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upon Mount Zion. And while we are operating here, there are thousands also who are operating in the heavens. The priesthood that have lived in the different ages who have died, are operating there in the interests of humanity. And it is for them, by and by, when we get through with the affairs pertaining to our own little matters here among ourselves, to look after them—for them to communicate with us, for we need their assistance here upon the earth, and the assistance of God our heavenly Father, and they need our assistance here. Hence saviors shall come upon Mount Zion; and saviors are not saviors unless they save somebody. This is the labor we have to do connected with the earth and with the heavens. And when men are on the earth they operate in the priesthood, and by the power and authority of God, our heavenly Father, in the name of Jesus Christ; and we are told that whatsoever they seal on the earth, shall be sealed in the heavens; and whatsoever they bind on the earth shall be bound in the heavens. And the two Priesthoods are united for the accomplishment of those purposes that God has designed from before the foundation of the earth. And will Satan be disappointed? I guess he will, notwithstanding the course that he has taken and the influence he has used, and the power he has exercised among men. There will be a great war by and by that will caluminate in his overthrow, it will be between Michael or Adam, and Satan, and his forces will be overcome and cast into the bottomless pit, that he can deceive the nations no more until God shall give him some other little opportunity, for the perfecting and benefit and exaltation of man. However, this is an extensive subject to talk upon. I thought I would say so much on it; and if men live in the fear of God, and keep His commandments, they live unto God; and if they die they die unto God, and God will take care of them, inasmuch as they are faithful in keeping the commandments of God. And I will say that the liars and the calumniators, and the wicked and the irreligious—I do not care what name or profession—and those fighting against the Lord, God will be after them, and He that sits in the heavens will laugh and hold them in derision; and so will we. And Zion will arise and shine, and the glory of God will rest upon her.

There is one little piece of advice I want to give you. There have been what some people would call pretty good times; we have been blessed with very good harvests and an abundance of the good things of the earth, for which I feel grateful in my heart, and for which we ought to render praise and thanksgiving to God; and all of you who feel like this, say Amen. [The congregation unitedly responded Amen.] Now, let us be careful of the things which God has provided and blessed us with; and do not squander them. And you that have jeopardized yourselves by inebriations, make use of the means you get to release yourselves from your embarrassments, and get out of debt; and then do not get into debt again. Let us be free, free in our feelings to carry out correct principles; and trust in God, and He will take care of the rest.

One thing more. There will be, by and by, a re-action in the times. While you enjoy the opportunity improve it for your advantage, and do not be caught in an embarrassing position again.

God bless you. Amen.

A meeting of the Priesthood was announced for 7 o'clock this evening, in the Assembly Hall.

Conference was adjourned until 10 o'clock to-morrow morning.

The choir sang the anthem,

"O praise God in His holiness."

Benediction by Apostle W. Woodruff.

THIRD DAY.

Saturday, 10 a. m.

The Choir sang,

The time is nigh, that happy time,
That great, expected, blessed day.

Prayer by Elder Canute Peterson.

The Choir Sang,

My soul is full of peace and love,
I soon shall see Christ from above.

APOSTLE JOHN HENRY SMITH

Had experienced much satisfaction

in listening to the instructions of his brethren who had already spoken. Our duties and responsibilities had been clearly pointed out. In reflecting upon the selection of Elders for the missionary field he felt that much responsibility rested upon fathers and mothers in educating their children in the doctrines of the gospel. It was a sacred duty for parents to gather their children around the family altar and carefully lay a foundation in their minds of a knowledge of the great and glorious work that God, our Heavenly Father has commenced in these last days. It should be the ambition of parents to have their children fully equipped to go forth as heralds of salvation to the nations of the earth, and to be so trained that the Spirit of God would be in their hearts, that they might be an honor to their parents, and useful missionaries in their various fields of labor. No circumstance in life would exonerate parents from this responsibility, whether rich or poor, Bishop or Apostle. He earnestly exhorted the young men within the sound of his voice, to study well the principles of the Gospel, and make themselves fully acquainted with the things of God, so that they could go forth in the power and demonstration of the spirit to warn the nations, and explain the plan of salvation to the inhabitants of the earth. He also strongly urged the necessity of our young men taking part at the family altar, and not only our young men but the daughters of Zion should also be taught to pray, that both might be fitted and qualified to fill important stations in the kingdom of God. If we omitted to train up our children in these important duties, as they grow up to maturity many would go astray and wander from the fold of Christ. He then exhorted the young men to follow the example of the best men in Israel, in honesty, in integrity, in usefulness, etc. He warned them against the vices and wickedness of the age, and encouraged them to lay a foundation in virtue and righteousness, that they might form for themselves a character that will be great, and good, and enduring.

APOSTLE W. WOODRUFF,

Reproved the habit of many in rushing to the door as soon as the discourse was over, and before the closing services. He called on the doorkeepers to prevent the congregation going out of the meeting until the benediction was offered. We have a great deal of preaching among us as a people, perhaps more so than any other people, yet we need it. He spoke of the Bible, Book of Mormon and Doctrine and Covenants; these books contain the words of God for our perusal. We have also the living oracles to teach us our duties and make us acquainted with the things of God. He referred to the various modes of revelation from God to man. When the Lord spoke to Elijah, he was not in the whirlwind, but in the still small voice. He was not in the kind of dreams that persons sometimes have, after eating a hearty supper. But He was in many other dreams given to mankind for their guidance. The speaker himself had during the course of his long experience many dreams which had been prophetic, some of them given while he was quite young, which had come to pass many years after. He recited several interesting items of experience pertaining to the signs of the last days. He saw the sun darkened, he saw the moon turn into blood, and the stars fall, and many important scenes pertaining to the resurrection, which he described in a very instructive manner. If we have the Spirit of the Lord we can tell whether our dreams are from God or not. Many circumstances were made known to him in dreams and prepared him to receive greater intelligence and for the events which they portrayed. They were also intended to teach principles to the Saints and the Elders of Israel. He then addressed himself to those holding the Priesthood, showing that we are a kingdom of priests, and we ought to be alive to our duties, and prepare ourselves for the great work that lies before us. He related a dream that Bishop Roskelley, of Cache County, once had when very sick. President Maughan, who had been dead for years, appeared to him and mentioned the names of three men, one of whom was needed in the spirit world, himself being one, but on account of Bro. Roskelley's usefulness, he was excused and another one selected, and each of the others were taken sick and one of them

died very soon after. This vision or dream teaches us that the priesthood behind the veil as well as the priesthood upon the earth, are interested and engaged in forwarding the interests of the kingdom of God. He then earnestly exhorted all to faithfulness and bore a strong testimony to the truth of the Bible, the Book of Mormon and the kingdom of God.

PRESIDENT GEO. Q. CANNON

Read the totals of a report from the Relief Societies of the various Stakes of Zion, with the amount of cash, wheat and other property on hand. He then read a statement of free-will offerings to the Logan Temple, from Cache Valley, Bear Lake and Box Elder Stakes, and from the Trustee-in-Trust. The report was accepted by the Conference by unanimous vote.

SUPT. C. O. CARD

Gave an account of the present condition of the Logan Temple, and expressed his thankfulness to those who had so liberally donated to this great work. They had not been forgotten by the little ones of this Stake, having received a handsome sum from the Primary Association.

PREST. GEO. Q. CANNON

Then read the free-will offerings towards the Manti Temple, from the various Stakes of Zion south of Sanpete. This report was also adopted by unanimous vote.

PRESIDENT CANUTE PETERSON

Of Sanpete Stake, by request described the advanced condition of the Manti Temple.

PRESIDENT JOHN TAYLOR

Was pleased with the gratifying reports in reference to the Logan and Manti Temples, a liberal spirit had been manifested towards the erection of those edifices. He made some approving remarks on the reports of the Relief Societies, and urged upon the sisters to continue their labors, and induce their husbands to double their exertions towards so great and good a work as storing up part of the wheat which they were procuring in such abundance. He then blessed the sisters in the noble work they are engaged in.

On motion of Apostle Geo. Q. Cannon the Relief Societies' report was accepted by unanimous vote.

Conference was adjourned till 2 p. m.

The choir sang the anthem,

Beautiful are thy towers.

Benediction by Elder Milo Andrus.

The Choir sang

Lord we come before thee now,
At thy feet we humbly bow.

Prayer by Elder Henry Eyring.

The Choir sang

What wondrous things we now behold,
By prophets seen in days of old.

APOSTLE F. D. RICHARDS,

Said the instructions hitherto imparted by those who had spoken, seemed admirably adapted to the wants and condition of the people. The great principles of eternal truth when presented before us, possess such freshness, and developed so many new beauties that they are calculated to inspire us with increased desires to embody them in the actions of our every day life. He spoke of the various degrees of blessings connected with the Gospel of our Lord and Savior Jesus Christ, and contrasted the inestimable privileges that we enjoy with the darkness of the teeming millions of heathens and "Christians," who know nothing about God and His kingdom. Many of the Saints who come here have been toiling for years in the old country, and have been grounded in many traditions. After arriving here they should remember as they begin to settle down in Zion, that they are just beginning to take their first lesson in many things, and should be willing to be instructed in the things of God, and thus by carefully walking in the straight and narrow way, after years of experience, they will become possessed of a knowledge of the things of God and finally of God Himself. He exhorted the Saints to the exercise of charity, in the sense that is explained by the Apostle, for in its true meaning it is not only the giving of our goods to feed the poor, neither is it the giving of our bodies to be burned,

but it truly consists in the pure love of God and our brethren. He spoke of the time of difficulty and trouble existing while the Saints were building a Temple in Kirtland and in Nauvoo; now we are engaged in the construction of three Temples, showing the great increase of labor that is devolving upon us as a people. Our labors are increasing, let us therefore round up our shoulders and be willing to devote ourselves to the great work. He spoke of the testimonies in favor of the Book of Mormon which the nations around us seem so unwilling to receive, and yet will go to great length and expense to find some clue to the ancient inhabitants on this continent, and shut their eyes to those incontrovertible evidences contained in that sacred record. He then appealed to parents to see to it that their children are educated and qualified to become able ministers of the gospel to the nations of the earth. He also spoke of the gospel in its relation to the dead, proving the same by reference to our Savior, who went and preached to the spirits in prison. We in our day cannot go forth and attend to the ordinances for our ancestors, until our Temples are finished, hence the labor that is now upon us. This great work for the dead is conducted under the spirit and power of Elijah, who has appeared as predicted to turn the hearts of the fathers to the children, and of the children to their fathers. The Prophet Joseph and other Elders who have gone before us are all engaged in the same great work. The millions upon millions who have died without a knowledge of the gospel, will constitute an immense field of labor for the ministrations of the servants of God who pass behind the veil, so great that the mind of man fails to grasp it, and its magnitude cannot be estimated. The names of the generations of our ancestors for many centuries past have to be sought after and ascertained, and the sooner we set about it the better. It behooves the head of each family to be diligent in searching back the chain of his kindred. It is a glorious principle in connection with the gospel, not only to look after and attain to our own salvation, but to aid in the redemption of those of our relatives who are dead. We are sending our missionaries to every nation under heaven, where they will permit them to carry the gospel, and the time is fast approaching when we will have the visitation of those who have passed behind the veil, and the morn of that millennial reign of a thousand years will commence, during which period the Elders will be engaged in the ordinances of the Gospel for the generations passed and gone. Let us study the laws of the Lord, and learn to walk in His ways. He spoke of the principle of rewards in connection with the Gospel, illustrating the same by reference to those servants who were entrusted with five and ten talents, who on account of their faithfulness in their stewardship, became rulers over five and ten cities, while the one talent unused was taken from the slothful possessor and given unto him who had been diligent and faithful. He exhorted all to take such a course as would increase their talents and prepare them for the glory and dominion promised to the kings and priests of God.

The following names of missionaries were presented to the Conference by President Geo. Q. Cannon:

GREAT BRITAIN.

John Q. Cannon, 17th Ward, City

SCANDINAVIA.

Christian J. Fjeldsted, Logan
Niels H. Borasen, Spring City
Christian Christensen, Big Cottonwood

UNITED STATES.

Helon M. Tracey, Maricott
William Greenhalgh, Nephi
Milford B. Shipp, 11th Ward, City

SOUTHERN STATES.

John E. Metcalf, Jr., Gunnison
John Morgan, 14th Ward, City
Joseph L. Townsend, Payson
Samuel S. Cluff, Provo
William O. Beesley, Provo
Andrew McComb, Clarkston
James Martin Allred, Fairview
Charles Andrews, Nephi
Samuel Jackson, "
James Jenkins, "

SWITZERLAND.

Frederick Goss, 6th Ward, City
John Jacob Walser, Payson

They were sustained by unanimous vote.

The names which follow are of those Elders now selected to go on missions. They were also sustained

by the unanimous vote of the Conference.

GREAT BRITAIN.

Henry Leyland, 11th Ward, City
Robert R. Anderson, 18th Ward, City
Orson F. Whitney, "
Hyrum H. Evans, 6th Ward, City
Alfred Bailey, Ephraim
James Hardy, Provo
John Ellis, Ogden
William Willie, Mendon
Charles Sharp, West Jordan
John Pickett, Tooele
John Boyle, Ogden
Thomas Perkins, Cedar, (Wales)
Thomas R. Jones, Lehi, "
Henry Green, Ephraim
Joseph W. McMurrin, 3rd Ward, City
Uriah Butts, Parowan
Robert Ure, Wood's Cross, (Scotland)
John England, Tooele
George Fowler, Parowan
John T. Rich, Grantsville
Daniel Davis, Three Mile Creek, Box Elder Co., (Wales)
Thomas L. Obrar, Paradise, (Wales)
Wm. Bromley, Provo Valley
Edward Entwistle, 16th Ward

SCANDINAVIA.

Martin Rasmussen, Mount Pleasant
Jens C. Frost, Ephraim
A. C. Nielsen, "
Bent Larsen, Monroe, (Norway)
John Nels Olsen, West Jordan, (Sweden)
Andrew P. Anderson, (known as Andrew Hanson), "
Hans Christian Hansen, Gunnison
Henry C. Jensen, Brigham, (Norway)
Christian Hansen, "
Lars Mortensen, "
Hans Olen Hansen, Hyrum
Hans A. Hansen, Logan

UNITED STATES.

Mark Hall, Ogden, (N. Y.)
Nathan Hawks, 17th Ward, (Indiana)
Stephen H. Marks, 17th Ward, "
Samuel Mulliner, Cedar Fort
Joseph M. Harris, Ogden, (N. Y.)
Walter H. Atwood, South Cottonwood, (N. Y. and Pa.)
James K. Ingie, Orderville, (Pa.)
George Saxton, 18th Ward, City, (U. S. and Canada)
C. C. Bartlett, Ashley
William Stevenson, Eden

SOUTHERN STATES.

W. Heber Clayton, Kanab
Zadoc K. Judd, Jr., "
Timothy B. Clark, Farmington
Moroni W. Pratt, Meadowville
George Comer, Lehi,
Charles C. Brown, Ogden
Louis Kelsch, South Cottonwood
Levi B. Reynolds, Mount Pleasant
Newell W. Kimball, Logan
S. D. Moore, Payson
John B. Fairbanks, Payson
Wm. M. Rydahl, Grantsville
Alma Harding, Millard
James J. Adams, Parowan
Wm. L. H. Dotson, Minersville
Edwin Ayers, "
Marcus L. Shepherd, Beaver
William White, "
John M. Eastman, Greenville
Wm. H. Josephs, Adamsville
Edward M. Dalton, Parowan
George Howe, 17th Ward, City.
Jesse M. Smith, "
James Melkie, Smithfield.

SANDWICH ISLANDS.

John Meldrum, Provo.

NEW ZEALAND.

James Kirkbride, Smithfield.
William Barber, "
Ephraim Ralph, Brigham.
Joseph Chantrell, Logan.
Lucian Farr,
Nathan Ricks, Benson.

ARIZONA. (St. John)

John R. Stewart, Kanab.
L. H. Fuller, "
Alex. Findley "

The missionaries will be set apart on Monday.

PRESIDENT GEORGE Q. CANNON.

There is one thing I think ought to be said at this juncture respecting missions. I have perceived, and I think others have, that there is a disposition growing up among the elders sent upon missions, to imagine that they are sent for some stated period, and at the expiration of which they will be released, whether the wants of the work will admit of their release or not. The idea seems to be growing in the minds of some that it is almost in the nature of a term of enlistment; and if a man goes to the Southern States for a year, that that is about as long as he is required to remain; and if he goes to Europe, that he should be released at the expiration of two years. This idea seems to be fastening itself upon the minds of a good many who are called upon missions. I do not thus understand the nature of this calling.

When elders are called to go upon missions, I suppose that they are called to go and labor as long as they shall be required, as their health will permit, or the necessities of the work may demand. A man going to and laboring in a certain place, at the expiration of one year he may be just upon the threshold of entering upon the field of his usefulness; and he may, in a few months, be able to do more good than he had done the previous year. And at the expiration of two years the wants of the work and the necessities of the field may be of such a character as to require a longer stay upon his part than he might be able to do more good in a few months than he had done the previous two years. I do not mean to convey the idea that it is always necessary for Elders to remain for extended periods in their fields, I