the spot that the Lord shall designate by His own voice, and in the time and in the season, proclaimed by the Almighty. It shall come to pass in that day also that the Lord will show forth his glory in that house and the fame thereof shall go forth to the uttermost parts of the earth: all people, nations, languages and tongues, kings upon their thrones, and many nations will say "come let us go up to the mountain of the Lord, to the house of the God of Jacob that He may teach us of His ways." That is, that He may inform our minds concerning the order and laws that pertain to His house and kingdom, that every thing may be done by law and authority, that what is done here on the earth may be acknowledged and recorded in the heavens, for the benefit of those who believe.

I have about five minutes more. We read in the scriptures of divine truth that the Lord our God is to come to His temple in the last days, as was quoted yesterday by Elder Penrose. It is recorded in the 3rd chapter of Malachi that "the Lord whom ye seek shall suddenly come to His temple." This had no reference to the first coming of the Messiah, to the day when He appeared in the flesh; but it has reference to that glorious period termed the last days, when the Lord will again have a house, or a temple reared up on the earth to His holy name. "The Lord whom ye seek shall suddenly come to His temple, but who shall abide the day of His coming? Who shall stand when He appears? For He is like the refiner's fire and like fuller's soap. He shall sit as a refiner and purifier of silver upon the sons of Levi; that they may offer an offering unto the Lord in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord as in days of old and as in former years." The Lord intends to have a temple not only in Zion, but, according to this, in old Jerusalem; and He intends that the sons of Levi shall receive their blessings—the blessings of their priesthood that were conferred upon them in that temple; and He is determined that the ministers in that temple shall be purified as gold and silver is purified, and He is determined to sit as a refiner's fire in the midst of that temple. So it will be in the temple in Zion, for behold in the last days the Lord will rear up Zion upon the American continent, and He will also rear up Jerusalem on the eastern hemisphere. Zion on the Western continent will be the place where the Lord will also purify and cleanse these two priesthoods,—the priesthood of Levi and the priesthood of Melchisedec—the lower and the higher priesthood,—and they will be filled with the glory of God upon Mount Zion in the Lord's house.

Let me read a few passages in the Book of Covenants. Thirty-nine years ago a revelation was given, a passage of two of which I will now read: "A revelation of Jesus Christ unto His servant Joseph Smith and six Elders, as they united their minds and lifted up their voices on high. Yea the word of the Lord concerning His church, established in the last days for the restoration of His people, as He has spoken again by the mouth of His prophets, for the gathering of His saints, to stand on Mount Zion, which shall be the city of the New Jerusalem, which city shall be built, beginning at the temple lot which is appointed by the finger of the Lord in the western boundaries of the State of Missouri, and dedicated by the hand of Joseph Smith and others with whom the Lord was well pleased."

I now notice another prediction: "Verily this is the word of the Lord, that the city of the New Jerusalem shall be built up by the gathering of the saints, beginning at this place, even the place of the temple, which temple shall be reared in this generation, for verily this generation shall not all pass away until an house shall be built unto the Lord, and a cloud shall rest upon it, which cloud shall be even the glory of the Lord, which shall fill the house."

We will now read in Item from the sixth paragraph: "The sons of Moses," that is, those that pertain to the two priesthoods, "the sons of Moses and the sons of Aaron shall offer an acceptable offering and sacrifice in the house of the Lord which house shall be established in this generation upon the consecrated spot, as I have appointed; and the sons of Moses and of Aaron," that is, those who receive the two priesthoods, "shall be filled with the glory of God upon Mount Zion in the Lord's house, whose sons are ye, and also many whom I have called and sent forth to build up my Church; for whosoever is faithful to the obtaining of these two priesthoods of which I have spoken, and the magnifying of their calling are sanctified by the spirit unto the renewing of their bodies, that they become the sons of Moses and of Aaron and the seed of Abraham, and the Church and Kingdom and the elect of God," etc.

Here then we see a prediction, and we believe it. Yes! The Latter day Saints have as firm faith and rely upon this promise as much as they rely upon the promise of forgiveness of sins when they comply with the first principles of the gospel. We just as much expect that a city will be built, called Zion, in the place and on the land which has been appointed by the Lord our God, and that a temple will be reared on the spot that has been selected, and the corner-stone of which has been laid, in the generation when this revelation was given; we just as much expect this as we expect the sun to rise in the morning and set in the evening; or as much as we expect to see the fulfillment of any of the purposes of the Lord our God, pertaining to the works of His hands. But says the objector, "thirty-nine years have passed away." What of that? The generation has not passed away; all the people that were living thirty-nine years ago have not passed away, but before they do pass away this will be fulfilled. What is the object of this Temple? The object is that the Lord may, according to the order that He has instituted, unveil His face to His servants, that those that are pure in heart and enter into that temple may be filled with the glory of God upon Mount Zion in the Lord's house; and finally, whatever we may be called upon to do, whether it be building temples, cultivating the earth, organizing ourselves into co-operative companies to carry out the purposes and designs of Jehovah; whether we are sent abroad on missions or remain at home, it matters not, all things must be done in order, all things must be performed according to law, so that they will be acceptable in the sight of Heaven, and be recorded there for the benefit of the people of God here on the earth. Why? Because God is a God of order; He is a God of law. God is that being that swayeth the sceptre over universal nature and controls the suns and systems of suns and worlds and planets and keeps them moving in their spheres and orbits by law; and all His subjects must comply with law here on the earth, that they may be prepared to do His will on the earth as His will is done by the angelic hosts and those higher orders of intelligence that reign in His own presence. Amen.

(SPECIAL TO THE DESERET NEWS.)

By Telegraph.

Per WESTERN UNION Telegraph Line

Afternoon Dispatches.

WASHINGTON, D. C.

That treaty—Diplomatic relations with China.

WASHINGTON.—A special dispatch says the joint high commission will not probably sign the treaty until Tuesday next. Among the few things positively known concerning it is that it will provide only for the adjudication of the claims of both the United States and Great Britain, arising from 1861 till the close of the war in 1865.

There will probably be a full Senate on Wednesday next. Among those now, or recently in Washington, are Senators Morrill, Maine; Morton, Cameron, Cassserly, Cole, Cragin, Howe, Pomeroy, Sawyer, Stockton and Sumner. Senators Stewart and Nye, Nevada, and Corbett and Kelly, Oregon, are within a few hours travel of Washington.

A Washington special dispatch to the *Post* says a Chinese tract, translated into English, has been received here and it abounds with the most horrible misrepresentations of the christian religion; and draws a fearful picture for the Chinese race if they longer allow it to have a foot-hold in their country. The belief is expressed here, by high officials, that news may soon be expected from China which will cause some action, on the part of the administration, on the question of the further continuance of diplomatic relations with that country.

NEW YORK.

Thiers' friends fall him—Murder and mutiny—An infernal rascal—Heavy rains—Contract awarded—Labor convention.

A cable dispatch to the *World* from Versailles says, until now, Thiers has depended upon the co-operation of a party inside of Paris, who promised to rise up against the Commune at any moment. Thiers gave the signal for the movement, which was to have been made on Tuesday night, but their courage failed at the last moment and nothing was done.

Negotiations are now progressing for an armistice to effect a compromise, and should these fail Marshal McMahon will carry the city by storm.

NEW YORK.—Dr. A. K. Hoffman, father of Gov. Hoffman, died at his residence in Sing Sing, this p.m.

The labor convention met at the co-operative institute to-night, at which the principal topic of discussion was the utility of trades' unions. E. H. Heywood, President of the New England Labor Reform League, thought that, as now constituted, trades' unions were injurious to the working classes. He condemned the claim of workingmen for ten hours pay for eight hours work as dishonest, and denounced the government for robbing the nation to overpay its office holders. The views of Heywood were sharply contested by Drury of this city, and others. Opinions were generally expressed that trades, where better organized, should go into politics and make themselves felt. The convention will remain in session three days.

A coroner's jury, this afternoon, rendered a verdict that Mrs. Coburn died from the inordinate use of whiskey.

The following singular story is published here this morning: About two months ago it was rumored that the once famous yacht *Maria*, formerly the property of Commodore Stevens, of the New York yacht club, had been lost at sea, and it is now reported that the rumor was set afloat at that time to cover up the murder of the Captain and the surgeon of the vessel, by the crew. It is said that two sea-faring men who recently arrived in this city, stated that the *Maria* is running the Cuban blockade from the southern ports, under the command of a Spanish Captain, and that a rumor is current to the effect that Captain Martin had been murdered by his crew. Steps have been taken to ensure her seizure by the U. S. consular authorities in Cuba, San Domingo, New Providence and Aspinwall. The Government has also, it is said, ordered U. S. cruisers to look out for the *Maria*.

The morning papers have the following: A curious case came up yesterday afternoon before Justice Ledwith, in the Essex market police court. It was an application for the issue of a warrant for the arrest of James H. Blood, *alias* Dr. J. H. Harvey, of the firm of Woodhull, Claflin & Co. The application was made by Annie Claflin, mother of Mrs. Woodhull. Mrs. Claflin says in her affidavit that Blood, otherwise known as Dr. J. H. Harvey, occupied the same bed with her daughter Victoria, and that said Blood has been in her family for the fast six years; and that since his entrance into her family he has made every effort to corrupt it, and has corrupted not only her daughter Victoria but, through his machinations and intrigues, has excited her another daughter Tennessee, and entirely weaned them from deponent; and deponent says that during the time he resided in said house she had often heard said Blood insist that her daughter Tennessee should make efforts to secure the attentions of different married gentlemen in order that said Blood and said Victoria and Tennessee might combine to make money out of such persons; and deponent says that she has known such married gentlemen who have been taken in and blackmailed in said house. She had often heard Blood, who is receiver of all monies that come into possession of the firm of Woodhull, Claflin & Co., say that no books of any account have been kept by said firm until very recently, and that, in case any trouble should arise between the dealers with said firm and themselves, a great trouble would come upon said firm, and that Broad Street would be too hot for them. She further says she believes Blood is endeavoring to ruin her daughters, especially Tennessee; and that, as he has threatened her life, she does not feel safe from Blood, and prays that he may be arrested and dealt with according to law. The affidavit is supported by others and signed by Mr. and Mrs. Sparr, daughter and son-in-law of Mrs. Claflin. Mrs. Woodhull indignantly denies these assertions, and says it is merely an attempt to levy blackmail, and that her mother is old and weak-minded, and has been induced, by some means, to make the affidavit, which is composed of black and infamous lies.

Among the awards of the board of Indian Commissioners, was one to John Hughes, Colorado, for 1,109,500 pounds of beef.

BUFFALO, 5.—The officers and men drowned in the Niagra river, yesterday, all belonged to the United States' army, and were stationed at Fort Niagara, on the American side. The correct names of the officers lost are Gen. Ashbury, Illinois, and Jas. Campbell Morrison jr., Ohio. Both were Lieutenants in the 1st Regiment.

ALBANY.—The rains of the past three days have caused a freshet in the river and the streets along the docks, below the steamboat landing, are flooded so that people have to use boats to reach their homes. No property has been carried away, and the indications are that the storm is over.

NEW HAVEN.—The Legislation Committee in investigating the vote of the Fourth Ward of this city, found a hundred votes less for Jewett than official returns give him.

Money abundant, at 5. Sterling 109; Government's firm; 5-20's, closing a higher; Coupons 81, 16; 62, 64 and 65, 11; new, 67, 68, 13; 10-40's, 9; 6's, 15; stock market rather unsettled, but closed steady. W. U. T., 59; P. M., 47; N. Y. C., 99; Erie, 23; R. I., 115; U. P., 33; W. F., 44; Quicksilver, 11; Canton, 38.

CONNECTICUT.

Alleged election frauds.

HARTFORD.—Since the developments about the ballot box in the Fourth Ward of New Haven, the Republicans here express a positive belief that the box has been tampered with since the election. The box was locked with a common key and not sealed. As full an investigation as possible will be made.

OHIO.

Fire.

CINCINNATI.—Beymer, Norton & Co's. extensive machine and agricultural works were burned to-night. The fire originated in the foundry and spread with fearful rapidity; loss very heavy.

CALIFORNIA.

Shot dead—Medical Association.

SAN FRANCISCO, 3.—The Medical Association held a stormy session today, in discussing the question of the admissibility of female delegates.

Wm. R. Warnock, the well known detective, was shot dead at Pioche, Nevada, by a party holding an intrenched position at a mine which was in dispute. He had no part in the quarrel and was merely walking in the vicinity.

FOREIGN NEWS.

AUSTRIA.

Dead.

VIENNA, 5.—The Arch Duchess Maria Annunziada daughter of ex-king Ferdinand the second of Naples and Sicily and the wife of the Arch Duke Charles of Austria died, at her residence here, yesterday.

PRUSSIA.

BERLIN, 5.—Bismarck has gone to Frankfort to meet Favre who has left Versailles to meet him.

GREAT BRITAIN.

Dr. Livingston.

LONDON, 5.—Earl Granville announced, in the House of Lords, to-night, that the government had received official dispatches, confirming the reports of the safety of Dr. Livingston, also giving assurance that his immediate wants had been provided for.

FRANCE.

No conciliation.

VERSAILLES, evening, 5.—There was considerable firing around Fort Issy today, but nothing important was done. All attempts at conciliation are hopless.

13 WARD Z. C. M. I.—This branch of Z. C. M. I. is doing a good, steady, thriving business. A notice, to the stockholders, of the declaration of dividend will be found in another column.

WILL PREACH.—Elder George Q. Cannon will preach in the Thirteenth Ward Assembly Rooms, to-morrow evening. The service to commence at 7 o'clock.

DISTINGUISHED ARRIVALS.—Among the visitors now in our city is George Alfred Townsend, Esq., the able and celebrated journalist and newspaper correspondent, whose letters over the *nom de plume* of "Gath," in the Chicago *Tribune*, have secured for him, although a young man, a place in the front rank of American journalism. Mr. Townsend has few equals as a descriptive writer, and his terse and vigorous denunciations of the "ring" and monopolies which seek to fatten and flourish by "wire-working" in the precincts of the national capitol have rendered his name deservedly famous.

We received a letter this morning, from a valued friend in the East, introducing W. R. Robeson, Esq., a leading citizen of Boston, Mass., and a director of the Boston and Providence Railroad, who, with his wife and a number of other ladies, are now paying a short visit to our city.

We were also pleased to meet with Thomas Yeatman, Esq., a well-known western journalist, and an editor of a quarter of a century's standing. A conversation with Mr. Yeatman recalled a reminiscence in the history of the Prophet Joseph Smith, which is too good to be lost. The wife of Mr. Yeatman is the daughter of Judge Pope, before whom the Prophet Joseph was once arraigned in Springfield. Mrs. Yeatman, then Miss Pope, and her sister sat by their father on the judicial bench, and their presence elicited the following, in the opening remarks of Mr. Butterfield, in his speech for the defence:

"I stand in a peculiar position, I may say, in a unique position. A lawyer defending a prophet in the presence of a pope and, (turning to the ladies,) smiled upon by angels."

ARRIVALS.

TOWNSEND HOUSE.

MAY 6TH.

Gen R O Tyler, San Francisco
Mr and Mrs G F Tyler, Philadelphia, Penn
Miss Tyler, "
Mrs Cowan, Hartford, Conn
Miss Caldwell, Philadelphia, Penn
S A Caldwell, "
A P Jessop, "
C H Clark, "
A M Sherwood, N Y
R P Johnson, San Francisco
C E Wells, N Y
S T Canty, Troy, N Y
W A Green, San Francisco
Robert Risley, "
W A Attel, Boise City
Robert Louthan, "
Francis L Aud, Truckee, Cal
G H Lorrain, "
Solomon Crown, Sacramento

SALT LAKE HOUSE.

MAY 6TH.

A C Gunta, San Francisco
J D Iler, Omaha
H H Tobias, Corinne
Wm M Gillespie, Carson
Mrs L Tinder and child
J L Corbett, brother, sister and son, Virginia, Montana

ESTRAY!

CAME to my place some time ago a four-year old COW, red and white spotted, a piece cut out of the underside of each ear; no brands visible. She had with her a year-ling Steer. The owner is requested to prove property, pay charges and take them away.

EBENEZER THAYNE,
Union Inn, State Road, Salt Lake City.
d142 s28 w1 fe

APTED & EVANS,

Plumbers, Steam and Gas Fitters,

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LEAD AND IRON PIPE,

Globe and Check Valves, Fittings, etc.

Mining work promptly attended to.

Workshop:—SECOND SOUTH ST.,
Opposite Walker Bros.
d142 3m

NOTICE!

THE STOCKHOLDERS OF THE THIRTEENTH WARD CO-OPERATIVE INSTITUTION ARE HEREBY NOTIFIED THAT A DIVIDEND OF TWENTY-FIVE PER CENT. HAS BEEN DECLARED.

J. P. FREEZE, Supt.
d141

SALT LAKE
THEATRE.

Doors open at 7-30. Performance to commence at 8.

THIRD APPEARANCE OF

The Renowned Tragic Artistes,

MR. and MRS.

BANDMANN.

The Favorite Actor,

MR. G. B. WALDRON

SATURDAY EVENING,
MAY 6th, 1871.

Will be presented, SHAKESPEARE'S Great Tragedy, in Five Acts, entitled,

RICHARD III

Duke of Gloster, (afterwards Richard III.) ..... Mr DE BANDMANN
Lady Anne ..... Mrs BANDMANN
Earl of Richmond ..... Mr G B WALDRON
King Henry VI ..... Mr A THORNE
Duke of Buckingham ..... Mr W H POWER
Catesby, (by courtesy) ..... Mr J A THOMPSON
Prince of Wales ..... Miss ALICE CLAWSON
Duke of York ..... Miss DELLIE CLAWSON
Duke of Norfolk ..... Mr G TEASDALE
Tressel ..... Mr J E EVANS
Lord Stanley ..... Mr J R CLAWSON
Ratcliffe ..... Mr M FORSTER
Oxford ..... Mr H HAYNES
Blunt ..... Mr H HEADLEY
Lieut. of Tower ..... Mr H HAYNES
Lord Mayor ..... Mr P MARGETTS
Tirrel ..... Mr J B KELLY
Officer ..... Mr J BINDER
Queen Elizabeth ..... Miss A ADAMS
Duchess of York ..... Mrs M BOWRING

To conclude with the Laughable Farce, entitled,

MY TURN NEXT.

Twitters ..... Mr P MARGETTS
Tim Rolus ..... Mr J E EVANS
Tom Trap ..... Mr M FORSTER
Farmer ..... Mr J B KELLY

Lydia ..... Mrs M BOWRING
Pinky ..... Mrs M G LAWSON
Cicely, (first appearance on any stage) ..... Miss KIPPIN

BOX OFFICE open for the sale of Tickets on the day of performance, at 11 o'clock.

CHEAP EGGS!

BEFORE disposing of part of my Breeding Stock, I will give another opportunity to the people of this Territory to get pure-bred Poultry, by selling

EGGS OF MOST OF MY BREEDS AT HALF-PRICE

From this day.

Some fifty head of Fowls for sale by June 1st.

PAUL A. SCHETTLER,
Deseret Poultry Yards.
d141 3

DINWOODEY'S

UPHOLSTERY & FURNITURE

Manufactory,

1st. South Street, Salt Lake City

Having purchased some New Machinery, I am prepared to plane Flooring, do Shaping, Circular and Tig Sawing, at

GREATLY REDUCED PRICES

SALE ROOMS:

EAST TEMPLE ST.,

SALT LAKE CITY.

A large assortment of

HOME-MADE and IMPORTED

FURNITURE

Constantly on hand

COFFINS,

PLAIN and ORNAMENTAL,

Always in Stock.

d103-tf

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OUR

NEW

AND

CHEAP

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TINWARE,

AND

MINERS' OUTFITS.

Largest Stock ever brought into UTAH.

We Sell Very Low for CASH.

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Opposite Wells, Fargo's.
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SALT LAKE

AND

TRUCKEE

LUMBER

YARD.

A LARGE STOCK OF

WINDOWS,

12, 8 and 4 LIGHTS.

SASH AND SASH DOORS,

Primed and Glazed.

VENETIAN BLINDS.

Oregon, Sugar Pine,

REDWOOD.

Flooring,

Ceiling,

Siding and

Rustic.

REDWOOD PICKETS,

Ornamental.

SUGAR PINE PICKETS

Painted, Clear Seasoned and Dressed.

Redwood and Sugar Pine Architrive, Base, Crown, Bed, Panel, Wainscott and Cap

MOULDINGS.

Sugar Pine and Redwood

SHINGLES!

Contracts made for Battery and Mining Timbers, at Reduced Rates.

D. W. P.,

Proprietor.

PEOPLE'S VERDICT

Over Half a Million sold and in use!

4,000 made and sold per week

SINGER'S

New Improved Silent

FAMILY SEWING MACHINES

ARE

The Best in the World,

Because all of them are in constant use, while a very large proportion of other makes are laid aside, owing to their being partially or entirely impracticable.

THE SINGER

NEW FAMILY MACHINE

Has been brought to perfection, regardless of time, labor or expense, and is now incomparably the best Sewing Machine in existence.

It is *simple, compact, durable, beautiful, quiet, light running*, and capable of performing a range and variety of work never before attempted upon a single machine; using either Silk, Twist, Linen or Cotton Thread, and sewing with equal facility the very finest and coarsest materials, or anything between the two extremes, in the most beautiful and substantial manner.

The New Improved Attachments for Hemming, (any width) Braiding, Embroidering, Making Ruffling, Gathering, and Sewing on (at the same time) Self-Sewing, Cording, Tucking, Quilting, Felling, Trimming, Binding, etc., are novel and practicable, and have been invented and adjusted especially for this Machine.

Folding Tops and Cabinet Cases.

New designs of the unique, useful and popular Folding Tops and Cabinet Cases, peculiar to the Singer Machine, are in every variety of Wood, such as black Walnut, Mahogany, Rosewood, Satinwood, and from the plainest to the most elaborate pattern and finish. The Machines themselves are plain or highly ornamented with pearl and gold to correspond with their tables or cabinets.

In the Singer the work is fed or passed through the Machine in the natural direction, namely, *from the operator*, permitting her to sit in a natural and healthy position. In many other Machines the work passes from right to left or the reverse, *compelling the operator to sit in a constrained and unhealthy position, and thus causing weariness of the back, etc.*

The Singer uses a SHORT STRAIGHT NEEDLE, which is *not* liable to break or miss the stitch. Many other Machines use a long crooked needle, which *is* liable to break and to miss the stitch.

In the Singer Machine the Shuttle is carried, thus avoiding nearly all wear. It requires no oil, and does not soil the thread or goods. Other Machines *drive* their Shuttles, in a race, which is causing great wear, and *requiring oil* to keep the thread and goods.

In the Singer, the Tension on both the upper and lower threads is absolutely under the ready control of the operator, thus rendering the Machine always available for good sewing, which is not the case with any other. Many so-called cheap Machines are really worthless, and so are many of their new peculiarities and supposed advantages.

The SINGER is the Oldest Practical Sewing Machine, having been constantly improved by the employment of the most skilled ingenuity of the age and unlimited capital, it is now divested of all unnecessary parts and possesses All the Very Latest Inventions and Improvements. It is the only Machine sold on Honest Claims, all its parts are Practical and will do all that is claimed for them. Some other Machines are Greatly Complicated, to no Useless and Silly things, and thus are rendered Liable to Constant Derangement. The Singer Seldom or Never gives trouble, but is readily and easily managed by those *who utterly fail on other machines.*

SINGER'S

New Manufacturing Machines

Claim the same advantages over others of their class as the new Family Machines. These old and well-tried Sewing Machines are *applicable to all kinds of heavy and light manufacturing to Cloths, Leather, etc.*, and run in the most perfect and reliable manner without trouble to the operator.

HAVE ARRIVED!

A Full Assortment of those

Beautiful and Unrivaled

MACHINES.

(The numbers on which show a manufacture of between Five and Six Hundred Thousand), Consisting of the Different Varieties made by the Singer Manufacturing Company, and we shall sell at Eastern Prices, with addition of Freight only. To accommodate parties who cannot pay all down, we will sell on

EASY MONTHLY INSTALMENTS

So that all may possess one of these *Blessings.*

For the convenience of our Patrons we have engaged the services of a gentleman who has had twenty years experience and is one of the most skillful experts in the world in repairing and adjusting Sewing Machines. He will put each Machine in complete and practical running order before it leaves the Institution and will also impart to purchasers all needful instruction, so that they can at once commence work.

We resort to no trickery whatever to sell Sewing Machines, but allow their great merits to recommend them. We can do this, as the demand for them is so great that although the Singer Company make more than all other first-class companies combined, they cannot nearly fill their orders, and are compelled to still extend their Gigantic Work.

We having been so fortunate as to secure the

General Central Agency,

For this Territory, we extend a cordial invitation to all to come and see the Machine, whether they wish to buy or not. See all others, but do not buy without you examine the Singer.

We Guarantee every Machine we sell to give entire satisfaction.

THE SINGER

BUTTON-HOLE MACHINE

Is the only Practical one in the World.

OTHER SEWING MACHINES REPAIRED on Reasonable Terms.

Machines for Sale

AT THE

SINGER SEWING MACHINE DEPT.

Z. C. M. I.,

Two doors south of the Eagle Emporium

H. R. CLAWSON, Supt.