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EVIDENCES OF THE DIVINITY OF THE BOOK OF MORMON

An Address by ELDER JAMES H. MOYLE,

Before the Ensign Stake Conference, in the Salt Lake Stake Tabernacle Sunday, March 22. 1908.

(Reported by F. W. Otterstrom.)

the gespel of Jesus Christ, as revealed through the Prophet Joseph Smith and believed in by my parents and 'my grandparents. My grandparents left er homes, exiled themselves, to come to these valleys where they might worship God as their consciences directed. grew up in their faith, and have always been devoted to it.

oy, soon after this building leted, I remember hearing the regard of Martin Harris in regard inity of the Book of Mormon, de a deep impression upon my he had left the Church, after ished to the world his tesof the Book of Mormon, of the Book of Mormon, ing seen an angel who de-the records had been corthe records had been cor-lated. Martin Harris never testimony, and, in his old ack to renew his covenants with the people whom he istrumental in assisting, at gather together in these

I made such study of the f our faith as one does who b look at every subject with n of mind which should be ic of all men. I discovered lass of people whose lives virtue. Young men and n grew up in the commu-h I lived, guided by the virtue. s of the gospel, whose lives dels of virtue, purity, and canliness. A little later it was e to go into the world and years in school, absolutely from these good people, and ere able to learn something here able to learn something so-called higher intelligence, ader orthodox Christianity of often hear very much and ed with some of the finest en of modern orthodox Chrisse acquaintance and friendave always greatly appreciated; m my association with them observation of the young peohome, and from the investiga-have made throughout my sub-career, I am able to say, and ever hesitated to say, wherever been, that the young people in the world did not compare morally with the boys and girls who have grown up under the atmosphere and influence of those who are called Mor-

BOOK OF MORMON WITNESSES.

From my boyhood 1 had read the Book of Mormon, and during my study of the same, found in it nothing but hat which is virtuous, pure and enthat which is virtuous, pure and en-nobling—a great and wonderful history of a pre-historic people who lived on this continent in former ages. I was always deeply interested in utilizing such opportunities as were given me to demonstrate its divinity, to know whether or not I might be deceived, whether or not I might be deceived, and whether my parents, grandparents, and friends were likewise deceived. Therefore on my way home from school in 1835, I took advantage of the oppor-tunity to visit David Whitmer, another of the Three Witnesses, then an old, gray-halred man, bowed in years and expecting almost any time the sum-mons to call him hence to his eternal reward. As I left the train in the lit-tle village of Richmond, Missouri, I inquired of those whom I met: What kind of a man is David Whitmer? From all I received the one response, that he was a good citizen, an hones; man, and that he was highly respected

succeed, and that was because of the idea that fastened itself upon so many of them that he was the forth? Were they cunning, educated, hearned, crafty men? No. Joseph Smith was a humble farmer's son from so many of them that he was the "white man"—the deity—of whom their sages had spoken, and against whom it was useless to fight, as tradition had led them to believe that he would, return That is what would, the frontier of Vermont, with no oppor-tunities for education, without access to the great libraries, without the oppor-Teturn. That is what enabled cortez to achieve the great and mar-velous conquest which he did with a few hundred soldiers poorly equipped. To this day the people at Cholula are noted for their industry and skill. When Cortez visited that country, the people living about Cholula-I have forgotten what they could the nation-pointed the tunity of even contact with the learned men of that day, yet he brought forth this work under the most adverse cirthis work under that been said that he cumstances. It has been said that he had men about him of unusual ability, but who were they? There were none. As near as I have been able to learn, and I have followed it to the utter-most, so far at least as my opportuni-ties and ability afforded an investigaliving about Cholula--I have forgotten what they call the nation-pointed the funger of scorn at them, and called them women, because they were not savage and brutal in warfare as were those about them. They devoted them-selves rather to a higher worship and industry. Cortez said that when he visited Cholula he found the spires or domes of four hundred temples which these people had erected; and one of the most remarkable churches in the world, probably, exists there today. It most, so far at least as my opportuni-ties and ability afforded an investiga-tion of that question, and I find none. But surrounding him were such men as David Whitmer, Martin Harris-farmers, poor men. It has been said that Sidney Rigdon was the man who did it all, but it has been demonstrated not only by the testimony of his own son but hundreds of others, that he did not know anything about the Book of Mormon until several years after it was published. David Whitmer told me, in the conversation to which I refer, that it was only after Sidney Rigdon became a member of the Church and dominant in its affairs that "the Proph-et Joseph was led astray-through the these people had erected; and one of the most remarkable churches in the world, probably, exists there today. It is noted for its enormous domes. This one was built by the Indians and Span-iards subsequent to the conquest, buil the tradition of the people at Cholula was to the effect that none of the peo-ple known by them or their traditions built that great pyramid, but that a race of giants who previously inhabited the land had erected it. In an effort to reach the sky, paralleling the his-tory of the Bible respecting the erec-tion of the tower of Babel. Who were these people who grew to this stage of civilization and then became extinct? Can the history of the world tell? No. The Book or Mormon, how-ever, tells us in its account of the Jaredites, who preceded the Nephites in that land; and those who are inter-ested in the study of archaelogy on this great continent, should read the Book of Mormon. If they will do so impartially, and then visit the places 1 have referred to, and see the monu-ments that have stood for hundreds and perhaps thousands of years, they will be deeply impressed with the truthfulness of the story in the Book of Mormon. So one might go on relating much et Joseph was led astray-through the intelligence and craft of Sidney Rig-don." That was his version of it.

the pyramid there is a splendid co-ment pavement superior to anything we can find here, and it is in a very good state of preservation. Although all of the street has not been uncov-In standing before this vast audi-erce, assembled for divine worship, I am deeply impressed with the respon-shilly that rests upon one who is called upon to speak to such an assem-by. I have always been a devout and devoted adherent of and believer in devoted adherent of and believer in the standard state is the set of the sole of the so ered, you can see where the vegetation has falled to grow, and by the depres-sion and exposed parts of the pave-ment, you can see where the street is, or was. On one side of the street, they have made excavations leading down large boarding events the street is they have made excavations leading down large, beautiful cement steps in-to a basement, where we found a large room, the walls of which were splen-didly cemented and in a fine state of preservation, and bearing paintings which not even the tradition of the Aztecs or the Toltecs know anyhing about. Men are still at work excavat-ing. You can see there every ovi-dence—yes, unmistalcable evidence published in the Book of Mormou, was true every word of it, and that he had never deviated or departed in any par-ticular from that testimony, and that nothing in the world could separate him from the sacred message that was delivered to him. I still won-dered if it was not possible that he could have been deceived. I wondered if there was not something in that psychological operation which dence—yes, unmistakable evidence— of the existence of a people who were familiar with the Egyptian. A gentle-In that psychological operation which some offer as the cause of these mirac-ulous declarations and by which he could have been deceived—alfamiliar with the Egyptian. A sector man who was visiting these scenes with me. Mr. J. H. Price, of Fort Worth, a magazine writer, not knowing my thrughts, for we were strangers, my thrughts, for we were strangers. though there were the three witnesses present besides the Prophet Joseph Smith, who saw and heard the same happened to meet upon the

mighty and solemn truths, so I in-auced him to relate to me under such cross-examination as I was able to interpose, every detail of what took place. He described minutely the spot in the woods, the large log that separated him from the angel, and that he saw the plates from which the Book of Mormon was translated, that he handled them, and that he did hear the voice of God declare that the plates were correctly translated. I asked him Mexico he If there was any possibility for him to have been deceived, and that it was all a mistake, but he said: "No." 1 asked him, then, why he had left the Church. He said he had not, but the Church had left him. He said that his faith in the fundamental principles of the gospel, which had been revealed prior to the year 1835, had never been changed; he was still devoted to them and believed in them just as much as he ever did and was trying to live those

he ever did and was trying to live those principles and exemplify them in his life. He said he knew Joseph Smith was a prophet of God, that through him had been restored the gospel of Jesus Christ in these latter days. To me this was a wonderful testimony, Oliver Cowdery, the other witness, likewise left the Church, but 1 understand he returned to it before his death. Throughout his whole career, although for many years out of the Church and separated from it, he never denied his testimony. The fact that these men had removed from them all earthly inducements to continue the perpetra-tion of a fraud, if it were a fraud, increased and strengthened their testi-mony, and to my mind made it more forcible. David Whitmer was living in a log cabin of two or three rooms, devoid of every comfort or luxury of life, which he could have enjoyed had

he followed the Church and been, as he as previously, one of its leading and fluential men; but no, for some influential men; reason he left the Church, and I cannot understand what the reason could be other than the fact that his testimony should be thereby strengthened by re-lieving it of all selfish motives and earthly inducements. had been worldly advancement

carthly inducements. If it had been worldly advancement that David Whitmer desired, he would have remained where he could have occupied a higher station and position in life, but he seemed content in those humble rooms in his log cabin. He also said, pointing to a room at one end of the building: "Do you see that old log room? In that room I kept one of the original copies of the translation of the Book of Mormon, and when the great cyclone struck Richmond it tore away every fragment of my home ex-cept the room in which that manuscript was kept." He regarded even that old manuscript with every evidence of sa-credness, and I doubt that there was money enough in the world to have in-duced him to part with it. Are these not extraordinary facts? When the Book of Mormon was mubmanuscript with every evidence of sa-credness, and I doubt that there was money enough in the world to have in-duced him to part with it. Are these not extraordinary facts? When the Book of Mormon was pub-lished who was its author? Who were the men instrumental in bringing it forth? Were they cunning, educated

had, for some time, 350 men excavat-gar in this old prehistoric city, re-moving the lava that had come down from the adjoining mountains and covered the city. As a result of their labor and excavating they have un-covered the greater part of this beau-tiful pyramid. There are others near by, but much smaller. You can also see the remains of a great fortrows nearby with walls and military de-signs indicating the intelligence of the will detract from the great work which they accomplished. I believe that they payed the way for that greater, broader and grander system that was revealed through the Prophet Joseph smith CHURCH ORGANIZATION A MAS-

TERPIECE.

If there has been one study more than another that has always at-tracted my mind from boyhood, it has been that of social and political sci-ence. I studied it as a college stu-dent for years, and have followed it in subsequent life. I had a taste, a natural liking for it; and of all the products of social or political organizasigns indicating the intelligence of the people. Surrounding and leading south from the great pyramid is a street five miles long. 1 did not ex-amine it its entire distance, but around the pyramid there is a splendid as natural liking for it; and of all the products of social or political organiza-tion-the masterpiece is that revealed through Joseph Smith, the organiza-tion of the Church of Jesus Christ of Latter-day Saints. It takes the child as soon as he is able to think, and gives him something to do. It gives him a religious duty to perform, and as he reaches manhood it places him in the world, as a rule, where he stands upon his own responsibility, depending upon himself and his Creator, and it gives him an experience that is invaluupon himself and his Creator, and it gives him an experience that is invalu-able in self-sacrifice, humility and love for fellow man. No college train-ing, no education that ever comes to any young man can equal it in the development of moral strength. It develops the moral qualities of a man, gives him personal independence, and at the same time intellectual growth. So it follows him through life and gives him something to do until he is ready to go into the grave, as evidenced by go into the grave, as evidenced by those splendid men who constitute what we call the patriarchs of the Church. The greatest minds of the day Church. The greatest minds of the day concede that this organization is the masterpiece of all the organizations that have been known, and where did it come from? It came from the same scurce as did the history of the pre-historic people who lived upon this continent. It did not come from the intelligence of the backwoods boy. It is not man's work but God's work, it is the greatest organization in all the exclaimed a number of times, sayin the people who built this city and lived here were familiar with the lived here were familiar with the Egyptian. We found marks of the Egyptian on every hand, not only in the great pyramid but also in the char-acters on the ruins, and the style of the architecture; all of which is in absothe is not man's work but God's work, it is the greatest organization in all the world: while the uneducated farmer's son did not originate this system, yet, when the impartial historian writes the history of the Prophet Joseph Smith, and it will come before many genera-tions, he will be classed at least as one of the greatest reformers, if not pro-phets, that the world has ever seen. lute harmony with this Book of Mor-We all know that when Cortez visited Mexico he found the Aztecs in control of the great valleys of Mexico, that they had been there for some hundreds of years, and the tradition is that they came from other parts of the continent, that preceding them came the Toltecs, who had also occupied that country,

ONLY CHURCH BEARING SAVIOR'S NAME.

who had also occupied that country, prior to the Aztecs, for a great many years; and prior to that time there was one other people who built these cities —for the city I speak of is only one of many cities that have been found. These races had a vague tradition that a people had lived there and built these places long prior to their advent, and that this ancient people had be-come extinct, a striking corroboration In the discussion with one of the sympathizing friends to whom I have eferred, I told him that I belonged to the Church of Jesus Christ of Latter-day Saints-latter-day only in contra-distinction to the Church of Jesus distinction to the Church of Jesus Christ which existed in the days of the Savior. I asked him the name of his church, and he told me; it was one of the orthodex churches. I asked him why it was that the world, with all their wisdom, had left open to this boy promhet an opnortunity to give to this these places long prior to their advent, and that this ancient people had be-come extinct, a striking corroboration of the Book of Mormon. Near the City of Puebla, probably 70 or 80 miles from the City of Mexico, is a pyramid with the largest base of any pyramid in the world. It is said to cover more than 20 energy of the built of large prophet an opportunity to give to this Church the name of the Church of Jesus Christ, Why was it that the wise men, the great intellects who had 20 acres of ground. (It is built of lay-ers of stonework and sundried brick or adobe, It is covered with a dense growth of trees, and nothing has been wise men, the great intenects who had knowledge and wisdom so far above their fellows, in the various ages of the past, had not even called any of their churches "The Church of Jesus Christ?" Why was it? Who will ans-wer that question? Was there a divine providence that reserved that name for the Church of which these maligned done with it by way of excavation or discovery. You can see where the water has rushed down its sides and water has rushed down its state and made great cuts, but the old stone steps leading to its summit still stand and are used as a means of reaching a and it we obugoh which surmounts it the Church of which these maligned Mormons are members? We have no serious objection to being micknamed Mormons, because we appreciate the and which has replaced an Indian tem-ple which the conquerors destroyed. This is located at Cholula, and, by the serious objection to being micknamed Mormons, because we appreciate the Book of Mormon and the great prophet who is referred to therein, whose name was Mormon. But why was it, I say, that it was left for this people to call their church, the Church of Jesus Christ? Are they more presumptious than others? It seems to me that it is Butther that this mastername of organi-This is located at Cholula, and, by the way, the tradition of the natives there is in complete harmony with the his-tory contained in the Book of Mormon. They say it was at the city of Cholula that they were visited by a great white Deity, who labored among them and preached a spiritual religion. He taught them that they should not of-fer up human sacrifice or any sacrifice other than the fruits of the field and the earth. He taught them a "higher fitting that this masterplece of organi-zation, which was revealed through the great prophet who was able to tell what had taken place on this continent for thousands of years, that he should have the privilege of calling the Church which he was instrumental in organizwhich he was instrumental in organiz-ing the Church of Jesus Christ. But, what is there in a name anyhow? The rose, by any other name, would be equally sweet; yet there is to my mind something significant and all important in the fact that the Church which this latter-day prophet was instrumental latter-day prophet was instrumental in founding should be called the Church of Jesus Christ. I am proud of the fact and I have never known the time. or Jesus Christ. I am prood of the fact and I have never known the time, nor have I ever been in a place where I hesitated to say that I belonged to that Church, founded and built upon the rock of revelation from God. I be-lieve that in the process of time, in-stead of being a despised people we will come to be appreciated for our real worth. A CLOUD OF WUTNESSES

some together in the most harmonious religious body in existence; and the promise is made, and it is in harmony with the declaration of the Savior with the declaration of the Savior Himself, that if they would do His will, they should know for themselves whether the doctrine taught is true or false. The Latter-day Saints, sands and tens of thousands of thou can bear testimony to the fact that their devotion to the Church and their bells? In its principles are the result of obeying the injunction given by the Savior: They have done His will and have come to know for themselves that these principles are true. It is more than bells? it is a knowladge In my than bellef, it is a knowledge. In my opinion, there is no more marvelous ex-isting fact in all the social superstructure of the world than that our pe ble, coming from every corner of the world, and from almost every nation under the sun, have assembled together in these valleys in the most perfect religious unity in existence. One of the most serious charges made against them is that they are so united, not-withstanding the fact that they have grown up under different traditions, habits, and languages, and they in one reporting are solution to solve the generation are planted together in a common whole the like of which has never before been known, demonstrating another great revelation to Joseph Smith-the gathering, for he said this would be a gathering dispensation. would be a gathering dispensation. We read in the book of Revelations that John caw "another angei flying in the midst of heaven, having the ever-lasting gospel to preach unto every mation, kindred, tongue and people, suying with a loud voice. Fear God and give glory to Him, for the hour of His judgment has come." John was the last of the apostles and he received this revelation concerning the future, which so completely describes the restoration so completely describes the restoration of the gospel in our day. We heard this morning that this little stake, the Ensign stake, whose con-

tle stake, the Ensign stake, whose con-ference is here assembled today, has 80 missionaries in the world preaching the gospel. The Church, I think, has something like 2,000 missionaries in the field, practically all the time, preaching the gospel in compliance with that great declaration of John the Revelator, The Prophet Joseph Smith also predict-ed that it should be preached in all the world. The thousands of people who have come from all parts of the world and settled in these valleys demonstrate another great truth revealed to the another great truth revealed to the Prophet Joseph Smith; that this should be a gathering dispensation.

BEAUTIES OF MORMON FAITH.

Did you ever conceive grander nore beautiful principles than the evealed through this same prophe prophet Joseph Smith, in the Book of Doctrin and Covenants. While much of tha work is devoted to historical and per and sonal matters, a large part of it con tains revelations that are as becutifu and ennobling, and more so, than an other work that has ever come to me and it is not lacking in breadth of depth, for it contemplates the salvation of the whole human family. The fundamental principles of our religion, revealed through this boy propl revealed through this boy prophet, coming as he did from the backwoods and frontler of one of our great Ameri-can commonwalth. can commonwealths, are as broad a the universe, for they contemplate th salvation of all mankind exceptin, those who have known the truth and rejected if, those who have known that Jesus is the Redeemer of the world and then deny Him and crucify Him afresh. This plan aims at the salvation of all mankind, but at the same time we lieve that each individual must work out his own salvation. We believe that all men will receive the just rewards of their efforts in this life, that those great blessings that are to be obtained in the grand and glorious hereafter will be just as varied as the stars in the be just as varied as the stars in the firmament. "In my Father's house are many mansions." In one of the great revelations, to which I have referred. is described the glories of those who are faithful as well as those who are not so faithful, for as the stars in the firmament differ, so will that glory differ We believe also in a truth that has

always appealed to me more than the ideas of orthodox Christianity, that there will never be an end to our progress; that there will be a continua-tion of intellectual, moral and virtu-

nesses, twelve in all. Many of these men left the Church at some stage of their lives, but they never denied their testimonies. Had they been frauds, time would have exposed them. The world today is confronted with these wonderful evidences of the divinity of this work. The testimony of twelve eye witnesses, reputable mee, whose names, good character and testimony have stood the test of eighty years; the pre-historic evidences to which I have referred; this wonderful organization and its achievements which have no parallel in the world or in the history of the world; and in addition to these evidences we have the testimonies of living witnesses. Thousands of mem-bers of the Church throughout the world testify that they have received an inspired testimony of the truth of Mormonism, as promised believers by the Mormon missionaries and by Christ Himself in His day, when He said, "If Himself in His day, when He said, "If

any man will do His will he shall know of the doctrine, whether it be of God." Having obeyed the ordinances of the gospel, as revealed through the Prophet scopel, as revealed through the Prophet Joseph Smith, they have received a witness of its divinity, and testify to the truth of the Book of Mormon. And this method of testing the merilis of this great work is open to all who will repent of their sins and do the will of the Lord: a knowledge of the divinity of the gaspel as revealed in our age will inevitably follow. That we may so live that the high-est and best that there is in this world and the life to come may be ours, is my desire, in the name of Jesus. Amen.

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PATENT BUREAU, THE DESERET NEWS, Salt Lake City.



d that he was highly respected ommunity. I went to his hum-e, for it was a humble home, told him of my origin, my be-und as a young man starting out



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CONTENTS OF BOOK OF MORMON.

The Book of Mormon is recognized today as a great book. It gives in de-tail the names, the history, the religion, the lives of the prehistoric peoples of this continent. It tells where their cities were built, where they landed, how they came here, where they came from. And this remarkable rec-ord came from this humble boy, and it was produced in his youth—yes, boy-

was produced in his youth-yes, boy-hood. When the book came forth, some of the scientific students of the day said, among many other things to which I cannot refer, because I have not refreshed my rec-ollection on these matters,

that the Book of Mormon speaks continent. There were no horses here when this count There were no horses here when this could try was discovered, and consequently, they said the Book of Mormon is not true, yet subsequent study and re-search has demonstrated to the high-est intelligences of our country and the world, that horses did exist in prehistoric times, in America.

ARCHAEOLOGICAL EVIDENCES. However, coming down to a more recent date—and my mind turns to it because it is only two weeks today, I think, since I stood in one of those

because it is only two weeks today, I think, since I stood in one of those old prehistoric cities and saw ovidenc-es there, in a civilization that existed prior to any known history or even tradition, of the divinity of the Book of Mormon. Twenty-eight miles out of the City of Mexico, at the little place known now as San Juan, and which in some prehistoric time was cocupied by a vast population and magnificent city, there stands a pyra-mid. It is built of stone and displays remarkable architectural design and is constructed with mathematical pre-cision—a great pyramid covering more than one of these 10 acre squares. It is about 700 feet at the base, rising to a height of about 170 feet, with beautiful steps on the west side of it, and all of which was cov-ered over with lava and debris. There it stood undisturbed for centuries with trees and shrubs growing on it and about it, so that it could not have formerly been known from any other memorie in the great valley of Mexico has

A CLOUD OF WITNESSES.

We have been given not only the name, but the organization of the Church of Jesus Christ. When the Re-Church of Jesus Christ. When the Re-deemer of mankind was on the earth and established in person His Church. He placed in it, according to the great Apostle Paul, apostles, prophets, evau-gelists, pastors and teachers' for the edification of the Church. The Scrip-tures tell us, in that connection, that this arrespinction shall continue unfil this organization shall continue until we have all come to a unity of the faith. If Christianity has reached that stage I would like to know it. They faith. If Christianity has reached that stage I would like to know it. They are dividing and splitting up just as rapidly as they can. Joseph Smith, with the inscrutable wisdom of Divinity possessed by him or given to him, or-ganized a Church as it was or-ganized in the days of the Savior when on the earth, and gave to it the same outward form. And more than that-what about the faith? The first prin-ciple revealed was faith in Jesus Christ and His redeeming blood, the atone-ment in which we believe as much as any of the believers in Christianity. The Savior taught by His own example the principles necessary to salvation, and these same principles were revealed through the Prophet Joseph Smith in our day. We are told that Jesus Christ in whom faith was perfect, went down into the waters of the river Jor-dan and was there baptized by immer-sion, not because he was sinful, but in obedience to a divine law; and just as he was born again of the water, a lit-eral birth, the Spirit descended upon him. And as Paul says it was requisite that the hands of the elders be laid upon the person coming into the Church, so did Joseph Smith reveal Sav requisite that the hands of the elders be laid upon the person coming into the Church, so did Joseph Smith reveal the same principle. Therefore, funda-mental among our principles are faith, as 1 have said, repent-ance, baptism by immersion for the remission of sins, and the laying on of hands, by those having authority, for confirmation in the Church and the conferring of the Com-forter, the unerring Guide; and what Use Nunn's Black Oil Balsam church and the conferring of the Com-forter, the unerring Guide; and what has it to do? Every elder who has gone into the world to preach the gospel, and the thousands of people who have been gathered from the four quarters of the earth, speaking almost every language, know its mission. They have will be deeply impresent in the Book of Mormon. So one might go on relating much concerning this subject. I have been impressed to speak upon it probably because of my recent visit. I was charmed with my religion and my be-lief in the Book of Mormon when I saw standing there these unmistakable ovidences of the civilization of which the Book of Mormon speaks and of which no other history does speak. It is a wonderful work! How was it pos-sible for this boy prophet, this humble lad in his teens, to reveal all this? Where did it come from? Not from his wisdom. You may say it is possi-ble-but is it probable? Not to ray mind.

believe that heaven is a place there is nothing to do or nothing to This gospel contemplates not only the

This gospel contemplates not only the salvation of the living but all those who have lived without hearing the gospel. It is as broad and grand and beautiful in the scope of its principles as it is in its masterly organization. It seems to me that it is folly to pre-sume that this great plan came as the result of the intelligence of this back-woods boy and those humble farmers who surrounded him in his early life. The work he performed was not by chance, but it was the result of the inspiration that came through angels chance, but it was the result of the inspiration that came through angels and through the voice of God speaking to his soul. Of this there should be no doubt. We have before us not only the evidences of which I have spoken—the pre-historic remains that verify and demonstrate the truthful-ness of the Book of Mormon; not only the matchless organization; the pame ness of the Book of Mormon; not only the matchless organization; the name, of all names by which our Savior's Church should be called; but we have in addition the principles of faith and the works which accompany them, for by their works shall they be known. Among our people thousands and tens of thousands have been healed as a result of their faith, and their compliance with the divine ordinances that have been estab-lished through this great prophet.

divine ordinances that have been estab-lished through this great prophet. As I have said, we not only have the outward forms and the outward evidences of the divinity of this great work, but in addition to that we have the testimony of men living in this age --not Joseph Smith's alone. Some might ware that he may vitable interacted in that he was vitally interested i the Book of Morinon, and one man might be deluded; but there were three other witnesses, and then eight wit-

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