DESERET EVENING NEWS.

Copy for Advertisements which are inserted on agency in the Unions States or on the news or other matter should be handed in to the business department either after the 12 m.

Editor of Advertising furnished upon application.

Age Cuts for advertisements must be on metal base.

Saturday, May 7, 1892.

FRAGMENTS.

THERE are messages at the Western Union Telegraph office for G. F. Gill, J. D. Derrington, Miss Mary Morris.

NICHOLAS TAYLOR has succeeded R. R. Price as president of the Salt Lake Improvement and Navigation Company.

THE Thirteenth quorum of seventies will meet in the Tabernacle next Sunday at 10 Sunday evening. May 8th, at half past 7 o'clock.

THE remains of F. A. Sampson, who died at the Insane Asylum in this city, on Thursday night, have been shipped to Bloomington, Nebraska, this evening.

THERE will be a reception at the Methodist parlors this evening given by the Ladies Aid Society to Rev. Mr. Ellis, Rev. Mr. Ray, and Mrs. Forbush. The public are kindly invited.

THE Third quorum of Elders will be held in the Third ward meeting house on Monday, May 9th, at 7:30 p.m. All Elders in the Second, Third, Eighth and Ninth wards are invited to attend.

THE students of the Utah University spent yesterday at Saltair Park, apparently having a good time, though just before the last of them left for home there was some boisterous conduct that was not commendable.

THE Walker House dining room will be opened on the American and European plans immediately under the proprietorship of the popular caterer J. J. McCarthy. That gentleman will still continue his management of the Grand as a strictly family hotel.

MRS. PHOEBE ELIZABETH BEVERS has filed a suit in the Third District Court against her husband, William H. Bevers, a deputy marshal, on the ground that he is imperious and careless in properly support her and gives way to drunken bouts. She asks that her maiden name, Phoebe Eleanor Beatie, be restored to her.

THE Unitarian services at the Theatre tomorrow will be of unusual interest and will be held both morning and evening. At 11 o'clock the Rev. Jenkin Lloyd Jones, of Chicago, will preach upon "Our Liberal Gospel." In the evening there will be a platform meeting in which Mr. Jones, Mr. Forbush and Mrs. Fitzer will discuss the "Unitarian Church, Its History, Its Nature and Its Destiny."

The Swedish "Herald."

Svenska Herolden appears this week enlarged and greatly improved in every particular. It contains an interesting editorial page, many new items from Sweden, local news and a great variety of interesting reading matter. The journal will soon have completed its seventh volume.

An Arduous Task.

A resident taxpayer relates to us that it is simply amusing to witness the difficulty with which that city aspirator, the "tester of cement" and "inspector of retaining walls" now being erected on State street, performs his most onerous duties. During the past few days' chilly weather, he (the official) has had to make extra efforts, aided by a commodious and heavy overcoat, to keep himself warm. His manitarianism would suggest providing him with a "sentry box," or house, to shelter him from cold winds and dampening showers of rain. As it is, he has occasionally to take short turns with the laboring men who make up the mortar, and manipulates the hoe, etc, to keep his blood in active circulation.

A Young Forger.

A young man at Ogden last evening attempted to secure a loan of $500 from Brainard & Bitter, loan agents upon a certificate of twenty shares of Ogden Building and Savings Association stock, the paid up value of which was about $600.

When the matter was referred to the secretary of the company before closing the loan, he promptly declared the document to be a fraud. The signatures were genuine, but the body of the certificate had been filled up to suit the taste of the culprit, and the figures did not agree with the series issued. The receipt book containing the counterfoils and by-laws was filled out with forged receipts to the young man's own handwriting and he would have been promptly arrested had he not been so intimately connected with one of the officers of the Building association from whose office the certificate had been taken.

Articles of Incorporation.

The Tintic Milling Company has filed its articles of incorporation. The capital stock is $200,000, shares of the par value of $1 each, and is held as follows:

George Arthur Rice, 22,000; William S. McCornick, 1000; Sylvester J. Lynn, 1000; George W. Papp, 1000; John A. Shettle, 175,000. The object of the company is to do a general milling business at Tintic, and the company succeeds to the contract heretofore held by John A. Shettle with the Mammoth Mining Company, also all machinery, property and rights of every nature owned or possessed by Shettle in the Mammoth mill, and his rights in any and all processes for the reduction and milling of ores. George Arthur Rice is president, S. J. Lynn, vice-president; W. S. McCornick, treasurer, and George W. Papp, secretary.

The Weber Farmers' Milling and Manufacturing company have also filed articles of incorporation with Secretary Sells. The incorporators are James Johnson and thirty others, and the capital stock is $50,000 in 10,000 shares.

So have the Utah Canning company. The articles are relative to changing their name to the Colorado & Utah Canning company of Ogden. The total capital is also increased to $200,000, and the number of directors is increased to five.

The South Ogden Mercantile company, too, have filed articles of incorporation with Secretary Sells. The capital stock is $25,000 in 250 shares. The incorporators are Sidney F. Jones, W. J. and S. C. Stephens. The same parties filed articles of incorporation of the South Ogden Land, Building & Improvement company, with $500,000 capital in 5000 shares.

"MORMONISM" DISCUSSED.

Bishop O. F. Whitney's Address at the Unitarian Conference.

IT WAS WELL RECEIVED.

Replies by the Rev. J. H. Crooker, of Montana, and Rev. Dr. Utter.

The principal feature of the proceedings of the Unitarian conference in the Jewish synagogue yesterday afternoon was an oral statement by Bishop Orson F. Whitney on the subject of "Mormonism" and its Purpose."

There was a good attendance.

BISHOP WHITNEY'S ADDRESS.

I was both surprised and pleased at receiving an invitation from our mutual friend Dr. Utter to be one of the speakers at this conference. I was not surprised at the courtesy of our friend, nor at the liberality of thought and sentiment so characteristic of him and of the society which he represents. But I was surprised that so unworthy a person as myself should be invited to represent my people and their cause upon this occasion. I felt that the choice could have fallen upon one much more able. And I was pleased that we were to be represented here, and that "Mormonism" would be permitted, like Paul before Agrippa, to speak for itself.

After listening to the eloquent and learned addresses delivered from manuscript by the gentlemen who have preceded me, a regret flashed through my mind that I had not committed my thoughts to paper, not that I hoped to convince you, or myself either, that I was worthy to be ranked with such. I felt, however, that I see in those respects, but I thought that I might thereby have rendered my discourse a little more compact, touched on my subject more briefly and have avoided the repetitions which might be thrust the jaw-bone of criticism. Not that I expect to be briefly and unkindly criticised, for I know that I shall be "a peculiar," it would not be Christian. Nevertheless as great a heretic as myself could scarcely hope to go heretofore unmolested, and the ordeal, I suppose, must be his duty. If you will pardon me I will relate a little anecdote. Two Irish soldiers, it is said, were once practicing with a cannon, and in order to economize and to divide their ammunition, one of them while his friend stood at the breech of the gun wanting to touch it off, placed himself squarely in front of it, with a bean bottle in which to catch the ball. Said he to the man at the breech "Touch it off sloy, Jim." And as I say to my online Gentlemen, if you must fire at me, touch it off easy, and if I cannot catch your cannon balls I will at least try to endure them.

I am expected to speak upon the subject of "Mormonism and its purpose." I presume it is taken for granted that we do not recognize the term "Mormonism" as the proper title of our religion. It is a misnomer, a nickname bestowed upon the faith of the Latter-day Saints, just as the name Christians was given in derision to the followers of Jesus of Nazareth by the unbelievers of Antioch. But names matter very little; it is principles we are discussing. A jewel covered with rubbish and dirt is still a jewel, and truth is truth whatever it may be called, and is not to be disposed of by pelting it with epithets. "Mormonism," to me, is but another name for God's truth, and to find the fullness of that truth we would have to bring together and aggregate the truth of all religions, adding thereto all others that God would or could reveal.

"Truth is truth, wherever 'tis found,
On the Christian or the heathen ground."

This religion called Mormonism is no new thing. According to our view it is the shield of all religions. It has been upon the earth in different ages, being revealed from heaven from time to time as often as it became necessary to renew the faith of the children of men, to revive in men's souls the knowledge of truth which they had turned from and forgotten. In effect from the first has been man's salvation—the salvation of all men, who are universally the children of God. You who have supposed that Mormonism is a narrow and exclusive faith, have not understood it aright. If I knew of a religion that was broader and better I would embrace it. But to me it seems the broadest, the best, the most reasonable of all religions, and consequently I remain a Mormon. My religion proposes to save all men, but to save them upon just and consistent principles; not the rewarding of one soul for the good done by another, nor the punishment of the innocent for the mistakes of the guilty, nor the never-ending punishment of any soul; but the judging of all men according to their works, and their salvation according to their merits in different degrees of glory.

Mormonism teaches that God was once just like ourselves; that the eternal part of Him was enshrined in mortal flesh, subject to mortal ills and earthly pains and sorrows. I do not now refer to the experiences of the savior in the meridian of time. I mean that in the far away aeons of the past God once dwelt upon an earth like this, and that through its trials and vicissitudes and the experience they afforded He became a more intelligent being than before, and finally by obedience to certain principles, enobling and exalting in their nature, to the place which He now occupies. These truths forming the ladder on which He climbed to celestial heights, up which we too are expected to climb from earth to heaven, from mortality to immortality, from a world where grief and sorrow reign, to a better and brighter sphere where sorrow and suffering are unknown—these truths are self-existent and eternal. God did not create them. Intelligence, the light of truth, cannot be created. But by means of His superior intelligence, which is the glory and which makes Him God He instituted laws whereby the real, the inner intelligences, might attain to like Himself. These laws we call the Gospel, the plan of salvation, formulated in the heavens before this world was, and revealed again and again to the children of Adam for their salvation. We hold that men are literally the sons and daughters of God; that He intends we shall become like Him; and it is certainly reasonable to expect that the child will eventually develop to the stature of the Parent. We are divine beings in embryo, and it is only a question of time when we shall become in perfection.

We believe that in that pre-existent life, where the spirits of all men lived and dwelt, a Savior was prepared, ordained to do for the salvation of the world. We also believe that other great and noble souls were selected, prepared, poets, philosophers, lawgivers, painters, sculptors, etc., and sent into the world to play their parts, to hold the torch of intelligence aloft, to illumine the pathway leading to perfection. All good gifts are from God, from Him who sent us forth into this world, and who will receive us, and each other to Him, and bring about our education, to return to Him perfected, and dwell in peace eternally. All things are for our good, and spirit and matter are educating, to return to Him perfected, and dwell in peace eternally. All things are for our good, and spirit and matter are educating, as naturally as the raindrops sprinkled upon the hills trickle down to the ocean whence they came.

We believe that the Savior was foreordained to fall, and that it was part of the eternal plan that he should fall. "Adam fell that men might be." He says "Mormonism" became mortal for our sakes, that our spirits might inheritance in the flesh, and work our way back through trials and errors to the glorious outcome of Paradise. The fall of Adam was as necessary to the survival of the redemption wrought out by Jesus Christ. But in Adam was revealed the Gospel and by means of it he regained paradise, at the presence of his Father, from whom he had fled. He was not even temporarily banished—eternally banished but for the atonement of the Savior. To Lamin was also given the same Gospel, either by transmission from Adam, or by direct revelation from the Almighty.

"Noah also had a dispensation of the Gospel committed to him, and no doubt transmitted its truths to his posterity—to the nations which sprung from him. I was conversing once with a gentleman, a late Federal official, with whom I have been more or less intimate, and he was seeking to prove to me that Jesus of Nazareth was not the Christ, and that Christ has never come. Taxes gradually multiplied, until the tithe of today, though similar in character, is but a mere point by comparison. Yet the religions of Asia, though differing in some respects from Christianity, the ancient Gospel of which I have been speaking, and yet containing much belonging to it, be as so many pools of water sought in hollows of the ground or in holes of the rock as the great flood of truth which was previously poured by Noah, Abraham and Moses, but which had been lost and forgotten so long by their descendants that which is preached to the Jews of Jesus they were "astonished at his doctrine." Would not the similarities that exist between some Christian and some heathen doctrines indicate that both had a common origin? Our Salt Lake is supposed to be the residue of a great inland sea that once surged against these mountain sides, making islands of the lofty summits, covering the whole area of the Great Basin and communicating with the ocean. The sea gradually diminished, until the lake of today, though similar in character, is but a mere pool by comparison. Yet the truths of these religions, though differing in some respects from Christianity, the ancient Gospel of which I have been speaking, and yet containing much belonging to it, be as so many pools of water sought in hollows of the ground or in holes of the rock as the great flood of truth which was previously poured by Noah, Abraham and Moses, but which had been lost and forgotten so long by their descendants that which is preached to the Jews of Jesus they were "astonished at his doctrine." Would not the similarities that exist between some Christian and some heathen doctrines indicate that both had a common origin? Our Salt Lake is supposed to be the residue of a great inland sea that once surged against these mountain sides, making islands of the lofty summits, covering the whole area of the Great Basin and communicating with the ocean. The sea gradually diminished, until the lake of today, though similar in character, is but a mere pool by comparison. Yet the truths of these religions have doubtless been mixed with the doctrines of men, but to me the truths of Christianity. We are all apt to depart from the truth in its primitive purity; hence the need of continued revelations.

We hold that in these latter times God has revealed to earth the everlasting Gospel, that this is the dispensation of the fulness of times into which flow all former dispensations, that prophecy is now taking its fulfillment; that "He who scattered Israel will gather him and keep him as a shepherd doth his flock;" that the lost tribes are returning from the northern and Jerusalem rebuilt to the land of Palestine; that all things in Christ, both in heaven and on earth, are to be gathered in one; that everything is to be in the dispensation of Paul the Apostle. It is the purpose of Mormonism, which heralds the second coming of Christ, to prepare the world for that coming.

The prophets and poets of the past have spoken of a time to come when the world would be at peace, and nation should war no more against nation; when men, as Burns says in beautiful simplicity, would "brothers be and a' that;" and as Tennyson poetically declares:

"The war drum throbs no longer
And the battle flags are furled
In the parliament of man,
The federation of the world."

When white-winged peace would spread her wings abroad, and grim-visaged war would sit at her feet and learn wisdom for a thousand years. We believe that this will come to pass. We believe that the Almighty has set His hand to accomplish just such a work; that we are living in the Saturday night of the world's existence, and that when the week of Time each day of which is a thousand years, and that the seventh day, or Sabbath, will be the day of rest, the Millennium, the reign of peace and righteousness which the Prophets and the poets have predicted.

The Almighty, I believe, began this work in the days of His servant Christopher Columbus across the sea to unveil this hidden hemisphere. He it was who moved the arm and fired the heart of a Washington to fight and win freedom's battlefield this chosen land, and who inspired the pen of a Jefferson to write in words of flame the declaration of American Independence. He it was who inspired the pen of a Jefferson to write in words of flame the declaration of American Independence, and to revere the Constitution as an emanation of Divinity and, I believe, we will yet see the principles upon which this great government was founded,—principles of justice, freedom and equality,—prevail the wide world over.

"To that freedom let us invoke
Fathers for our own dear sake,
Mothers for our children's weal,
That we ever worship at a shrine
So just freedom is to all the
All the nations may brothers wear,
Nor be ever made to feel
Kaisers to make subject man."

God did not found this nation for a mere handful of his children. He founded it for all mankind. And when he joined together these United States, it was but a type, a symbol and a foreshadowing of a united world. All nations will yet join hands as these states have done, and this, to my mind, is the mission of America or any other nation on earth. What should we say of things? For himself he would admit that all equality and rights flows at equity, on the principle that each element was the final authority for his conduct and belief. There was a spirit in man, and the inspiration of the Almighty gave him understanding; and the only revelation was a man's own coming of God's law to himself. A gentleman in the audience had asked "would you make any distinction between right and wrong?" That was a distinction as old as man, a distinction every man felt for himself, and he would not evade the force of it as what he would.

The President made a few remarks, closed in the usual way.

At the evening session the Rev. W. M. Lane gave a sermon on "The Divinity of Christ," and then the Rev. T. R. Farnsworth presented the views of the Unitarian faith regarding the divinity of Jesus of Nazareth.

Tonight a public meeting will be held in the parlors of the Metropolitan.

A traveling man was chanced to be in the store of E. V. Wood, of Member Rocks, Pa., says while he was waiting to see Mr. Wood, a little girl came in with an empty bottle labeled "Chamberlain's Pain Balm," and said: "Momma wants another bottle of that medicine she says is the best she ever used." 50 cent bottles for sale by Z. C. M. I. Drug Dept.

Be not deceived by misrepresentations. E. L. Pilk & Co. will issue the Salt Lake City Directory this year, regardless of expense, loss or pain, at the instance of anyone to the contrary notwithstanding. When signing for City Directory see that our name is on the order.

E. L. Pilk & Co.,
Herald Building.

There is one fact so plain that no one need be mistaken, and that is no person can have good health where the blood, the very life itself, is in an unhealthy and impure condition. We guarantee Hallet's Sarsaparilla and Burdock Compound to remove all humors and impurities from the blood and eradicate every particle of disease from the system.

Temple Pharmacy, 126 W. South Temple Street, Salt Lake City. 1a

I have been a great sufferer from catarrh for over two years; had a very bad, racking cough every night. I could not sleep and had to walk the floor. I purchased Ely's Cream Balm and using it freely for a month, am cured. I have advised several friends to use it, and with happy results in every case. It is the medicine above all others for catarrh, and it is worth its weight in gold. I think that I have found a remedy I can use with safety and that will do all that is claimed for it. Yours truly, Rev. Dr. Sperry, Hartford, Conn.

Tested by Time. For Dyspeptic Affection, Coughs, etc., Brown's Bronchial Troches have proved their efficacy by a test of many years. Price 25 cts.

We Know

The Chicago, Union Pacific and Northwestern Line leads all competition. Short time, quickest time, Union depots, solid vestibule trains to Chicago, no transfers, no delays or changes at any point. 2

False Economy

Is practiced by many people, who buy inferior articles of food because cheaper than standard goods. Surely infants are entitled to the best food obtainable. It is a fact, that the Gail Borden Eagle Brand Condensed Milk, is the best infants food. Your grocer and druggist keep it. 1aw

Burlington Route.

Writes going East select the popular route, the Burlington. Two daily vestibule trains from Denver with dining and chair cars and Pullman sleepers attached, for Chicago, Peoria, St. Louis, Kansas City, St. Joseph, Atchison and all points east.

The Utah Construction Company

Has removed its office to its business in Sugar House Ward. Take the Rapid Transit Street Cars marked "Fielding Park, Forest Dale, or 11th East Street." Post Office, Sugar House, Utah. 6da

New Washington Press, People

Are not slow about taking hold of a new thing. If the article has merit. A few months ago David Ryan, of that place, purchased his first stock of Chamberlain's Cough Remedy. He has sold it all and ordered more. He says "It has given the best of satisfaction. I have recommended it to many and have not had one some back." 50 cent and $1.00 bottles for sale by Z. C. M. I. Drug Dept. 6a

A Safe Investment

Is one which is guaranteed to bring you satisfactory results, or in case of failure a return of purchase price. On this safe plan you can buy from our advertised druggist a bottle of Dr. King's New Life Pills for 25 cents. It is guaranteed to bring relief in every case, when used for any affection of Throat, Lungs or Chest, such as Consumption, Inflammation of Lungs, Bronchitis, Asthma, Whooping Cough, Croup, etc., etc. It is pleasant and agreeable to taste, perfectly safe, and can always be depended upon. Trial bottles free at A. C. Smith & Co's drug store. 1a

Dr. PRICE'S Cream Baking Powder.

Used in Millions of Homes—40 Years the Standard.

A Pure Cream of Tartar Powder. Superior to every other known.

Delicious Cake and Pastry, Light Flaky Biscuit, Griddle Cakes, Palatable and Wholesome. No other baking powder does such work.

Utah Book & Stationery Co.,
72 Main St., Salt Lake City.

Toys, Albums, Periodicals, School Books, Novels, Supplies for Offices and Architects, Purses, Society Stationery, Church and Standard Works, Globe Letter Files, &c.

DUNCAN M. McALLISTER, Manager.

CROQUET SETS, HAMMOCKS, ETC.

We Invite Inspection of

OUR NEW WALL PAPERS
AND BABY CARRIAGES,
At 57 and 41 E. FIRST SOUTH STREET,
Where can be seen a Choice Line of

CARPETS and FURNITURE.

Also CURTAINS, WINDOW SHADES, POLES, etc., etc.

NEVE & CHILD.

Authorized Capital $500,000.00 Paid in $250,000.00

CO-OPERATIVE WAGON & MACHINE CO.

UTAH AND IDAHO.

HEBER J. GRANT, President. GEORGE Q. CANNON, HENRY DINWOODY, J. H. RIGGS, H. S. WELLS.

JOS. F. SMITH, First President. F. M. LYMAN, W. W. RITER, CHAS. S. BURTON, H. A. WOOLLEY.

LEADING IMPLEMENT DEALERS, - Salt Lake City, Utah

GEO. T. ODELL, - General Manager.

WILLIAM A. WOOD, Secretary and Treasurer. GRANT HAMILTON, Assistant Secretary and Treasurer.

THE PRESBYTERIAN GENERAL ASSEMBLY.

At Portland, May, 1892.

For the accommodation of those desiring to visit points in the vicinity of Portland, the Union Pacific will sell tickets at one fare for the round trip. Tickets sold May 8 to 17 inclusive, limited to 30 days from date of sale.

For any additional information apply to

E. L. Bonney,
General Agent Union Pacific System, 261 Main Street.

Only $10.00 to Portland and Return.

The Union Pacific will sell tickets from Salt Lake City to Portland and return at one fare for the round trip. Tickets on sale May 8 to 14, inclusive, limited to 30 days from date of sale.

For any additional information apply to

E. L. Bonney,
General Agent U. P. System, 261 Main Street.

Try our Sweet Pickles. S. L. Pickle Co.

The best spring medicine is a dose or two of St. Patrick Pills. They act easy yet thoroughly, but effective. They purify the blood. For sale by Z. C. M. I. Drug Dept.

FOR $20.00,

You can get a Spring Suit Made to Order from Provo Cloth at JOHN C. CUTLER & BRO., No. 36 Main Street.

We have money to loan on real estate and commercial paper, long and short time. WATSON RICE, Room 41 Central Block.

A. C. Smith & Co., Druggists, agents of Bristol's Hesperian Tonic.

Stoves! Stoves!

Have removed their Coal Office to 161 S. Main Street. Telephone 195.

Dr. Barrows, Dentist, Aurist and Optician. Spectacles Fitted. Commercial Block.

SALT LAKE TELEGRAPH SCHOOL.

Telegraphy thoroughly taught. Tuition $12.50 per month; three months $30.00. Evening school; reduced rates. 275 W. Second South Street.

When Baby was sick, we gave her Castoria.
When she was a Child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

Rush's Lymph is good in its place, but no remedy has been put on the market, and had such marvelous sales in so short a time as Hallet's Sure Cure Cough Syrup. We guarantee it to cure any Cough, Cold, Bronchitis or Sore Throat. For sale at Temple Pharmacy, No. 126 W. South Temple Street. 1a

A Great Liver Medicine.

Dr. Green's Improved Liver Pills are a sure cure for sick headache, billious complaints, dyspepsia, indigestion, constipation and piles. These little pills insure perfect digestion, correct the liver and stomach, regulate the bowels, purify and enrich the blood and make the skin clear. They also produce a good appetite and invigorate and strengthen the entire system by their healthy action. Sold at 25 cents a box by all druggists. Full at Z. C. M. I. Drug Dept., Salt Lake City.

Stoves & Grills

Are exclusive agents for the celebrated Peacock Coal and Black. Best in market for stoves and heat.

A car load of the celebrated Whitney carriages has just arrived at Sorenson's Carriage's, 273 W. First South Street. Don't buy before you see their immense show.

Notice Change.

Commencing May 1st the following changes in trains on the Rio Grande Western will be made: Nos. 9 and 10, between Ogden and Salt Lake, are abandoned. No. 5, Chicago limited, leaves Salt Lake at 9 a.m., instead of 9:35 as heretofore. Provo and Heber Valley train leaves at 6:10 a.m.

"Are You Going East?"

If so, call at 200 Main street, Salt Lake City. Do not forget the new limited train service via the Rio Grande Western. Through Pullman Palace Sleeping Cars to Chicago, without change; Tourist Sleepers, etc.

Neuralgia Cured in 10 Minutes.

Mr. J. S. Hartsfield, editor of the Bluffport (Wis.) Bud, says: "Last night Chamberlain's Pain Balm cured my wife of neuralgia of the face and tooth in fifteen minutes. We would not be without it." 50 cent bottles for sale by Z. C. M. I. Drug Dept. 6a

PORTLAND AND RETURN.

One Fare for the Round Trip.

For the accommodation of those desiring to visit points in the vicinity of or at Portland in May during the session of the General Presbyterian Assembly, the Union Pacific will sell tickets to Portland and return at one fare for the round trip. Tickets on sale May 8 to 14 inclusive, limited to 30 days from date of sale.

For tickets or additional information apply to

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