DESERET EVENING NEWS: SATURDAY, JULY 27, 1901.

PROPER OBSERVANCE OF THE SABBATH DAY.

piscourse delivered at the Tabernaele, Salt Lake City, Sunday, June 23, turned out to sleep among the dry goods boxes, and were also mistreated by the police of that city, stood upon the streets and testified that if the peo-ple would not repent of their sins cal-

ELDER MATTHIAS F. COWLEY.

The Sacred Name of Deity-The Sabbath a Day of Rest - The Testimony of Judgments-Desolation of Former Homes of the Saints-Zion Will be Redeemed-Conversions Not Made by Eloquence but by the Testimony of the Spirit of the Lord - Gospel Testimony Within Reach of All-Make Religion the Chief Business of Life-Warning and Prophecy-Work of God Will be Vindicated.

us my

Saturday night, and I would often go from my labor, tired and weary with

the most intense desire to lay my body

down and go to rest for the night; but it was the night appointed for the El-

ders to assemble, to speak one to an-other, and to be instructed by their

president in the duties of their calling

I would go to my meeting tired and weary, but by the spirit that entered

into that meeting and the influence of the instructions that were given unto

more than a night of slumber would have done. I know this is by the power

of the Holy Spirit and obedience to the counsel of the Priesthood of the Al-

Sabbath day by entering into the house

their bodies and their minds, and they

will be better prepared to prosecute the

responsibilities of their manual labors

for the coming six days, than they would be if they resorted to the lake or

to other places for recreation, I want to

say this to the Latter-day Saints, and

I want to make unto them this promise

in the name of the Lord, and if you will

observe it you will be able to bear tes-

timony in a day to come that I have

THE SABBATH A DAY OF REST.

While it is strictly a religious ob-

servance that the Lord has provided this day, and all those who profess Christianity accept of it in a strictly

religious sense, I want to cite your minds to the fact that it is one of the

body and for recruiting the physical

possibly provided for the benefit of mankind. I remember of hearing a state-

ment made by a learned man, a man who

was very well versed in history, and who was interested in the observance of the Sabbath day. I heard him deliv-er a lecture in the State of Montana.

If a fectore in the state of siontand. He had taken pains to investigate the causes of insanity in various insane asylums throughout the United States of America, and I believe to some ex-tent on the continent of Europe, and he

made the statement, that among the

vho had become subject to insanity

there were scarcely any of them who had been observers of the Sabbath day.

mental strength that could be

grandest provisions for the rest of the

told you the truth.

and

mighty; and those who observe

of worship will enjoy a renewal

body and my mind were rested

in occupying this position I shall ask | the week, Our Elders' quorum met on to sustain me by your faith and mayers. I am pleased to meet with my wethren and sisters in this house, and I do not know of any better place to gend the Sabbath day than in the buse of worship. I feel impressed with his thought because the Sabbath day y so frequently used as a day of rereation and amusement, I suppose gat a great many people justify themeives in being absent from meeting and from Sunday school because they are so busy on the weekday securing Ivelihood and Sunday is the only day they have, they say, for pleasure. Whatever excuses may be offered by those who have not embraced the Gospil and whatever allowance may be nade to them in the mercy of God bearese they have not received so direct nmandment as we have regarding this, I wish to say that the Latter-day Saints are not justified in going on ex-cursions and to pleasure resorts upon This, I judge, doey not apply to you who are present; but the Sabbath day. would desire those who are present wexert their influence among their aspetates to curtail the violation of the sabbath day. God has provided this cay as a day of rest-a day in which we shall assemble together and worship Him, not only in the singing of sacred songs and in the bearing of our stimonics, but also in celebrating he atonement which was wrought out There is nothing that will rest he body and mind of a faithful Later-day Saint so much as to participate in the spirit of the Gospel in the house of worship. There is in it a strength which does not limit itself to the spirit of man, but it has an effect upon the body also, I am reinded here of a statement contained Section 107 of the Book of Doctrine and Covenants, in regard to the two Priesthoods which we have received, and the greater of which was established upon the earth in the very beginning. The Lord said to the Prophet "There are in the Church two Priest-

hoods, namely, the Melchisedek, and Aaronic, including the Levitical Priest-Almost unexceptionally they had been men and women who had disregarded the benefits to be derived, either physi-cally or spiritually, from the obser-Why the first is called the Melchisewas such a great High Priest his day it was called the Before Holy Priesthood after the order of the Son of God But out of respect or reverence to he name of the Supreme Being, to avoid the too frequent repetition of His name, they, the Church, in ancient tays called that Priesthood after Melchisdek, or the Meichisedek PriestThese Ladies' oxfords are going fast. Better hurry if you want a pair. Our entire stock on sale. Ladies' canvas oxfords and Ladies' Tan oxfords, regular prices run from \$1.35 to \$2.25. Your choice of the lot

the purposes and determination of the

Almighty, and is based upon condi-tions; and when those conditions ex-

ist, the results are bound to follow. If

because a desolating fire occurred in

Jacksonville, Florida, a few weeks ago

and almost destroyed the property of the town-if it is a fact that John Z.

Brown and other Elders who traversed the streets of that city and were

amity would befall them, I cannot help

It. It was not I who put the Spirit into

their mouth. I could not if I would. It

was done by the inspiration of Al-mighty God, and their words have been

verified. If calamities recently over-took Birmingham, Alabama, and Merl-

den, Mississippi, and some other parts

of the state which had participated in the shedding of the blood of A. P. Rich-

ards, and Joseph Standing, and John Gibbs, and William Berry, and the Condor boys, I cannot help that. I

want to testify here this afternoon that

the judgments of God will come upon

the earth, and it will be in no imagin-

OF THE SAINTS.

earth.

and

ter

the

several

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ary way, it will come as a literal reall. mbination of the elements to among the people; they are seeking op portunity for Gospel conversations, on purify the earth and propare the way for the people of God to establish themto address the people in their homes, or in their public places of assembly, selves in power upon the earth and to prepare the kingdom for the coming of upon the street corners, and doing, our Lord and Savior to reign upon the as I believe, about the best they can to spread the Gospel among the inhabit DESOLATION OF FORMER HOMES ants ofthis land as well as in foreign nations. It has been said to me at times, and I do not know but some of company with Elder Kelsch subsequently with Elder Wal-Lyman and others, I visited eral places where the Saints of our Elders entertain that idea to too great an extent, that the labor of our Elders is so characterized with sim plicity, there is so much lack of educa-God used to dwell, where they had built up and established beautiful homes, where they had introduced the Gospel tion about it, that they cannot command the attention of the educated classes. They ask the question whether the as it had been communicated to them through the Prophet Joseph Smith. I Lord would condemn the people upon the testimony of these Elders that are visited the City of Independence with sent forth thus to declare the restorasome of these brethren, and while it is a most beautiful country, a land where tion of the Gospel to the inhabitants of the earth. Now, I want to say a word the soll is rich, a land where the climate on this subject, and I want to make i plain, if possible, to your understand-ing, that no matter how illiterate the is good, a land where the rains of heaven water the earth in the seasons thereof, a land where the soil is pro-Elder is, no matter what may be his scholastic attainments, or his power ductive, I want to say to you that it is not growing and developing as it was in the inception of the settlement of to mingle among what is designated as the higher class of men, it is not the that country by the Latter-day Saints eloquence of any man that converts to I visited the City of Nauvoo and found the Gospel, it is not the education of about twelve hundred people there, enany Elder that converts to the Gospel gaged in raising grapes and other fruit. I found also a beautiful section of the The Lord has designed it otherwise. He said through the Apostle Paul, as you may read in the second chapter country, where the soil is rich and the climate is even better than it was in those days and not so sickly; and where of I Corinthians, that He had chosen the weak things of the earth to con-found the mighty and foolish thingsthere was a flourishing city some fifty foolish in the estimation of men; and He said He had done so that no flesh or sixty years ago there is now not more than fifteen per cent of the number that were there in the days of the should glory in His presence, but that Latter-day Saints. A similar statement He should have the honor and praise for the accomplishment of His own may be made respecting Kirtland, Ohjo. Although the temple of God has fallen work. I want to say to you that howinto the hands of what is called the Reever simple it may appear, if I shall stand up and say that I know that organized Church, and though they posess many of these places the blessings Joseph Smith was a Prophet of God, of the Almighty have not attended them and that you may know that fact if to the extent that it did the Latter-day Saints when they built up these you will bow down in humble simplicity and ask the Father in the name of the Son, that of itself cannot be turned places. And this is not because the Lord does not bless everybody, for He does. He causes His sun to shine upon aside lightly by any people upon the earth. No people are justified in dis-regarding a testimony, be it so simple the evil and upon the good: He causes the rain to descend upon the just and the unjust. But when a people are di-vested of their homes by mobocracy, in a land of liberty, and the arm and. as that. That is the only way to be converted. Arguments do not convert. Arguments may convince people that we have something that is as good as anybody else has, and sometimes conof the government failed to protect them in their rights or to restore them to their rights, let me say to you vince them that it is better than other people have; but to be converted to the that the Almighty has a controversy with that people, and His judgments lospel a man must be born of God. The Savior said to Nicodemus, "except will be vindicated upon the earth. I mention this to show that the a man be born again, he cannot see the kingdom of heaven." I want to mention this to show that the judgments of God have followed where that the judgments of God have followed where say just a word upon this, because some the Saints have been driven out and of our Elders perhaps have disrespecteir testimony has gone un the statements and I want to defend any class of peo the le in the righteousness of their views. Catholi You know the good old Methodist used say down in the South that they ould not receive, the ordinances of ought not to until they had received the Spirit's conversion and until they had received a change of heart. Now the Lord made the statement that a man should be born again before he could see the Kingdom of God, and he should be born of the water and of the Spirit before he could enter into that kingdom. Take the Doctrine and Cove nants and in section 20 you will find the statement that no one shall be received y baptism into this Church who is no willing to take upon them the name f Jesus Christ, having a determination to serve Him to the end, and truly man-ifest by their works that they have reeived of the Spirit of Christ unto the remission of their sins." Not that his ns are remitted without baptism, but if he has not received of the Spirit of Christ unto the power to receive that ordinance, showing that he has right to receive it, that he can see the Kingdom of God to an extent.let me say to you in the spirit of Christ, he is no a suitable subject for baptism. This is one reason why in the history of this Thurch so many people have embraced this Gospel outwardly, and then have easily turned aside from it. They have manifested no more epirit, no more power, no more inspiration after they have received the ordinances of the Gospel than they did previously to their receiving it, and it is because they did not receive of the Spirit of Christ—that Spirit which lighteth every man that is born into the world, as stated by the Apostle John. There is a distinction between that and the gift of the Holy Ghost. Although Corne received a manifestation of the Holy Ghost, and he spake in tongues and prophesied before he was baptized. did not receive the title to the Holy Ghost as a gift to be and abide with him; but he received a mani-festation of power, and the purthat was not pose in only to convince him of the Gospel, that h might see the kingdom of God, but by convince the Jewish Apostles that the Gospel was designed for the Gentiles as well as for the Jews. Had Cornelius rejected that ordinance, the Holy Ghost would not have abided with him.

class; that if he wanted to come he could come, but must not open his mouth in regard to the doctrines of the Gospel. This is the feeling that is entertained, my bretheren and sisters. GOSPEL TESTIMONY WITHIN REACH OF ALL. There is this about the Gospel in conradistinction to every other system of education-if you will allow me to see express it. In attaining an education from a senolastic standpoint the oppor-tunities afforded the people are varied Some are in abject poverty-I speal now of the world at large, and our-selves to some extent. Those perhaps have the greatest opportunitle afforded them, if they live up to them may attain a good education, and others in proportion. In the Gospel of Jesus Christ it is very different; not but that men should study, and should en-joy the Spirit of the Lord in their stulies. I do not wish to depreciate energy and effort. The Lord expects it of us, and has commanded us to treas ure up in our hearts continually the words of eternal life, and then, He says, in the hour that ye need I will reveal unto you by the power of the Holy Ghost that which ought to be meted out unto every man. But so far as a knowledge of the truth is con-cerned, a testimony that the Lord has spoken from the heavens, a testimony that Jesus is the Christ, a testimony that God is at the head of this work and guiding it from day to day, that testimony is for every man, for every woman and for every child that will live in harmony with the Gospel, regardless of their circumstances financially, their standing educationally, of their position socially. They may receive that testimony, and they may bear that testimony unto the world. In this respect the Gospel differs from al plans and systems of worldly progress. The Elders have gone forth and borne this testimony. They have quoted the scriptures to substanlate this testimony. They have shown the world that we are advocating the same faith that was taught by the Savior, that we make the same prom-ises, that if they pray earnestly the Lord will answer their prayers. have testified of the same repentance that it means to turn aside from sin of every kind; that the Almighty will not look upon sin with the least de gree of allowance. They have turned to the Scriptures and proved beyond the power of successful contradiction that paptism by immersion is the prope mode. They have turned to the Scrip tures and shown that the Lord estab lished the laying on of hands for the gift of the Holy Ghost, that the Apos iles practised it, and that it was per petuated as long as the authority o the Almighty was perpetuated. They have testified that the signs follow believer, that the poor and meek of the earth have spoken in tongues and prophesied, that they have seen the sick healed by the power of the Almighty, that they have seen visions and reve lations and the manifestations of the power of Almighty God. And though the world may think we are a simple people, these are the truths of heaven They have the opportunity to embrace them and to test their truth for them selves. I say to you, my brethren and sisters, that the testimony of these Elders is not null because of their sim-plicity. The testimony of these Elders will be backed up by the judgments of the Almighty following those who re-ject it, and you may write it down and publish it abroad, for it will con to pass. God has spoken it, and He will not be mocked. CHIEF BUSINESS OF LIFE. and the young women who are here today: Observe the Sabbath day. Make religion the chief business your life. There is nothing like it There is nothing so intellectual as the Gospel of Christ. There is nothing that will penetrate behind the vell and unlock the mysteries of the kingdom of heaven but the gift and power of the Holy Ghost. You may attend the universities of learning established in the world; you may take advantage of the opportunities afforded by opulence and ealth to fathom the skies by the science of astronomy, or the earth by geology, or the surface of the earth by botany; but by it all you cannot penetrate the heavens and sit down in the councils of the Almighty, taste of the good word of God and the powers of the world to come. That is only done by the power of the Holy Ghost, which men and women receive by their humble obedience to a very simple Gos pel, taught in every age of the world by a simple, God-fearing, honest and upright people. Paul says that in the last days met shall be 'lovers of pleasure more' than lovers of God.'' I think sometimes that we are getting a little that way: that we do not realize the beauties of the Jospel, nor understand the recreating nduence of the Holy Spirit. If we find pleasure that seems to us the highest type in the recreations of the world, to the neglect of the simple duties en-joined in the Gospel of Christ, it is because we are dead to the inspiration of the Holy Ghost.



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THE SACRED NAME OF DEITY. Let me refer to this in connection

with the observance of the Sabbath day. The name of the Delty ought not to be used only when it is absolutely esential. It ought not to be used too coming of the Son of Man, a day con-cerning which the Apostle Paul himfrequently in our prayers and in our sermons. That name should be esteemself prophesied that the Son of Man ed so sacred that it would be used only should not come to reign upon the h proper places and at proper times, and under the influence of the divine earth until there should come a falling away first, a day to come when, accord-Sphit. Our Savior gave to His disciing to Isaiah the prophet, darkness ples an illustration of an appropriate should cover the earth and gross darkprayer. He did not design, however, ness the minds of the people, a day of which he had also prophesied that the that we should use that particular raige every time we prayed. He had earth should be defiled under the in sen talking to His disciples about the habitants thereof, because they had accessity of pouring out their hearts, transgressed the and not their lips, in prayer, and had changed the simple ordinances of the inconsistencey of the cointed out the lospel, and they had broken the ever-Phatisees, who imade long prayers and lasting covenant. They had made a stood with sad countenances upon the covenant he said, with death; and the treet corners, to be heard and seen of Lord determined to destroy that covnent and He said to them, "After this enant and introduce the everlasting manner pray ye." He enjoined upon covenant before the coming of the Son them also to enter into their closets of Man to reign upon the earth. The and pray to the Father in secret. "and Apostle says: thy Father which seeth in secret shall reward thes openly.". This is good docperilous times shall come 14 rine for the Latter-day Saints. taught them how to address the Father selves, covetous, boasters, proud, blas-phemers, disobedient to parents, un-Our Father which art in heaven addressed in that term thankful, unholy thich indicates the true relationship which exists between us and Him. He is the Father of our spirits. He holds all power in His hands. preakers, false accusers, incontinent, lerce, despisers of those that are good, "Traitors, heady, highminded, lovers has the power to hear and answer prayer, and to guide footsteps of His children who put denying the power thereof: from such their trust in Him, And He has told turn away. us that to avoid the too frequent re-petition of the name of the Supreme THE TESTIMONY OF JUDGMENTS. I wish to cite you to one fact in connection with these prophetic claus-Being the higher priesthood was called after Me isedek, who was such a treat High Priest. He also placed in the Church the Priestbood which is Church the Priesthood which is er the order of Aaron, which has the made a short time ago by a learned after the ninister in Boston, who intimated that authority i the Latter-day Saints were an enemy administer in the outward to the human family and a constant s of the Gospel and holds the aggravation to the rest of Christianity; keys of th ministering of angels. In Section 84 the Lord gives us to underand to substantiate his foolish asserstand in very tions he said that the Elders tand in very pointed terms that whose is faithful unto the obtaining laiming that the judgments of God had isse two Priesthoods of which I have come upon the City of Galveston, Texspoken, and the magnifying their callas, because the inhabitants would not ing, are sanctified by the Spirit unto the hearken unto the testimony of the Eltenewing of their bodies;" and I want ders that traveled, distributed tracts and preached the Gospel in that city. O BUY 1 you, my brethren and sisters, I wish to say to you that the judgments at the man who magnifies the Holy of God do not come upon the earth riesthood will receive a renewal of is body, according to the purpose of simply to please the Elders of Israel. the Almighty concerning him. Not that It does not please them to see the des-truction of the inhabitants of the live forever without tasting earth. That is not the idea at all. These judgments of God come upon th, though some will live to underto the same change that was passed upon the Apostle John, of the Jewish the earth because of the very state postles, and upon the three Nephite ments that are made here by the Apos-Apostles, who desired to live and bring tle Paul, because man has become touls unto Christ until He should come different and rebellious against the to reign in power in the last days; but principles and authority which the will have to undergo a change th in its nature and in the phil-Lord has established for the benefit of which man and for his future growth and development in the worlds which are teophy of the Gospel will be equal to the change of death and the resurrecto come. These judgments come upon tion from the dead, by which we are the earth not simply because the Elders Father and the Son throughout bear this testimony; but it should be put in the other light, that the Elders desire to see the salvation of the peo-nle. They desire, just as much as Noah untiess ages of eternity. This uotation will not only apply to the brethren, but it will also apply to the desired in the antideluvian world, to see the salvation of the people from the judgments of the Almighty ers, so far as they enjoy the spirit of obedience to that Priesthood, to the enewal and resting of their bodies and that are coming upon the earth; and because they desire to see such pirits when they engage in the worship of the Lord. I remember, when I was desirable results, and because they ut 16 years of age I was ordained have received a testimony that the Alan Elder. th Elder. I was brought up to a very treat extent under the kind and good mighty has spoken from the heavens and sent forth His Gospel in its purity and power in the last days, they have gone forth, without consideration of a worldly character, without any possi-bility of popular sentiment being brought to bear in their behalf, but because they loved the souls of the children of men-that is the reason they have sone to warn them; and if and sent forth His Gospel in its purity influence of your Stake President, Bro-ther Angus M, Cannon, who has been valiant man in the Priesthool boyhood up, labored with hig has and dilgence for the welfare and benefit of the Saints not only in this Stake of dilgence for the weifare and benefit of the Saints, not only in this Stake of Zon, but wherever in times past the Gonal, either at home or abroad. I joined the Elders' quorum. I was under the necessity of laboring six days in

vance of the holy Sabbath. How true heeded. Even our Catholic friends, who the statement was I am not prepared are a considerable percentage of by personal information to say; but I population of Nauvoo (a ain prepared to say that there is such benefit to be derived from it that the priest resides in the old home of Apos tle Parley P. Pratt), and who are to a Latter-day Saints of all people upon very great extent friendly to us, have said to me, "Mr. Cowley, if your peothe earth ought never to disregard the observance of this sacred day. I am also reminded of the testimony

laws, they had

"This know also, that in the last days

'For men shall be lovers of their own

'Without natural affection, truce

pleasure more than lovers of God;

"Having a form of godliness, but

remember a statement that was

ple had remained here and been unmolested, and the prosperity that at-tended Joseph Smith and Brigham of the Apostle Paul concerping the last days. I believe I will read a verse or Young and their associates in those days had continued to characterize two of it, because it may apply to us, at least in a small degree. It is a tes-timony that he bore to Timothy in retheir labors from that day to this, we would have a city here today larger than the city of Chicago." This was gard to the condition of religious matere in the last days,-in a day when there should be a preparation among the inhabitants co the earth for the the statement made by Catholics to me, and by other citizens of that dity.

DOWer.

ZION WILL BE REDEEMED.

Now, Zion is to be redeemed. There has not been anything established in this dispensation but what shall be ac-complished in the due time of the Lord. The Lord established a Stake of Zion in Hancock county, Illinois; that Stake of Zion will be re-established and built up. A Stake of Zion will be re-estab-lished in Kirtland, Ohio; a Stake of Zion will be established in Caldwell county, Missouri, and Zion will be releemed, and a city built there that will be the glory of this great country, and I might say the glory of the western, hemisphere; for there the great temple of the Almighty will be built, there the Savior has promised to visit His disci-ples and to be with them in person, and He has promised that if we partake of this sacrament we shall par-take of it with Him, and with Moroni, who was sent to restore the knowl-edge of the ancient inhabitants of this land, and with John the Baptist, who was sent to restore the Levitical Priesthood, and with Peter, James and John, who were sent to restore the Melchisedek Priesthood, and with other ancient worthies, in this land. That s time may come, my brethren, sisters inasmuch as people not hearken to the voke inspiration, the Lord will send will forth His judgments upon the earth, and calamities will go forth among the inhabitants of this land, who have had an opportunity of hearing the Gospel for the last seventy years and upwards, Our Elders are traveling and preaching the Gospel,-in their weakness, it is true. We do not pretend to be the learned of the earth; we do not pretend to be of ourselves anything great; but it is not our fault if the Almighty has chosen such a class of people to spread His Gospel abroad in every age of the world. The Latter-day Saints are not the scum of the world; they are the kind you find on top of the mik-the cream; for from whatever nation the Latter-day Saints have come they have belonged to that class of people who were substantial in their habits, honest in their transactions in life, vir-

tuous and pure, as a rule, in the sight of the Lord, and that was the record they received, and which could be at-tested to by their associates from every land whence they came, no matter what might be the blas against them. To show you how little inter-est is taken in the Eastern States mission, which I visited last winter, I have only to say that we had 136 Elders in the Eastern States mission in the year 1900, and they battized 102 people, out of which about 50 were children, mak-ing perhaps only about 50 actual conerts to the Gospel. This perhaps is the smallest percentage of any mis in the United States, but there is a sim ilar lack of interest in every mission. The Elders, however, are doing the best



CONVERSIONS NOT MADE BY ELO-QUENCE.

In this connection, my brethren and sisters, I wish to add that when people are converted to the Gospel, they are converted by the Spirit of the Lord. When they have received the ordinances of the Gospel, they receive the testinony of the Holy Ghost direct from God, and not because of the eloquence or the education of any man that has presented the Gospel unto them. An-other thing, men should not glory nor-take honor to themselves. When the Lord sent this Gospel forth into the world He sent His angels before the Elders. These angels were not always seen, as they were in the case of Cornellus. The Lord does not always ap pear personally, as in the case of Saul of Tarsus. But He sends His angels before them and His Spirit, and I want to testify to you that there are tens of thousands of people in this broad land of ours that believe that Mormonism has within it the elements of power and is of a supernatural force. They may not acknowledge that Joseph Smith was exactly a prophet after the ancient type, but they have received testimonies, they have received impresions, and they deny these impressions, they turn against them, and they labor with apparent sincerity to keep the people in the dark and to prevent the Elders from reaching the ears of the people. I had the testimony today of young Brother Clayton (who spoke in this Tabernacle a few months ago) that in the City of Chattanooga he associated with a class in the Methodist Sunday school, and he had the opportunity of distening to their talk and of reading to them, but when an opportunity presented itself for him to express his views upon a certain dootrine, and he expressed those views, and some young men after the Sunday school was out came up and patted him on the back and said, "Young man, those are my views," he

WARNING AND PROPHECY

I want to warn the people against Sabbath-breaking, against profaning the name of Deity, against idleness and those things that tend to grieve the Spirit of God and are not in harmony our professions as Latter-day Saints. The day is coming, my breth-ren and sisters, that we will have to obey a higher law than the simple law of tithing. The day is coming when we will have the opportunity of entering into the law of consecration-the law by which God determined to establish Zion, and the law by which alone it can be redeemed. The Lord will prepare by the cyclones and the destructiv lements the land of Zion. He wi nake it waste, that the property may be cheap and come into the hands of the Saints of God. He will do it in His own way and in his own time. Afte awhile the ten tribes are coming from he north country, and they will not be retarded in their progress, either hough the Gentiles will seek to stay hem. The Lamanites are coing to em brace the Gospel after a little, and when they do the shouts of hosannah that will go up from them will rend the earth, as it were, and the elements will shake before them; for they will go back and take a prominent part in the redemption of Zion. The prophets of God in the north country, under the direction and by the keys that were delivered to him who stands at the head of this dispensation, (for he received the keys of the work of God in every

department, to go to the Jews and the Gentiles, and to gather Israel) will re-turn with the ten tribes to the land of Zion. They will come to this land, and when they do come they will be met with opposition. Some will seek to turn them back; but this is what the Lord says about them:

"And they who are in the north countries shall come in remembrance before the Lord, and their prophets shall hear his voice.

There will be no imagination about it, no dependence upon what some prophet said two thousand years ago, but the voice of God will be to them

"And shall no longer stay themselves and they shall smite the rocks, and the ice shall flow down at their presence 'And an highway shall be cast up in the midst of the great deep.

Their enemies shall become a prey unto them There will be no need of them becom

a prey, if their enemies do not opm; but they will oppose them, just as the enemy has always opposed

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