DESERET EVENING NEWS

TODAY'S WEATHER REPORT.

Weather report showing observations at 8 a. m. today:

Salt Lake City—Maximum temperature, 36; minimum, 19; wind, southeast; 8 miles per hour; rain, .03 inches; cloudy.

Forecast for Utah made at San Francisco for 36 hours ending 8 p. m. Tuesday: Cloudy tonight. Tuesday rain or snow. Warmer tonight. Colder Tuesday.

Local forecast for Salt Lake City and vicinity, for 36 hours ending 8 p. m. Tuesday: Cloudy and stationary temperature tonight. Tuesday rain or snow. Colder.

L. H. MURDOCH,
Section Director, Weather Bureau.

To-day's Metals.

SILVER, Bar, 59 1-2
LEAD, $4.20
CASTING COPPER, 16 1-2 cents a lb.

LOCAL BRIEFS.

There are six days more in which the present Legislature may wind up its business.

A. H. Dunn has been appointed general sales agent of the C. P. Coal company at Omaha.

The weather bureau's prediction of rain or snow, with colder weather Tuesday, agrees well for march coming in "like a lion" on Wednesday.

Telegrams from Moe, Sanpete county, state that snow fell there this afternoon, indicating that she with Mrs. Zina Y. Card will reach home tomorrow morning.

Yesterday a gentleman on East Temple street dropped a five-dollar gold piece on the pavement. Officer Hendricks with characteristic honesty, spotted the coin, dived for the same, and swore a lusty oath when he found it was only a brass check. Sergeant E. M. Zanney saw him coming and "tackled 'em." Hated to see the fall on the charge of petit larceny.

John Doe Vandram was picked up on the streets "blind and speechless" last night, and he was taken to police headquarters. Upon being searched it was found that he had on him there not 75 cents. Upon the arraigning in this morning he left a clean five-dollar bill with the clerk overnight and went on his way rejoicing that it was yellow and not brass that found him.

Mrs. Worth of Louisville writes Chief Pratt to look out for her boy, who ran away from the mining camp on Friday last and is headed for Salt Lake City. He is described as being 14 years of age, wears a gray suit, brown checked cap, blue waist, with white dots, pulled into his pantaloons, and overalls. He answers to the name of Lee Webb, is of fair complexion, with blue eyes and light colored hair.

Mr. Armstrong who has been cashier of the Union Light and Power company, but who has resigned to accept a position in the Salt Lake City bank, as the recipient of a beautiful clock, tendered by the Union company's employes as a token of esteem. A few remarks in the speech was made by Mr. John Kemp, on behalf of the employes, and it was feelingly responded to by Mr. Armstrong.

In answer to E. R. Ryan, the county attorney of Davis county, a letter from Federal Judge Sam Shellabarger has blasted down an opinion to the effect that school machinery was in vogue in that county and reported to the general government by non-performance of assessment work, was to be considered as an abandoned property and as taxable as unclaimed and could be sold by the county for non-payment of the same.

Zion's Savings Bank & Trust commenced business, No. 1, and 3 Main street, is the largest and oldest savings bank in Utah: 71,114 accounts have been opened since the bank was established in 1875. Have you an account? If not, start one now.

UTAH COAL

Castle Gate and Winter Quarters, Lump, Nut and Slack.
Anthracite, all sizes.

D. J. SHARP, Agent.
73 South, Main. Telephone, 429.

Use the Royal Bread. It's healthful and nourishing. Ask your grocer for it.

UTAH COMMERCIAL AND SAVINGS BANK.

Interest paid on savings. Francis Armstrong, pres.; P. W. Madsen, vice pres.; J. R. Vance, cashier.

OPERA EXCURSION TO LOGAN, MARCH 4.

with "Trip to Africa." Trains leave O. E. L. depot at 7:45 a. m. and 4 p. m. Thursday, March 2. Fare for round trip $1.50. Tickets good returning until the 5th.

Estay Guano, 19,000 in use. The best in the world. Dayton Moore Co.

NEW LIBRARY BOOKS.

List of Valuable Reading Matter Received This Week.

The following valuable books were received at the city public library the past week:

Blundell—Trooms of a Genius.
Bunge—Poes as Psyche.
Hare—In the Midst of Alarms.
Hardy—Wessex Tales.
Hewlett—Richard Kurme.
Hobson—Visions.
Horne—Ely Lady.
Johnson—Lyric and Others.
Old—Parting Waters.
Ollivant—The Chelsea.
Pound—Old Chester Tales.
Fuller—Literary Centralia.
Fuller—Chevalier Pamphilet.
Gissing—Town Traveler.
Gray—House of Hidden Treasure.
Hope—Rupert Loeb.
Kirkland—Flatte Alexander.
Lawson—Lucinda.
Marston—His Mother.
Moore—Jessamy Bride.
Thomas—Lady Paramount.
Taylor—Yankee Volunteer.
Taylor—Imperial Lover.
Lessell—Dominion of the Clothes.
Wells—Dolton—Arcadia.
Curtis—Creation Myths of Primitive America.
Gostar—Science of Political Economy.
Lanier—In the Forbidden Land. Two volumes.
Mathews—Lessons for an Idle Day.
Dolphin—Philadelphia. Pars and Parts.
Trevelyan—American Revolution.
Van Hoosel and Goode Wave Make Music.

JUVENILE LITERATURE.

Bates—Child of Tuscany: Little Boots in Flanders: Little Majorie's Love Story: Three Vacations.
Brooks—Story of Marco Polo.
Carpenter—North America.
Corbett—Cuba and Porto Rico.
Clarke—Dora Darling Lass.
Dunn—Gloria: Science Scout.
Fenwick—Through the Earth.
Gardner—Story of the Chosen People: Story of the Greeks: Stories of the Christian Children.
Harris—Story of Georgia.
Merriman—St. Jefferson Nicholas.
Pemberton—The Children Kept.
Walton and Drummond—Story of Pennsylvania.

SERVICES AT THE TABERNACLE.

Elders Carlisle and Miller Speak of Missionary Experience.

DIVINITY OF THE GOSPEL.

Discussed by Elder Matthias F. Cowley in a Clear, Comprehensive and Logical Manner.

At the Tabernacle service Sunday afternoon, Feb. 26, 1899, Elder Angus M. Cannon, president of the Stake, presided.

The choir sang the hymn

Prayer to the soul's sincere desire,
Uttered or unuttered.

Prayer was offered by Elder Benjamin Goddard.

The choir further sang:

High on the mountain top
A banner is unfurled.

Elder Harvey S. Carlson, a returned missionary from the Southern States, was introduced to the congregation as the first speaker. He said that in addressing the Latter-day Saints, he felt it a duty that he was rarely able to perform. It was a duty because he felt sound him one who knew or knew could never edify the Saints than he could, for he could not be with them. He felt to carry the Gospel to the nations of the earth. The origin and true source, he said, he could never confirm. They were related to each other as nearly and as intimately as possible. The speaker did not believe in casting aside creeds and religious without investigation. The truth would always bear investigation, and all the research in the world would not put it to naught. The Latter-day Saints were satisfied with the religion they and embraced. It had been tried and tested, and never found wanting. They were willing to live up to its precepts and teachings, for they knew that in so doing the Lord would bless them. The Saints were a chosen people, and ought to be the best people on the face of the earth. The children of the Latter-day Saints were afforded every opportunity to become men and women of God. They were taught principles and doctrines tending to elevate mankind and which, if lived up to, would bring them as near perfection as it was possible for mortal beings to attain to. The speaker said that some of these certain rules emphasized the fact that they were blessed of the Lord, and demonstrated to the thoughtful observer that in their endeavors to live aright, they were being sought and fully rewarded.

The days of miracles have not passed, said the speaker. The remaining of the dead seems, said he, accomplished by the "Mormon" people, was one of the greatest miracles ever performed. God had born with them as horse witness to by those who had taken part in the possessing of this section of country. The speaker closed with a testimony to the blessings enjoyed by those who followed in the cause of truth.

Elder Frank Miller, a returned missionary from the Northern States, was next spoken to. He said he was glad to be in the Tabernacle and to bear testimony to the Gospel was true. This was a testimony he had received for himself. His experience in preaching the Gospel had helped to strengthen his faith in the principles which he had imparted. He was sent to the Indian reservation, and there was a joy and satisfaction in every step in the performance of such a duty. It was the Indian reservation, if