

him in due time, and from this, Payne's wife kept saying two Elders would come, but he persistently held out that only one would come, and he would know him.

"Their oldest son, John Henry, through an accident at birth, had the back part of his head crushed, which resulted in partial idiocy and the loss of the organ of speech. He is a pitiable object and elicited my full sympathy for his misfortune.

"Not understanding matters properly, they, his parents, told John that he could not be baptized, and he went to bed the night previous to the baptizing, and cried piteously all night, so his little brother, who slept with him, told the next morning. He slept in another house from where we slept, so I knew nothing about it; but on finding out about it, I chided his parents, and asked John if he wished to be baptized, and he replied by throwing his arms about my neck and pointing up to heaven. I had hard work to restrain my tears.

"He was some three weeks making them understand by his signs that he wished to be baptized, and that he would learn to talk if they would let him be baptized. On returning from the branch to the house, after being baptized, John spoke the following words plainly and distinctly—the first intelligent sentence he had ever spoken: "Thank the good Lord," indicating by pointing to heaven that when he died he would go there.

"In that neighborhood, a Mormon Elder is to the people as a 'man-killer' (lion) is to the natives of India. My presence created quite a furore for miles around. A few of the bolder ones, who care nothing for God, man or the devil, came to see me and found, not, as they supposed they would, a flying devil, but a human being, who made them think they were 'small potatoes,' accepting their own version of it.

"Miss Roxey Goudelock, an old maid 'school marm,' a Methodist, who claims sanctification, came in, and pretending all the time not to know who I was, on being told, stared at me like a wild animal at bay, and said: 'I don't admire your character.' On asking her what she knew about my character, she got up and left the room. She came in again, but my presence was too much for her. She had the appearance of a frightened bird, and fluttered like one when she attempted to talk.

"Those who have not met with the prejudiced people of the south, little know the 'conservation in camp' at the presence of those horrible, ignorant 'Mormons,' as the sanctified Roxey Goudelock calls the Saints when she refers to them.

"Clem Cavender, the man on whose land Payne is living, on hearing while at the breakfast table, that a 'Mormon' Elder was at Payne's, clapped his hands on his stomach and asked his wife what could be the matter with him, he felt so sick. These are no 'fish stories,' but fact, and simply show the unreasoning prejudice in the minds of the people against the 'Mormons.'"

CORRESPONDENCE.

THE ANTI-MORMON CRUSADE

And the Institutions Against Which It is Ostensibly Aimed.

BOYNE, Charlevoix County, Mich., March 16, 1896.

Editor Deseret News:

If one, taking all the circumstances that now surround the people of Utah into consideration, can see anything of the future, it is that a very dark cloud is gathering over that people.

The sectarian priests are first of all behind the scenes, planning, plotting and pushing the public on to the oppression and if possible to the destruction of the whole "Mormon" people, and the great body of the political leaders are their mere tools and servants. The "Mormons," therefore, as we see many do, may make up their minds that a time of unparalelled oppression, tyranny, and I fear bloodshed too, is coming upon them.

THE OLD DODGE,

familiar to the "Mormons" in times gone by, of resorting to lying by wholesale against that people and keeping it up at all hazards, and utterly regardless of consequences, determined that as fast as one diabolical lie is refuted it shall be lost in the smoke of a dozen others, is now pretty well on foot, and is steaming away under full head.

They are going "to solve the 'Mormon problem'" you know. They are going to solve it just as they have always solved it, namely: with entire satisfaction to the "Mormons" at least, that the more they are persecuted the more they will increase and prevail; and this is the only solution that it ever will have.

In one thousand public discussions, and fifty thousand private ones, it has ever come off victorious, and each time its members have been added to. In its various persecutions it has always increased in proportion as it has been opposed. A while ago it was regarded as a certainty that as soon as the Pacific railroad touched Utah, the "Mormon question" would be solved by a wholesale stampede being caused among the "Mormon" women who were held in bondage in Utah, and were anxiously waiting for the first railway whistle to sound the signal of their deliverance. But somehow, by the time the locomotive came thun-

dering and shrieking along, the women forgot all about stampeding, except in the wrong direction to fulfil this prophecy, and the railroad has turned out to be a wonderful improvement on the old way of travel to Utah.

"O, well, we are going to

SOLVE THE 'MORMON' QUESTION

now, you bet." Certainly we are. The "Mormons" themselves have not the least doubt of it. The blacker the cloud of persecution, the severer the test, and the more angry and wrathful the solvers, the grander the result in the "Mormons'" favor.

But just as like as not somebody else just now is remarking in another direction, "That's just it; persecute any set of fanatics and you are sure to increase them in number."

But, my dear friend, don't be too hasty; for I think if you will look well into this matter you will find that both orthodox and unorthodox churches, for many generations back, have greatly increased in numbers vastly more by being let alone than in any other way.

Look, for instance, at the numbers that have fallen away, and still are falling away from all these modern churches through the influence of such men as Darwin, Ingersoll, Huxley, Tyndall and many others, and then look and see if you can find this true of the "Mormons." There is a spirit in "Mormonism" that searches the theories of all such men as these, and sluffing them false and foolish so far as they oppose true religion, the "Mormons," instead of falling away by such opposition, only become stronger and stronger, and are enabled to strengthen others among them in like manner. Thus in all oppositions to their faith they find the words of the angel true to a nicety, that this "Mormon" Church increases the faster the more it is opposed, or in proportion to the opposition brought to bear against it. Is this true of any other church in modern generations? If you have never thought of this, try it now and see. I will be corrected if found in error.

Perhaps there are no two churches that have been more opposed to each other in the past, than the Church of England and the Catholic Church in Ireland. Yet I think all will find that each has greatly more increased when they let each other entirely alone, and yet the increase, whatever that may be, has been almost wholly through the births on each side, and not by conversions. And in foreign countries I think that each has increased in number there greatly faster by being let entirely alone than by any kind of opposition.

And what is true of these two great hodies is true so far as I know of all churches for at least one thousand years, whether they are regarded as orthodox or fanatic.

The "Mormon" Church, however, has a very decided and steady increase when no particular force is brought to bear against it; but

and opposition of all kinds, than in any other way.

Let the persecutors then howl and foam and rage, and gnash their teeth and tremble with anger. Let Judge Kane and his fellow judges continue to reel off their vituperations, incoherent and illogical sermons to the "Mormons," and maliciously pile on the lines and the imprisonment, and spoil and rob the poor widows and the fatherless, which they imagine they are making in the vain hope of converting them to the beauties of monogamy, with endless corruptions, fornications, adulteries, seductions, divorces, infanticides, and wholesale murderous institutions. Let talented madmen, learned boobies, and educated blackguards pour out their folly, insult decent women, and frighten and threaten innocent children into being witnesses against their parents and condemn their highest virtues as the grossest crimes. The thinking, honorable, and the truly great and noble everywhere of both sexes, will only so much the more be enabled to make the contrast between the Saints and their enemies, and will choose accordingly. This is

INCREASES MUCH FASTER UNDER PERSECUTION

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HOW "MORMONISM" INCREASES ITS CONVERTS

as no other faith increases its converts, and prevails as no other faith prevails.

O, my dear friends, if the good priests and their blind followers only know how well they solve the "Mormon problem" always in the "Mormons'" favor, why, I was going to say they would shrink from the business, and let it entirely alone; but it seems that they are so anxious at its growth and prosperity, I can hardly think they would.

Even the young Josephites greatly fear, as some of its leaders declare, that by the time the present solving is through with, scarcely a man of them will be left but what will be believers in the doctrine of polygamy? I would not like to venture much on the negative of that question most certainly. "That which God has commanded" to a thousand generations," and has only been suppressed because of unworthy conduct, is not forgotten of the Almighty, but will be required of this and coming generations, and the Josephites and all other "ites" will either have to fall into line with it or be cut off; that is all. The Almighty by the mouth of Malachi has very pointedly addressed himself to the saints who are waiting in these

days for the second coming of Jesus Christ, saying: "Remember ye the Law of Moses, my servant, which I commanded in Horeb for all Israel, with the statutes and the judgments."

In the past thirty odd years of opposition to polygamy one should suppose that if there was really any sound and irresistible argument against that principle of the "Mormon" faith, it would have been presented in some kind of logical and convincing form; and that the enemy would not have been reduced to the mere extremity of stigmatizing it with the

FOULEST EPITHETS

and the grossest reviling, and as "putrid putrescence," "that cancer on the body politic," "that foul blot on the national escutcheon," "the nation's disgrace," "the nation's shame," the twin relic of barbarism," "so odious in the eye of all Christendom," and many others equally classic and infamous.

These foul stigmas resorted to so commonly by the enemy in attacking the "Mormon" system of marriage, betray a barrenness of argument on their part that is not by any means one bit too well concealed. They show themselves as little prepared to meet this point of doctrine, as they are any principle of the "Mormon" faith. A man who would go into open court expecting to win a case by foul names and reviling would be laughed out of countenance; yet these learned (?) gentlemen expect that the "Mormons" ought to yield up any principle of their faith by a mere onslaught of classic billingsgate.

Bring on your strong reasons, gentlemen, against any principle of the Latter-day Saints' faith, and, my word for it, if you do, you will need no Edmunds law or Cullom or Poland bill, nor any army or learned commission to enforce your coercion or instruct the "Mormons."

When the principle of polygamy was first presented to me now over thirty years ago, like all the rest I was greatly opposed to it. In becoming somewhat reconciled towards it I thought there was

ONE VERY GRAVE FACT

in nature against it. That was, that where one man was allowed to take two or three wives, as a matter of course other men must have none. I could not well bear the injustice of that, for I thought that in case it should fall to my lot to be left without any wife, I should feel sad indeed; and of course I knew that there would be many others equally sad, and some even more so. I have felt so for years.

It was argued that polygamy had no natural basis, and could only be supported by wars and calamities falling upon the male sex in positions in life, in which females took no part. But all this, does not argue very forcibly or justly that any female should be consigned to a life of barrenness infamy or shame on that account.

But aside from all this it appears that in polygamic countries, war or no war, where polygamy time out of mind has been a legal institution, and where peace has prevailed in some instances from five hundred to twenty-four hundred years, no one man is or ever has been compelled to die childless, simply because other men all around him have more than one wife. Not even the most prejudiced Christian missionary has ever put any such fact on record against polygamy.

TAKING ANOTHER LOOK AT IT.

It does seem to me that the sentiment which teaches that a George Washington, a Madison, a Benjamin Franklin, a Thomas Jefferson, a Patrick Henry, a Sir Isaac Newton, or a Joseph Smith has no more right to multiply his kind here on earth, than a mere bar-room loafer or a street rowdy, is so grossly outrageous and unjust as to deserve only to be knocked down whenever met with as mad dogs and bulies are knocked down for their insolence. And especially as the lower order of intellect is known to be most prolific, it does seem as though a preponderance of the superior ought to be constantly maintained against the inferior, in order that good may prevail among men and not evil.

Shall we always have to bow down with pious awe and reverence to the cultivated thorns and thistles of a spurious and idiotic Christianity originating in Pagan Rome, and esteem the bread and drink of heaven rank poison.

Of all the monstrosities that have ever cursed mankind, the monogamy derived from old Pagan Rome is

THE MOST MONSTROUS

and outrageously wicked in all its workings. It murders innocent women in countless thousands, wherever its blighting influences prevail by making them the prey of the most abandoned and corrupt men. It puts the most patriotic and the greatest statesmen and benefactors of mankind upon a level with the most corrupt and depraved, and in untold instances sending them childless to their graves. It makes the bearing of children so disreputable and discreditable that little infants are murdered in one way and another in vast multitudes annually.

It encourages vice and crime of all kinds by compelling innocent and virtuous women to mate themselves with men whom they can scarcely help despising, because the door of hope for better chances is closed against them. It offers no inducement to young men to improve in character and conduct as the condition upon which a

good wife is obtained, simply because having so wide a field to choose from, they see that their claims are very good without any such reform or improvement.

It makes all efforts at the improvement of mankind the merest vanity, simply because with its blighting and damning influences it pulls down ten times faster than it can build up.

It breaks down the constitution of women, by making her the merest slave to the basest passions of men, and thus entails ill health and weakened and vitiated constitutions upon her posterity.

All these and many other

KINDRED EVILS

are entirely swept away where plural marriage, guided and regulated by the law of the Gospel, prevails. The blindest may see that, where the opportunity for women to mate and settle themselves well in life is so widely multiplied as polygamy multiplies and opens it, that no woman worthy of the name will be likely to consort with the vile and degraded; that she will seek only to mate herself with the virtuous, the honorable and the good, the temperate, the patriotic and the industrious; and as a matter of course, that the rising generations must, in a corresponding degree partake of all these virtues. It does seem to me that the young Josephites—the most fanatical and determined opposers of polygamy, of all the people, ought to see this; but they don't. And right here I cannot but call to mind a passage in the Covenants, which may be said to be their favorite text against plural marriage:

"Thou shalt love thy wife with all thy heart, and cleave unto her and none else; and he that looketh upon a woman to lust after her, shall deny the faith, and shall not have the Spirit."

I have asked them more than once whose wife any one of Jacob's four wives was if she was not his wife; and how any man can look upon his own wife "to lust after her," that is, to have unlawful desires towards her? But they never answer.

Then, again they quote

THE SAYING OF JACOB

in the Book of Mormon:

"There shall not be any man among you have save it be one wife, and concubines he shall have none. For I the Lord delight in the chastity of women; and whoredoms are an abomination unto me."

But I notice that they hardly ever quote the qualifying connections that show why this command was given, and that it was liable to be altered at almost any time afterwards, according as the conditions were or were not complied with. In fact, they never quote these connections except where they are absolutely compelled to do so.

The Nephites in this case had simply married women which, like the enlightened Christians of New England and many other places, they used as long as they suited their carnal desires and then put them away, and thus became actually guilty of whoredom. It was thus that "they had broken the hearts of their tender wives and lost the confidence of their children."

But is this true of men who prefer to go to prison, and even to death rather than violate their most sacred covenants with their wives, and their equally sacred obligations to their children? If such broken-hearted women exist to-day in Utah, I am very confident that are made so only by

THE OPERATION OF A MOST BARBAROUS LAW,

and its execution by unjust judges.

Let the women themselves, and their sobbing little ones, cry out against us if in error in this thing. Have not the makers of this most barbarous law and its most hardened and unfeeling judges and executioners utterly ignored and disregarded the feelings and affections of both wives and children? Could they have any less feeling for even dogs in the premises?

Taking the whole working of modern Christian monogamy and all its diabolical effects into consideration, is it any wonder that Turks and heathens should hold them in abhorrence and teach their children to avoid the society of Christians as a plague spot? Do they not know that while they piously pretend to look down upon their "harems" of loving wives and innocent children, that nine tenths of these so-called Christians would corrupt any one of their wives on the shortest notice, only give them half a chance?

And as for "the chastity of women" which God in the Book of Mormon says he delights in, I defy those Josephites and all their monogamic brethren on earth, to show how under any circumstances women could be more chaste under monogamy, than in polygamy. If a woman who is perfectly content with "the sixth part of a man," is not as chaste in all points as one who is ready to die with envy and madness, seek a divorce, kill, shoot or poison somebody because she can't have "a whole man to herself," I shall never take up a pen again in defense of polygamy.

Moreover, if the children of those who agree to be content with "the sixth part of a man," are not more kind, tractable, social and virtuous, healthier, better tempered, endowed with brighter intellects and longer life than those of that single very selfish woman, I shall only be the more determined in my resolution. It is but

natural, then, that even the enemy of the "Mormons" should confess that a higher order of morality prevails in Utah to-day than anywhere else in Christendom. Polygamy, regulated by the law of the Gospel, has done it. Nothing else could.

Respectfully, W. W.

THE ANCIENT GREEKS.

Their Belief Concerning the Seat of Love and Passion.

The Liver regarded as the Favored Organ—How Could it be So? Recent Facts partly Confirm this Belief.

The ancient Geerks thought the seat of love and passion was in the liver, and in great measure their opinion was not far astray. The lover whose liver is off, or the husband who is bilious, is not half a man—his sluggish liver has lost his blood with bile.

Of all the mean contemptible counterfeits in the world, red blood full of bile is the worst,—the very worst!

We have about 10 quarts of this fluid in the average size man. It is constantly undergoing change and is manufactured from the food we daily consume by a chemical process nature has. She selects only that portion which, after digestion, is found to be proper, and takes it up by a tube called the thoracic duct, emptying it into the large vein near the left collar bone, from which it is at once carried to the kidneys to be strained of all the deleterious matter which was left by the bowels.

If the kidneys are in healthy condition, the blood is in an absolutely pure state, contains all the elements for repairing waste, returns at once to the heart and is thrown by that organ to every part of the living body to give up its nourishment and take up all the worn-out material.

Contrary to general belief, the liver is not a blood-purifying organ; its purpose is only for untrifling digestion, and it secretes daily many pounds of bile, some being used in digestion and nutrition, and the balance as a cathartic.

Now, after being housed up all winter, with meat largely composing the diet for the purpose of producing heat, the liver increases one-third of its supply of bile, and in the spring, nature not having use for the excess, it is thrown into the blood, carried to the skin (or it must be got rid of in some way), and causes that condition known as "bilious," when the person is dull, lethargic, well to-day and half sick to-morrow; because the blood is loaded with this substance, which is just as foreign to it as so much dirt or corruption, and poisons the entire body, making the blood impure. You know there is something out of gear, and the natural impulse is to take cathartics; but drastic cathartics do not remove the cause—they make matters worse.

You ask, why? Because, my friend, the liver is a sluggish, lethargic organ that cannot be relieved of any ailment except by medicine which acts upon it in a quiet, steady manner, producing permanent effects, and assisting, not going against normal action. The kidneys do the purifying. Always remember that! No other organ in the body can take their place in this respect, and they attend to over 9,000 hogheads of blood in a year! Think of it and wonder that they are able to do so large an amount of work!

A healthy kidney to purify, and a healthy liver, emptying its poison into the bowels and not into the blood, are the true and only givers of pure blood.

The interior of the kidneys have few nerves of sensation, and a stone can be, and often is present without an indication until it reaches the first outlet, which is supplied with nerves that soon sound the alarm.

Do you see the moral of this? A healthy liver and kidney is all there is to this question of pure blood. Keep them in order. Don't wait until you find they are diseased, for then it may be too late. Do this and you are bound to have pure blood. Warner's safe cure has a direct action upon both the kidneys and liver, and has become a recognized agent for its health-preserving and blood-purifying properties, and as such is used by many physicians. A few bottles will positively prevent disease, and we are certain that disease of either organ is prevented by its use, if taken in time.

The spring approaches, and nature needs help. Take it and save sickness and doctor's bills. Don't let any season go by without its use, or you may regret it forever.

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