# DESERET EVENING NEWS: SATURDAY, AUGUST 27, 1904.

where he has been laboring in the Tas-manian conference since July 22, 1902. He reports the Gospel work making healthy growth, and the "Mormon" people are growing in the estimation of the people. The outlook for the work is very promising for the future of the mission, and it is established on a been most by heats. ma growing basis.

Elder James L. Barker of North Og-ten, Weber county, also returned July 5, 1904, from a foreign mission, to which he was called sume 25, 1901. His labors were in Switzerland, principally in the branches of Basel, Olten, Luzern, Zurich and Vienna, Austria. The last 18 months he spent in Vienna. The Elders there have no liberty to distribute tracts or to hold meetings, but they have been successful in making friends and finding converts.

Elder Geo, E. Hanks of Salem, Utah county, was set apart Dec. 2, 1902, and bassed through this city. Aug. 11, on his return from the Central States mission. where he has been laboring in the Tex as conferences. He reports the work there in a progressive condition. He found the people in general hospitable. The Elders are making a great many friends and investigators, and a good work is being done. the Northwestern States mission; Elder

Elder Hyrum Selander of Salt Lake City, who was set apart March 14, 1902, for a mission to Scandinavia, returned Aug. 17. The conferences of Sundsvall and Stockholm were his fields of labor, where he reports the Gospel work very producing, and Saints and their friends are rejoicing over the prospect of soon having a new and commodious place of woship. Elder Selander enjoyed an ex-Elder Selander enjoyed an ex-tour of some European counice before returning.

lieve the Book of Mormon to be the word of God. 9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God. 10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this con-tinent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradiscial glory. 11. We claim the privilege of worshiping Almighty God accord-ing to the dictates of our con-science, and allow all men the same privilege, let them worship Elder Thos. I. Richardson of Neeley One'da county, Idaho, returned Aug. 17 1994, from labors in the Eastern States vission, where he has been proselyting n the New York conference since July 22, 1902, presiding over the same most of the time. The work in this field is in good condition. The Elders are all well and enjoying their labors.

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Elder George W: Bruce of Smoot inta county, Wyo., was set apar July 22, 1902, and on Aug. 17 passed through this city on his return from successful labors in the Eastern States successful labors in the Lastern States referent. The conference of New York with headquarters at Albany, was his field of work. His two years have been principally spent in the city of A'hany, where the Gospet work has and magistrates, in obeying, hon-oring and sustaining the law. 13. We believe in being honest, true, chaste, bencvolent, virtu-ous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things," we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.-Joseph had a very good and healthy growth In less than three years' time a pros erous little branch of the Church has sen built up, also a Sunday school which is doing some very good work among the young. Elder Bruce acted as Sunday school superintendent for the last six months.

Elder Edwin LeRoy Harrison of Po-catello, Ida., returned Aug. 17 from the British mission, where he has been laboring in the conferences of Grimsby and London since April 1, 1902. Elder Harrison did considerable street preaching in London, which he greatly enjoyed.

Elder John K. Paramore of Parowan Iron county, who was set apart Oct. 7, 1902, to labor in the Southern States mission passed through Salt Lake, Aug. 17, on his return home. The North Carolina conference, which was his field of work, he reports in favorable ondition

conterence, and E. J. Merini, pressor J. Haddock and Charles Jacobson as counselors: Charles Pond as clerk of the branch, also superintendent of the Sunday school, with Samuel E. Peter-sen and John S. Rich, assistants; Roxie Nelson, president of the Y. L. M. I. A., with Lydia A. Lockerby and Grace Jacobson, counselors, and Sigrid Madsen, secretary. On Monday, the 22nd, a meeting of the visiting brethren, Elders and local Priesthood, was held at 11 a. m. The condition of the mission was briefly reported by President Pratt, and the Boise conference by the Elders la-boring therein, after which many time-ly suggestions and good instructions Elder Thomas Albert Hooper, Jr., of Salt Lake City returned Aug. 19, 1904, from the German mission, where he has from the German mission, where he has been laboring in the conferences of Koenigsberg and Hamburg since June 21, 1901. His labors, he says, al-ways afforded him much pleasure. He made many friends and was well re-ceived by most of the people he met. The prospects in Germany, he thinks, are very encouraging. The prosent ly suggestions and good instructions and advice was given to the Elders in relation to their work, and proper de-portment and conduct among the people are very encouraging. The present trouble will eventually result in more freedom for the Elders. Elders Pratt, McMurrin and Bal-

> Elder Chas. Meyer Morris, of Salt Lake was set apart June 21, 1961, to lathe German turned Aug. 19. The Hamburg confer-ence, where he spent the time of his mission, he says is in a favorable condition.



# IN MIDDLE TENNESSEE.

22

Interesting Conference Gathering In Robertson County,

From Whitehouse, Tenn., under date of Aug. 17, Elder Eimer Kimber, presi-dent of the Middle Tennessee confer-ence, sends the following notes of an interesting conference:

The Elders laboring in Middle Ten-nessee met with the Saints and friends in conference at Glenraven, Robertson county, Tenn., August 6 to 9. Meetings were held in a beautiful grove and at the homes of Saints and friends, and a spiritual feast was had by all present.

The first meeting was held in the grove at 3:30 p.m. Saturday, the 6th. Elaers Hansen and Hatch were the speakers; their themes were divine authority and the gifts and powers of

authority and the gifts and powers of the Gospel respectively. We met at the bone of Mr. Thomas Duff at 7:30 p.m. Saturday. Elder P. B. Dance took up the subject of the God-head, contrasting the God worshipped by Latter-day Saints with the being worshipped by other denominations and people, and Elders Z. C. Whittle and J. F. Jenkins spoke on the first princi-ples of the Gospel, each bearing testi-mony to the divinity of the work in ony to the divinity of the work in

At 10 a.m. Sunday President Ben E. Rich met with the Elders in a Priest-hood meeting, for the purpose of hearing reports and giving instructions con-cerning the work in the mission field. Each Elder expressed himself as feeling well in the work.

Ing well in the work. Again at 2:30 p.m. we met in the grove, having a fairly large crowd in attendance. The first speaker, Elder J. W. Johnson, explained pre-existence and was followed by President Rich, who in hearticht language showed the and was followed by President Rich, who, in beautiful language, showed the difference in the "Mormon" and sec-tarian ideas of heaven and hell, or the great hereafter. He also spoke of the gifts and powers of the Gospel and the absurdities of the doctrine of "infant damnation" and bore a faithful testi-ment to the divine mission of the Promony to the divine mission of the Pro-

mony to the divine mission of the Pro-phet Joseph and the latter-day work. Owing to other appointments, he was able to be with us but one day. A number of short spicy sermons were listened to with interest at the cottage meeting held at Mr. Felix Duff's at 8 o'clock Sunday evening. Two meetings were held in the grove on Monday; in the first one Elders Flake, Brown and Grant were the speakers. In the 2:30 meeting Elders J. B. Woodward, L. W. Hatch and El-mer Kimber were the speakers. The mer Kimber were the speakers. The Godhead and revelation were the prin The cipal themes. In the evening we held forth at Bro. Newton Wiggleton's, and Bro. Robinson, a local Priest, spoke on baptism, and was followed by Elder P. B. Dance on the organization of the Church

A Priesthood meeting was held on Tuesday morning at Brother Robin-son's and the Elders appointed to labor son's and the Elders appointed to labor as follows: Elders Jos. Ipson and J. J. Redden to travel among the Elders; L. W. Hatch and J. G. Shields to labor among the Saints; J. W. Johnson' J. B. Woodward and Elmer Kimber in the city of Nashville; F. B. Dance and Z. C. Whittle to labor in Williamson county; Jos. W. Grant and J. F. Jen-kins in Lawrence county; T. E. Nuttall and Wm, J. Flake in Summer county. and Wm . Flake in and W.M. J. Flake in Sumer county, and L. E. Hansen and J. F. Brown in Montgomery county. After a Sac-ramental and testimony meeting, in which all of the Elders and nearly all of the Saints bore, faithful testimonies to the truthfulness of the Gospel and the divine mission of the Prophet Joseph Smith, and a rich outpouring of the Spirit of the Lord was enjoyed, the Elders began making preparations to



2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gos-

We believe that the first principles and ordinances of the Gospel are: First, faith in the Lor! Jesus Christ; second, repencance; third, baptism by im-mersion for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the gospel and administer in the ordinances thereof,

6. We believe in the same or-ganization that existed in the primitive church, namely, Apos-tles, Prophets, Pastors, Teachers, Evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tonguis, etc.

8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

G. W. Quibell as president of the Bolse conference, and E. J. Merrill, president of the Bolse branch, with Lorenzo J. tate, with our conference president, El-

der Wm. S. Rust, presiding. After the usual opening exercises, El-der J. C. Rogers made a few opening remarks, and was followed by President Ben E. Rich in a powerful dis-course on continuous revelation. Elders Arnoldus and Rust were the concluding speakers.

ing speakers. A council meeting of all the Elders was held at 2 p. m., when President Rich gave many valuable instructions on the duties of the missionaries. Another public meeting was held at 8 o'clock p. m., Elder Kirk and Presi-dent Rust occupied the time. President Rich having gone to Atlanta, Between sermons a double quartet was rendered which was led by Elder Wm. B. Frost, one of our talented singers.

which was led by Elder W.M. B. Float, one of our talented singers. On the 11th the Elders met together and were paired off as follows: Presi-dent Rust and Elder J. C. Rogers, fo travel among Saints and friends; El-ders Steel and Harrison to labor in the city of Augusta: Elders Lyons. CHV of Augusta Cranney, Palmer and Whitehead, to la-bor in Macon; Elders Kirk and Wathie Arnoldous and Brunt, Frost and Ship-ley, Brown and Fox, McAllister and Whiting were paired to labor in dif-ferent parts of the country. The work here in the Sunny South The work here in the sumy sound is prospering very nicely at the present time, although at different intervals in times gone by our Elders have been mobbed, whipped and illreated. That long inherited hatred that has been existing here is wearing away, and there will yet be many honest hearted there will yet be many honest hearted people brought to a knowledge of the Gospel. About six months ago there was scarcely a friend in this city, but now we have many friends. A short time ago I had the privilege of leading a broadminded lawyer and his wife into the waters of baptism. He had never met an Elder before the writer and companion met him about three months ago, but he had been looking for sev-eral years for a church that had Prophets and Apostles at its head, as it was in the days of our Savior. The Elders in this conference are well and feeling fine.

structive, and explanatory of the faith and practises of the Latter-day Saints, and were delivered by the power and inspiration of the Holy Spirit, and were interspersed throughout with choice vocal selections by Brother M. J. Railard. J. Ballard.

At the evening session the names o the General authorities of the Church were presented to the conference and all unanimously sustained. President Nephi Pratt was also nanimously sustained as president of

lieve the Book of Mormon to be the word of God.

science, and allow an more the same privilege, let them worship how, where or what they may. 12. We believe in being sub-ject to kings, presidents, rulers and magistrates, in obeying, hon-

after these things .-- Joseph

return to their work. The Saints and friends did all in their power to make the conference a success and their kindness will ever be remembered.

### IN INDIANA CONFERENCE.

#### How the Truth Spreads and Makes Friends.

<text> er diligence

Elders H. A. McQuarrie of St. George Utah, and Seth V. Henderson of Clif-ton, Idaho, are now laboring in this district, but evidently have too much to do. They were at Gent, Ind., a shor to do. They were at Gent, Ind., a short time ago and did some baptizing and almed to come here, but were called to Columbus where they baptized eight. From there they had to go to Indian-apolls on business, and wrote me they could be here on Aug. 2. This some-what disappointed us as there were five here waiting to be baptized, one had come over 50 miles. I wrote the Elders acquainting them with the clr-cumstances, so they left all and come cumstances, so they left all and come here on July 27, performed the bap-tisms and held three outdoor meetings, at which we had some attentive listerers. The Elders promised to try to hold conference here this fall, it may be at old Cliffy, as many who read this have attended meeting there. The El-ders are out now in their fields of labor at South Bend and other places, but will be here in September and we are looking forward for a good time this fall, and think there will be much good done, as there is plenty to do.

# CONFERENCE AT MACON, GA.

#### Gospel Work Making Sure Head way in Sunny South.

Elder George E. Whitehead writes from Macon, Ga., under date of Aug. 12, as follows:

there have been many changes As there have been many changes made of late in the missionary work in the southern states it was deemed de sirable to hold meetings in the different conferences in order that the Elders might receive information concerning the plans that have lately been devised. The Elders of the Georgia conference, 10 in number, met with President Ben E. Rich at Macon, on the 10th inst. for the purpose of holding conference, and we indeed had a spiritual feast. The conference was held over Mr. Moore's new brick store, which afford-ed a very neat and suitable place for the occasion. The first meting began at 11 o'clock a. m. on the above named

There has been in this conference during the past month 11 baptisms per-formed by different Elders, six by President Rust himself.

## UTAH AND THE MORMONS.

Illustrated Lecture by Nat M. Brigham.

Elder Joseph A. Horne writes from Lewiston, Ill., under date of Aug. 17,

It will perhaps be interesting to read-It will perhaps be interesting to read-ors of the "News" especially those liv-ing in the vicinity of Salt Lake City, to learn that Nat M. Brigham has lee-tured to an Illinois audience on his Utah experiences. I copy the following from a letter wirtten by Elder Ernest Toone, who is laboring in Paris, Ill.:

The people of Paris have been holding a big campmeeting called the Paris ing a big campmeeting called the Fails Chautauqua assembly, and Sunday evening, Aug. 7, Nat. M. Brigham de-livered a lecture on "Utah and the Mormon Commonwealth." He told the people of the bitter persocution the Solnts had received for the sake of their religion, of their journey to the west, and what they had accomplished there. He illustrated his lecture with 150 magnificent views, and in explaining magnificent views, and in explaining them it seemed like he could not give our people enough honor and praise for what they had done for our country. He is an honorable man.

"Many people we have met in our tracting since asked us if Mr. Brigham was not a Latter-day Saint." The last sentence certainly speaks eloquently as to the nature of the lec-

STAKE CONFERENCES CONFERENCE AT BOISE. Interesting Gathering of Saints At Idaho's Capital.

Elder G, W. Quibell writes from Boise as follows: Boise as follows: On Sunday, Aug. 21, the Elders and Saints of the Boise conference held their semi-annual conference in the old M. E. church, corner of Eighth and Bannock streets, commencing at 10

a, m. The following visitors were present: President Jos. W. McMurrin, of Salt Lake City, Elders Melvin J. Ballard of Logan, and Franklin B. Woolley of Pocatello

Pocatello. Three meetings were held, with El-der Nephi Pratt, president of the North-western states mission, presiding. The morning meeting was fairly well at-tended. In the atternoon all the seats were filled, while the evening session was crowded, many having to stand through the meeting. The discourses were powerful, in-

On Tuesday, the 23rd, at 10 a. m., President Pratt and the Elders again iet in Priesthood meeting, and much aluable counsel and advice was given valuable counsel and advice was given by President Pratt, and each one pres-ent expressed the joy and gratitude they felt for the rich outpourings of the Holy Spirit during the conference. The Elders were then assigned to la-bor as follows: Firsident G, W. Qui-bell, Elders Clark Darrington and Henry Jeffries, in Boise and surrounding country: Elder J. V. Leonard and Jos. L. Nelson among the non-"Mormons" in the Pocatello stake, and J. A. Larson was assigned to the Tacoma conference. A very pleasing feature which added much to the interest of the conference, and is worthy of special mention, was the good singing of the choir under the able leadership of Lorenzo J. Haddock,

who is very zealous and untiring in his efforts to train the members of that organization. The splendid vocal se-lections of M. J. Ballard was also a source of great interest and gratifica-tion to all present. was the best the The conference The conference was the best the Saints have beld in Boise. The teach-ings were full of interest and spirit, not only to the Latter-day Saints, but io strangers also, some of whom were present during all three sessions, and at the close expressed their surprise and pleasure, having greatly enjoyed the most faciline and spirit which pre-

the good feeling and spirit which provailed, and the occasion will long 1 embered by them and can not fail emembered by them and good. to be productive of much good.

#### Nebo Stake Conference

The regular quarterly conference of he Nebo stake convened in the Spanish fork pavilion, on Saturday, Aug. 20 1904, at 10 a.m. On account of th death of his brother Joseph E. at Provo President Page was not at conference and in his absence President Hyrum Lemmon presided. We were favored Lemmon presided. We were favored during the entire conference with the presence of Elder Rudger Clawson, and on Sunday by Elder Reed Smoot, Patriarch John Smith and President Seymour B. Young of the council of Seventies. There was a good attend-mee on Saturday, and on Sunday the meeting was filled to overflowing and a pavilion was filled to overflowing and a great many occupied standing roor

Vary favorable reports were given of the labors of the presidency and High Council, the High Priests, and all the stake auxiliary organizations and some

The stake and ward records were re-ported, with a very few exceptions, in good condition and up to date. The subjects dwelt upon during the

onference were: necessity of proper epresentation of all wards, quorums, representation of all wards, quorums, and organizations at conference; the delegated power of God to man, the hiessings to be attained through obe-dience to the Gospel. The people were advised to get out of debt and keep out. The great blessing of making and owning their own homes, which can be made the heavy and bealthy dwell. be made the happy and healthy dwell-ing places for our families, was urged upon the people. The principle, (not policy), of honesty was emphasized. The necessity of following the whisperigs of the good spirit, the importance i cleanliness in our surroundings, our abitations, our bodies, that health may be enjoyed were also dwelt upon by the speakers

On Sunday evening after the close of the conference the young people were addressed by Elders Seymour B. Young, Rudger Clawson and Reed Smoot, on he practical duties of life. Taken altogether the conference was very instructive and enjoyable one,

### 3-TRAINS DAILY-3 We Can Save You Money Write Me. C. F. WARREN, General Agent.

Elder J. W. Caspersen, Preston, Ida., was set apart Nov. 25, 1902, and passed through this city on his return from the Southern States mission Aug. 21 The Middle Tennessee and Virginia conferences were his fields of labor where he reports the Elders are doing a good work in getting the Gospel be fore the people.

Elder James L. Dunford of Bleom-ington. Ida., was set apart June 24, 1902. and returned via this city Aug. 21, from labors in the British mission. He was president of Nottingham conference for 2 months, during which time 41 souls were added to the fold. The Nottingham branch has recently been organiz ed, with splendid local officers, also Relief society at Leicester, and gener ally speaking the conference is in a very satisfactory condition.

Elder L. E. Clifford of Grant, Fre Elder L. E. Clifford of Grant, Fre-moni county, Ida., was set anart Oct. 14, 1902, and returned Aug. 21, 1904, from the Southern States mission, where he has been laboring in the Vir-ginia conference. He reports that there never was a brighter prospect for a good harvast. The Fiders and for a good harvest. The Elders find many good broad-minded people that are looking for the truth, and the El-ders are working hard to spread the

Gospel among them.

# A Cure for Asthma

The worst cases of Asthma in the world succumb readily to the one great cure that never fails. Dr. Rudolph Schiffmann's Asthma Cure almost performs miracles. Mr. R. M. Spencer, 2380 Vermont avenue, Toledo, O., says: "Asthma has been growing on me for 3 years, until last summer the attacks became so severe that many nights I spent half the time gasping for breath. Doctors seemed to give no relief whatever, and I felt there was no hope for me, when a drug clerk recommended your Asthma Cure. Its effect is truly magical and gives complete relief in from 2 to 5 minutes."

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