



on the banks of Smith creek for the purpose of baptizing some who had asked for baptism. Elder Alford spoke a few minutes on baptism, after which he baptized into the waters of baptism. At 7:30 o'clock we had a cottage meeting with the Saints and partook of the Sacrament. Elder Burbridge gave some good instructions.

The "News" and Era are welcome visitors and are eagerly read by the Elders and friends.

#### THE FINGER OF GOD.

A Miraculous Healing - A Faithful Saint Called Home.

Elder F. F. Flinders writes from Wellington, N. Z., March 23:

Many Elders who have labored in New Zealand will remember with fond recollection Sister Elizabeth Rod. It falls to our lot to report her demise.

Sister Rod's parents joined the Church and emigrated to Utah, leaving her in England, when she was only a little girl. When she was only a little girl, she was baptized and the Gospel was true and always upheld and maintained its principles. In North London in the year 1882, she was visited by Elder Pickett, one of her relatives from Utah, and through his administration, she received the Gospel and was baptized. Her husband, until about one year prior to his death, was bitterly biased against the Church and caused her much persecution; but about one year previous to his exit from this life, he experienced a vast change for the better. This was greatly due to a miraculous healing which took place under his own observation. Sister Rod had been dangerously ill for a long time. Doctors pronounced her ailment a cancer in the stomach and said: "She cannot live."

One day, when the doctor called, he said she could not live till next morning. Another doctor was called in. He said virtually the same. After the doctor had gone, Sister Rod said: "If you will send for a true servant of God, I shall be healed." The next day, Elder was at Christchurch, nearly 20 miles south. A telegram was sent for him to come immediately, which he did. The next morning when the two doctors came to "make out papers" for the dead, the "true servants of God" had been there, and Sister Rod was healed. The sick was healed and was eating her breakfast. It is superfluous to say that the doctors were astonished.

Although Sister Rod has been compelled to endure unrelenting trials and tribulations and has been isolated from the Saints of God, still she has proved herself to be a faithful Saint, a devoted wife and mother, a true friend to the Elders, and a bright and effulgent star amidst darkness and unbelief.

In our presence on Sunday, March 1, 1903, and at the age of 74, she fell happily and peacefully asleep, and her loving spirit returned to the home prepared for the blessed. In compliance with Sister Rod's ardent desire, her relatives and friends granted us the privilege of taking charge of the obsequies and interment. We buried her in Paritutu, a little town 12 miles north of Wellington cemetery.

Our funeral services convened at Mr. Rod's, a son of Sister Rod, private residence in Johnsonville on Wednesday, March 4. Many friends and relatives gathered around the remains and listened to the words of life portrayed by the servants of God. Elder A. S. Curtis was the first speaker. He briefly and vividly related the story of her life.

Elder C. S. Parkinson spoke on the restoration of the everlasting Gospel. At the cemetery we held another service. Elder Flinders addressed the large audience on the personality of our absent sister and her affiliation in the true Church of God.

We are enjoying a goodly portion of the Spirit of God in this far off land. Our work in this conference consists in carrying the Gospel to the natives and visiting friends. Until about nine months ago there have been no Elders laboring in this city for over 20 years, and at that time they did but very little work on account of mob violence and finally they were compelled to flee out of the city for their lives. But during the last few months the Elders have been here and have broken down some of the ancient walls of prejudice; they have obliterated many of the erroneous representations which have been circulated in these parts to contaminate us as a people. The Gospel has been sown in the bulwarks of truth. Many friends have been made, four baptisms have taken place, the minds of the people are being unbiassed and the present omens augur a bounteous harvest in the future.

We, Elders A. L. Curtis (conference resident), C. S. Parkinson, Elder Flinders and myself, are laboring here. Elders Curtis and Parkinson left here on Saturday, March 10, to take an excursion trip to the country. They are going to Omaha, about 200 miles north, where we are going to convene our April conference. On the way they are distributing tracts, bearing their testimonies and preaching where they are granted the privilege. Elder Flinders and I are conducting the work here. Elder E. J. Young, who has labored as an assistant and secretary of the New Zealand mission for the past two and one-half years, is now visiting. He will stay here until the first of next month, when he shall go to conference by rail.

During the past eight months, I have been laboring in Christchurch in the Canterbury conference. The Elders have many friends and the work of God is progressing very nicely here. Elders J. W. Lufford and Heber Christensen are now laboring in that city.

The "News" and Era and Young Woman's Journal are ever welcome visitors, and are eagerly read by the Elders and friends. We are gratified to have them in making friends and abiding pre-conceived prejudice.

We send hearty greetings to our relatives and friends in Zion and to acquaintances among our contemporaries in the various missions throughout the world. Mrs. (Stratford) Press desires to hear from her relative, Joseph Fawcett, who married her sister, joined the Church and emigrated to Utah. She would also like to hear from Samuel Fawcett, a brother to Joseph Fawcett. Address: Mrs. Louisa Press, 26 McDonald Street, Wellington, N. Z.

#### CONFERENCE IN SAN FRANCISCO

Reports Show That the Prospects Are Very Good.

Elder Walter Herrick sends this report from San Francisco, Cal., April 17: On Sunday, April 12, 1903, at the 17th P. Hall, 909 Market street, the ninth annual conference of the San Francisco branch of the California mission convened at 10 a. m. Elder L. W. Peterson presiding. There were present 21 Elders and a large number of Saints from San Francisco, Oakland, and San Jose.

Elder Joseph E. Robinson made a few opening remarks concerning the work done in the past six months, stating that there were 35,000 tracts had been distributed throughout the mission. He also reported that the Elders were hindered in their labors to quite an extent during that time, owing to the fact that those at Sacra-

mento and San Jose had been afflicted for some time with smallpox, and at San Francisco with typhoid fever; but at present all sickness is banished from our midst and the prospects for the future are very bright.

In the morning session the following Elders spoke: W. E. Hall, on Faith and Repentance; Robert G. Page, on Baptism; R. S. Olsen, on The Holy Ghost; Brother George Stringfellow, of Salt Lake, who was visiting with us, also spoke for a short time. Musical selections were given by a male quartet and by Sister Rhoda C. Nash.

In the afternoon meeting the names of the general authorities of the Church and also the local officers were presented by Elder Robinson and all were sustained by a unanimous vote of the Saints.

Elder Vernon Tuttle spoke of on Apostasy and Restoration; Stephen I. Bunnell upon Obedience, and T. W. Peterson upon the subject of Revelation; Jos. Jensen, who is attending school at Stanford university, rendered two solos during the meeting.

At night Elder W. D. Roberts spoke upon the Life and Mission of Joseph Smith. He was acquainted with the prophet and lived near Carthage at the time of his martyrdom. He gave a strong testimony in regard to his character and the work which he established.

Brother Savage of Salt Lake was present and spoke for a few moments, and the balance of the time was occupied by Elder Robinson, who spoke very interestingly upon the Life and labors of our Savior. During the meeting, musical numbers were rendered by Miss Holiday of Salt Lake and a male quartet, consisting of Elders Kirkham, Peterson, Weston and Hall.

On Monday at Mission headquarters, 609 Franklin street, Priesthood meeting was held and the Spirit of God was there manifested. The Elders reported the condition of their various fields of labor and received their appointments for the future. Elders Peterson and Roberts were released, having labored two years in the mission field.

Monday and Tuesday evenings were spent in social gatherings of the Saints and their friends and on Wednesday Gate park.

Judging from the present outlook the labors of this year should be productive of much good, as considerable of the prejudice has been removed from the minds of the people by the visit of the choir to the coast. Several very favorable articles in the local newspapers, as well as some of the leading magazines of the day, have tended to create a kindly feeling toward our people and the work in which we are engaged. There appears to be a spirit of inquiry among the people to learn something of Utah and the "Mormons."

In the past we have been subject to considerable opposition at our street meetings, but the efforts of our enemies have always turned to our good, and though not members of our faith, will defend us and speak well of the Latter-day Saints.

The "News" is greatly appreciated by the missionaries.

#### SUCCESSION IN PRESIDENCY.

Debate Between Our Missionaries And Josephites at Cleveland, O.

The following account is sent to the "News" from Cleveland, O., April 14, by Elder Samuel E. Hill:

The debate arranged between us and the "Josephites" of this city, has been very interesting and well, we believe, productive of much good.

The question at issue was "Succession in Presidency." Resolutions governing the debate were drawn up and signed by both parties to the contest. Elder J. R. Free of Salt Lake City defended our side, while Mr. E. P. Schmidt of the "Reorganized" church defended their side of the question.

The manner of procedure was as follows: E. P. Schmidt affirming the first three nights, while Elder Free affirmed the last three nights, negatively alternating. The "Josephites" received assistance from some of their leaders, while Elder Free received the support of the Elders of the North Ohio conference.

It was indeed a coincidence that the debate commenced upon the seventh anniversary of the organization of the Church of Jesus Christ of Latter-day Saints, and the forty-third anniversary of the organization of the Reorganized church, surely a most appropriate time for a contest of this character.

In the agreement it was specified that no slanderous or abusive language was to be indulged in by either party, but our opponents ventured as near to abuse and slander as it was possible without violating the agreement.

The first night Mr. Schmidt explained his views upon what the true Church of Jesus Christ ought to be composed of, and the doctrines pertaining thereto. The second and third nights he spent all of his time in trying to ascertain some of the points made by himself and disproved by Elder Free. The fourth, fifth and sixth nights Elder Free was the affirmative, and brought forth strong, convincing arguments that his opponent scarcely gave time to disprove any of them, but rather evaded those subjects.

Mr. Schmidt read short extracts from discourses by President Brigham Young and others, endeavoring to cast false impressions upon the minds of those present, concerning the doctrines promulgated by our Church, and holding up our doctrines to ridicule. He brought up polygamy, Adam God, blood atonement, celestial marriage, etc., rehearsing all the old thread-bare stories, that have long ago been disproved in an endeavor to support the weakness of the structure of the "Reorganization," to establish the claims of "Young Joseph" to the presidency.

Elder Free showed the establishment of the true Church of Jesus Christ, and proved the authority of the Priesthood in the Church, besides establishing the fact that the Church of God, when once established in the latter-day work, was never to be thrown down, or given to another people, and that when the First Presidency is removed, the authority is vested in the Twelve Apostles, and that Brigham Young as president of the Twelve, was the one upon whom the

## FAINTING SPELLS

THEY INDICATE A DANGEROUS CONDITION OF HEALTH.

Women So Afflicted Are Usually the Victims of a Weakness Which May Be Unsuspected.

Fainting spells and a tendency to faint away upon slight excitement indicates a condition of health that should be attended to without delay. The great majority of those so afflicted are women and the cause can generally be traced to female weakness, often of long standing and frequently unsuspected. My health had become all run down," says Miss Catherine J. Ball, of No. 375 Bates avenue, St. Paul, Minn., and I had frequent fainting spells. I was pale and sallow and suffered regularly from a terrible headache and a nervousness in my right side below the waist. I had no strength, the slightest exertion tired me and made me short of breath. My stomach troubled me at times and I never felt as a well person ought to feel. I doctored for three months but the physicians did not help me much, and it was not until I took Dr. Williams' Pink Pills that I began to improve. In less than a week after beginning with these pills I could see a change for the better and in a short time I was well. My complexion became clear and healthy, the nervousness disappeared, I am no longer troubled with faintness and I feel perfectly well and strong."

Dr. Williams' Pink Pills for Pale People cure cases like this because they go to the root of the disease. Not only have they cured hundreds of cases similar to Miss Ball's but they have proven themselves to be an unfailing specific for all diseases arising from impure or impoverished blood, shattered nerves—two fruitful causes of nearly all of the ills to which humankind is heir. They are an unfailing specific for locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, after-effects of the grip, palpitation of the heart, pale and sallow complexions and all forms of weakness either in male or female. Dr. Williams' Pink Pills for Pale People are sold in boxes of 50 cents a box or six boxes for \$2.50, and may be had of all druggists, or direct by mail from Dr. Williams' Medicine Co., Schenectady, N. Y.

responsibility of leading the Church devolved, he holding all keys and powers necessary to lead the church of God, upon the earth.

Elder Free had no trouble in disproving all "Josephite" claims to the presidency; and very ably showed how that church was reorganized from several corrupt apostate branches, which had been divested of all authority. He then summarized all his proofs, welding together a perfect chain of evidence, and finished by citing "Roberts" on "God's sufficient answer to Josephites," to repeat and turn from their misguided course.

All the meetings were well attended, there being present an average of 65 persons, 40 of whom were members of the "Reorganization." We had all to gain, and nothing to lose, and the results are very gratifying as our friends are more than ever convinced that we represent the true Church of Jesus Christ, besides making some friends upon whom we believe a lasting impression has been made, and some evince a desire to learn the truth.

Our aim in holding the debate was to establish in the minds of the "Josephites" that we from Utah were generous in belief and honest in purpose. The last night of the debate was characterized by a general good feeling and an abundance of good will.

There were present 10 Elders of this conference. All Elders report gratifying success in their labors.

Sister H. E. Harrison, who resides at No. 270 Wade Park Ave., who has been a member of the Church for 47 years, and nearly all this time has resided in this city, has been a regular attendant at the debate. Her home has always been open to the Elders, and her generosity and kindness have made it a refuge for them in times of sickness, for many years. She has assisted us very materially in fixing up our headquarters and furnishing things for our comfort, and making our hall attractive. None of the Elders who have labored in Cleveland will ever cease to remember Sister Harrison's motherly considerations, for all have been partakers of her bounty.

The Deseret News and Era are always appreciated, and several more copies of the "News" would be gratefully received at the conference headquarters.

#### GOOD RESULTS.

Encouraging Reports From the West Colorado Conference.

Writing from Grand Junction, Col., April 18, Elder A. N. Leonard says: The West Colorado conference of the Colorado mission was held in the I. O. O. F. hall at Del Norte, April 11 and 12. Two meetings of the missionaries were voted to reports and instructions and three meetings were open to the public. The reports covered the work of the last six months, showing encouraging results in this conference. Not many baptisms had been performed, but the prejudice was melting away, and the people as a whole were manifesting a greater interest in the latter-day work. Elder Leonard and Elder Charles F. Hulet had organized a Sunday school at Fruita, Colo., and during their labor at that place, had been called to administer to a man who had suffered for three years with cancer. At his request the Elder performed the ordin-

ance, when almost immediately the pain ceased and in a short time the cancer was pronounced killed by the doctor who had given the case up as hopeless. It is now healing as fast as could be expected.

#### SUNDAY SESSIONS.

At the morning session held at 10 a. m. Elder Alonzo N. Leonard presided. His opening remarks were timely and interesting.

Elder Edmund S. Howell addressed the congregation on the subject of divine authority. Elder R. L. Mendenhall referred to the organization of the Church, and the Holy Spirit which bears testimony to us all of its truthfulness.

Elder Joseph A. McTear spoke of the general conference just held in Salt Lake City.

At the afternoon session the general and local authorities were unanimously sustained. Elder Chas. T. Hulet spoke on the power of the Priesthood and divine mission of Joseph Smith. Elder Jos. A. McTear explained the Articles of Faith, laying particular stress on article 11, showing the Gospel to be one of peace and love.

Notwithstanding the fact that Elder Howell could not attend the evening session, Elder Howell spoke on the degrees of glory. Elder A. N. Leonard showed the effect that the teachings of Joseph Smith has had on the religious world. Two baptisms were performed at Del Norte, after conference had adjourned.

Our work during the summer months will be centralized in Grand Junction. The people at Grand Junction, as a rule, treat us kindly, and the local papers exhibit a friendly feeling toward us. Following is a clipping from the Daily Sentinel:

"MORE MORMONISM.  
"He that anathematizes a matter before he hears it, it is folly and shame unto him."—Prov. 18: 13.

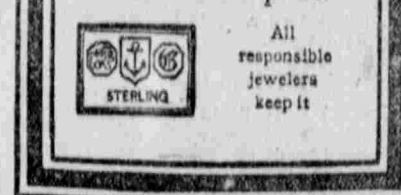
"President Alonzo N. Leonard of the West Colorado conference announces that he, in company with Elders E. S. Howell, R. L. Mendenhall and Charles F. Hulet, will make their headquarters in Grand Junction for the summer. Their work will consist mainly in visiting the people at their homes, distributing Gospel tracts, holding cottage meetings, and speaking on the streets.

"The heart to conceive, the understanding to direct, and the hand to execute."  
—Letters of Junius

In a sentence, the significance of the success during three-quarters of a century of the

## GORHAM CO.

The result of this three-fold conjunction is silverware of the highest quality at the most moderate price. The Gorham trade-mark, means not only the purest silver but the most effective design, the best workmanship and the lowest price.



Present location at Mrs. Wagner's, corner of Second and Grand streets, P. O. box 306.

#### PREJUDICES AGAINST ELDERS

The People Are Indifferent, the Officers Refuse Protection.

Elder James H. Day, Jr., writes from Pittsburg, Pa., April 11: Elder J. C. Richards and myself were assisted to labor in Pittsburg, Feb. 1,

1903. After a short time we were joined by Elders J. J. Lamb and Charles Snow. Bro. Snow only remained with us a short time, when he was called to take a trip in the country.

Elder William P. Murphy was assigned to take his place. We are situated in a Catholic district, among people who are mostly Irish descent. They are very prejudiced against the "Mormons."

When we first took up quarters here, the people in the neighborhood became quite alarmed, and began to devise some plan to have us move, but they found us to be better than they expected, and of late have quieted down.

After arriving here, we went to work nearly every day. The people are very indifferent, and some are not even willing to read our literature.

The public press has been the means of turning many people against us, and causing our progress to be slow. We have made a few friends, who are willing to investigate the Gospel.

We have been hindered considerably in our labors, being unable to obtain a permit to hold street meetings. We went to hold meeting one night, but were informed by the officers that they would give us no protection. We decided to seek other quarters for meeting.

Being informed by our president that a corner had been granted us in a downtown district, we decided to hold our first open air meeting, which was a success, having a crowd of 20 or more.

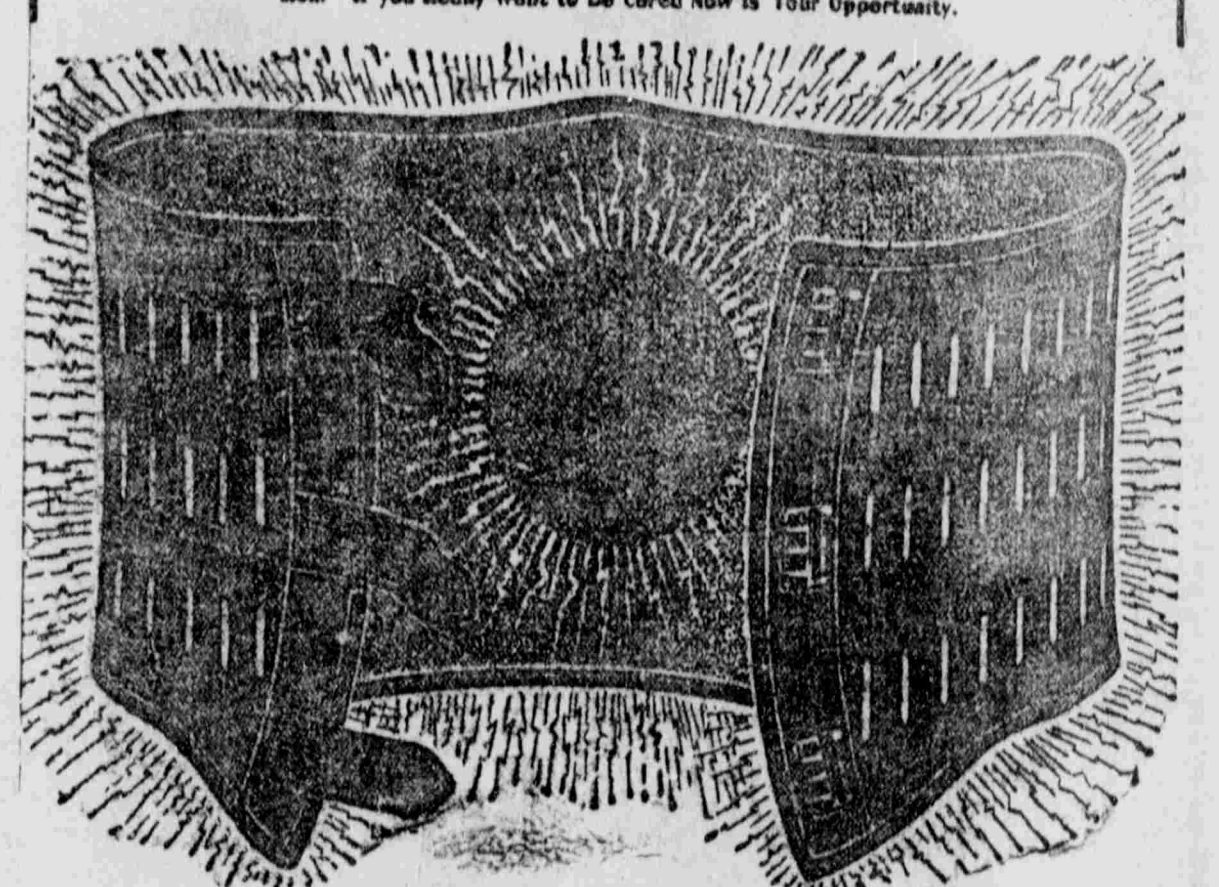
The Elders are all earnest in their labors and are desirous of spreading the truth among the people, for we know that the Gospel of Jesus Christ is the power of God unto salvation for those that accept and obey its teachings.

The "News" is read and appreciated very much by the Elders.

A Thoughtful Man.  
M. M. Austin of Winchester, Ind., knew what to do in the hour of need. His wife had such an unusual case of stomach and liver trouble, physicians could not help her. He thought of and tried Dr. King's New Life Pills and she got relief at once and was finally cured. Only 25c, at Z. C. M. I. Drug Store.

## FREE MAGNO APPLIANCE FOR WEAK MEN

Nature's Remedy—A New and Successful Treatment for Weak Men—Young Men, Middle-Aged Men, Old Men. If you Really Want to Be Cured Now Is Your Opportunity.



Stored Electricity. Always Charged, Ready for Use.

No burning—no blistering—no skin poisoning—no charging the batteries with dangerous acids. A dry, soothing current applied direct to the nerve centers controlling the nervous system. Even the very worst cases find a cure under our wonderful MAGNO-MEDICAL TREATMENT. All diseases that affect the nervous system or caused by impurity of the blood are speedily and permanently cured.

For the purpose of popularizing my wonderful MAGNO-ELECTRO treatment, I am going to send to each sufferer who writes to me at once my NEW MAGNO APPLIANCE absolutely without any cost. FREE AS THE AIR YOU BREATHE. All I ask in return is that you recommend my appliance to your friends and neighbors when you are cured.

Are you a strong, vigorous, manly man? If not, write for my ELECTRO-MAGNO APPLIANCE today. Send your name and full particulars of your case. It matters not what you have tried, how many belts you have worn without relief, my new method will cure you.

Why suffer from WASTED VITALITY or any form of NERVOUS ORGANIC DISEASES when my MAGNO-ELECTRO APPLIANCE will restore the declining forces to the strength and vigor of robust manhood?

Cures permanently all NERVOUS DISEASES—LIVER, KIDNEY and STOMACH TROUBLES, RHEUMATISM, VARICOCELE, CATARRH of the BLADDER, Nervous Debility, Weak Back, Skin Diseases, Blood Poison, Rheumatism, Pain in Back, Spinal Disease, Constipation, Asthma, Lack of Nerve Force and Vigor, General Debility, Insomnia (sleeplessness), Throat Troubles, Paralysis, Epileptic Fits, Neuralgia, Lumbago, Dropsy, Piles, Bright's Disease, Catarrh, Indigestion, Lung Difficulties, Weakness, Sciatica, Gout, Varicocele and Headache.

My wonderful MAGNO-ELECTRO APPLIANCE has astonished the world. Thousands of sufferers have already been cured, why not you? No tedious waiting for renewed health and strength. My appliance cures quickly, and, what is more, you stay cured. Remember,

Write today and I will send the appliance absolutely free of cost. DON'T SEND ANY MONEY. Address PROF. J. S. BEECH, Dept 19, No. 40 Ellis St., San Francisco, Cal.

#### IOWA CONFERENCE.

A Series of Meetings Held and Profitable Discourses.

The subjoined report is signed by Elders Don C. Walker and William Maxwell, and is dated Davenport, Ia., April 2:

The Iowa conference was held in Davenport, Iowa, March 28, and 29, 1903, in Redmen hall. The first session was called to order at 7:30 a. m. Sunday, March 28, by Elder Don C. Walker. Elder Walker reported the condition of the conference and stated the object for which such meetings are held. He stated that since our last conference he had organized a branch of the Church in Davenport, Iowa, with Elder Roy H. Barney as president. During the past five months eight souls had been added to the Church and five to the Davenport branch.

Elder Thomas F. Birch spoke at considerable length on the subject of the apostasy and the necessity of the restoration.

Elder Henry W. Nibley was the next speaker. He testified that he knew the Gospel was restored, and that Joseph Smith was a Prophet of God. At 7:30 p. m. the second session was called to order by Elder Asahel H. Woodruff. Elder Don C. Walker made a few opening remarks and called upon Elder Harold Carter, who spoke upon the first principles of the Gospel.

Elder Asahel H. Woodruff spoke on Christ's mission.

Sunday morning at 10 a. m. the third session was called to order by Elder Don C. Walker. Elder John H. Fairchild reported the Council Bluffs branch and Sunday school and bore testimony to the truth of the Gospel. Elder William Maxwell gave an account of the Davenport Sunday school. Sister Rebecca E. Mace reported the Sunday school in Lee county. She also spoke on the restoration of the Gospel.

Elder John M. Mills took up the subject of the persecutions of the Saints and showed that the Gospel in its original purity was the cause of the persecution.

Elder Asahel H. Woodruff spoke upon the fundamental principles of the Gospel and bore his testimony. Elder Walker testified to the truth of the remarks that had been made.

The fourth session was called to order at 2:30 p. m. Elder George B. Reynolds spoke upon the personality of God and the first principles of the Gospel. Elder Lorenzo H. Jensen took up the subject of the apostasy and the restoration. Elder Asahel H. Woodruff took up the remainder of the time. In this session, on the salvation of the dead.

The fifth session was called to order by Elder Don C. Walker at 7:30 p. m. He gave a short talk on the gathering of Israel. Then Elder John M. Mills was introduced. He lectured upon the origin of the aborigines and the Book of Mormon and the tradition of the ancient tribes who now are on the American continent. His lecture was commended upon by everyone present as the best of the kind they had ever listened to. Elder Mills promised all who would read the Book of Mormon with prayerful hearts that they should know of its verity. Elder Don C. Walker also bore testimony to the truth of the Book of Mormon and to the restoration of the Gospel. Then the conference was brought to a close.

Monday, March 30, all the authorities of the Church were sustained by unanimous vote. Elder Asahel H. Woodruff was sustained as president of the Northern States mission and Elder Don C. Walker as president of the Iowa conference, with F. M. Abbott and William Maxwell as secretaries. There are 16 Elders now laboring in the Iowa conference in the northern eastern counties. Anyone having relatives or friends in this part of the state will confer a favor upon us by sending their names and addresses. The "News" and Era are looked for by the letters from home.

#### IN THE MISSION FIELD.

Items of Interest from the West Virginia Conference.

Elders W. P. Burbridge and W. M. Allred of the Northwest Virginia conference, send the following from Franklin, Pendleton county:

Saturday, March 21st, the sad news reached here that Willie Hartman, the 15-year-old son of Brother and Sister James W. Hartman, had been killed in the woods of Randolph county, while lumbering. He was taken to Whitmer. These arrangements were made for conveying the young man to his home six miles west of Franklin. Sunday, March 22nd, the Elders (Burbridge and Allred), helped with the grave digging, and on Monday, March 23rd, took charge of the funeral services at W. P. Hartman's residence. The body was buried in the field. Sunday, March 29th, we held a meeting in the Smith creek schoolhouse at 2 p. m. Elder Burbridge spoke on the Kingdom of God, after which Elder Allred bore a strong testimony.

Another meeting was held at 7:30 p. m. Elder Allred dwelt upon the Book of Mormon. Then Elder Burbridge spoke of the Gospel for the dead as well as for the living.

April first we met with a large crowd

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Husler's Flour.

Give it one trial.

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